



CONCESSIONAIRE AGREEMENT MONTGOMERY COUNTY FAIR



NEW!! Fair Dates - July 14th – July 19th, 2026

Location: 645 Infirmary Rd. Dayton

Mailing Address: 580 Calumet, Dayton, Ohio 45417-8014

Phone: 937-224-1619 x102 E-mail: madison@mcohofair.com

Signed form and \$350.00 deposit due no later than June 1, 2026

Late applications and deposit will be charged a fee of \$100.00. Late applications may not be considered due to availability.

SET-UP DAYS/TIMES: Thursday, July 3rd from 2PM – 8:00PM, Saturday July 5th, 2026, from 12PM to 8PM.

Arrangements must be made for set-up times different than those stated.

CONCESSION BUSINESS INFORMATION			
Name of Concession:		Vendor Lic. or SS:	
Name of Owner:		Business Phone	
Email:		Cell Phone	
Concession Trailer Name:			
Business Address:			
City:		State:	Zip:
Name of onsite Manager:		Cell Phone	

Complete for each Concession, Stock Vehicle, and Camper:

Stand 1		Tent	Space Needed - include hitch & extensions	Road Frontage Needed:	Depth
Food or Various Items: \$1,100.00				Electric: 120v/20 amps (Limit up to 4)	
Single Item concession: \$800.00				Electric: 240v/50 amps (Limit 1)	
Corner Location: (additional \$200.00 with deposit – see last page for details)				Electric: Additional fee for additionally requested electric needs upon arrival	
Other needs:				Water Hook Up Needed: Y or N	
# of passes: (3 free weekly passes per spot)		Additional passes: On or after July 14, 2024 - \$10.00 each up to 4 – then \$20.00 each			
Stand 2		Tent	Space Needed – include hitch and extensions	Road Frontage Needed:	Depth
Food or Various Items: \$1,100.00				Electric: 120v/20 amps (Limit up to 4)	
Single Item concession: \$800.00				Electric: 240v/50 amps (Limit 1)	
Corner Location: (additional \$200.00 with deposit – see last page for details)				Electric: Additional fee for additionally requested electric needs upon arrival	
Other Needs					
# of passes: (3 free weekly passes per spot)		Additional passes: On or after July 14, 2024 - \$10.00 each up to 4 – then \$20.00 each			
Stand 3		Tent	Space Needed – include hitch and extensions	Road Frontage Needed:	Depth
Food or Various Items: \$1,100.00				Electric: 120v/20 amps (Limit up to 4)	
Single Item concession: \$800.00				Electric: 240v/50 amps (Limit 1)	
Corner Location: (additional \$200.00 with deposit – see last page for details)				Electric: Additional fee for additionally requested electric needs upon arrival	
Other Needs:					
# of passes: (3 free weekly passes per spot)		Additional passes: On or after July 14, 2024 - \$10.00 each up to 4 – then \$20.00 each			
Stock Vehicle		\$100/No electric \$200/ With electric	Include hitch and extensions	Frontage	Depth
Camper		\$375	Space Needed include hitch and extensions	Frontage	Depth
Golf Cart Permit	Yes	No	_____ \$50 per permit - only 1 permit per concessionaire		

REMINDER: ALL CONCESSIONS ARE REQUIRED TO SUPPLY FOR ALL NEEDS RELATING TO THEIR OPERATION; INCLUDING BUT NOT LIMITED TO ELECTRICAL CORDS, WATER HOSES, DRAIN HOSES OR PIPES, APPROPRIATE SIGNAGE, AND ALL NECESSARY ITEMS TO ASSURE SAFETY AND AESTHETICS.

1. Concessionaire agrees to abide by the rules and regulations adopted by the Directors of MCAS, which are incorporated herein by reference, and further agree to abide by any amended rules and regulations as adopted by the Directors of MCAS from time-to-time which amendments, if any will be furnished Concessionaire prior to the Montgomery County Fair.
2. Persons working in the booth rented by the Concessionaire shall confine their activities to the interior of the booth or space rented. **(For safety reasons, and as suggested by our insurance carrier, there can be no signs or other items placed in the midway right-of-way) You will be charged a \$25.00 fine (and have those items removed) if you do not keep your items inside your trailer or under the awnings of your trailer always. (Example: Signs must be placed in your trailer or under the awning of your trailer.)**
3. No part of the concession shall be removed during the week of the fair without special permission from the management of the fair.
4. The Directors of MCAS reserves for itself and or its duly appointed Representatives the right to void the Contract if at any time the Concessionaire shall be engaged in illegal activities, fail to have proper State or City licenses and/or fail to conform with tax laws, or exhibit conduct /materials which, in the opinion by the Directors of MCAS or it's duly appointed representatives, is offensive and/or is contrary to the community standards of decency and/or morality or would be unsuitable for viewing by minors. No weapons of any kind to be sold on fairgrounds. No explosive type novelties of any kind. The Directors of MCAS has the right to ban any novelties or concession items for safety reasons. Spot checks of booths will take place. If, due to any of the above-listed violations or for any other reason, the Directors of MCAS or their representative feels the need to void a contract, the concessionaire forfeits all deposits paid.
5. Concessionaire shall not allow any exhibit other than their own to occupy any part of their space.
6. Concessionaire is not permitted to use a public-address system or loudspeakers in their booth.
7. All concessionaires must secure state licenses and conform to all state, county, city license tax laws. Concessionaires must have the proper health permits and be able to pass health and fire inspections upon setup.
8. The Director of MCAS or their representative reserves the right to reject application for space and the right to regain possession of any space in accordance with statements made in section 4. If an applicant is not accepted or is rejected prior to the fair for any reason, all deposits will be returned. Any concessionaire who has an approved contract and after fair has begun, has their contract voided for reasons as stated in section 4 will not be eligible for a refund.
9. The Concessionaire shall maintain a comprehensive commercial general liability policy and provide a current copy of the Certificate of Insurance naming the Montgomery County Agricultural Society, its Directors, and the Montgomery County Commissioners as additional insured **with the submission of this contract.** (This shall include: Premises-Operations; Contractual Liability; Product Liability and Completed Operation; Broad from Property Damage with limits of \$1,000,000 or greater.)
10. The Concessionaire's insurance coverage shall be primary insurance as respects the MCAS, its appointed officials, employees, and volunteers and that any insurance maintained by the MCAS, its appointed officials, employees, or volunteers shall be excess to the vendor's insurance and shall not contribute to it.
11. The Concessionaire entering into this contract agrees to hold the MCAS harmless and indemnify the Montgomery County Agricultural Society, its' appointed officials, employees, and volunteers for all liability arising out of the Concessionaire's actions or the actions of those employed by the Concessionaire.
12. The MCAS retains the right to alter and edit any menu as submitted or restrict the sale of any items not listed and approved on the menu as submitted with the vendor's application for a contract. No vendor can offer for sale any additional items which were not listed and approved by the Concession Committee on their applications.
13. **The Montgomery County Fair will be selling ice in 2026. \$6.00 per bag of ice.**
14. The MCAS has the right to place all Concessionaires in the location that MCAS deems necessary. You will not be permitted to relocate unless it has been approved by the concessions committee.
15. **The Concessionaire is responsible for providing an adapter(s) to accommodate their needs if the 30- amp or the 50-amp outlet does not accommodate their needs.** Concessionaire is responsible for providing any and all equipment, including extension cords, fire extinguishers, etc.
16. **The agreement and non-refundable deposit of \$350 per space must be paid by Monday, June 1st 2026, to be considered as a valid applicant. (NO EXCEPTIONS) Please make checks payable to MCAS and mail them to 580 Calumet Lane Dayton, OH 45417. New: CORNER SPOTS are not guaranteed unless they are paid for up front and in advance, \$350 Deposit and the \$200 Corner spot. These will be assigned on a first come, first serve basis.**
17. **Concessionaires shall remain open from 11:00 AM – 10:00 PM daily. (Except for Sunday – Noon to 10PM)**
18. **DELIVERIES: You MUST notify the FAIR TIME office of any deliveries during the fair 24 hours in ADVANCE. You must restock prior to 11AM. No vehicles on walkways after 11:00 AM.**
19. Golf Cart permits are REQUIRED. You must follow golf cart rules. (See enclosed rules.) Only 1 permit per concessionaire.

SET-UP DAYS/TIMES: Thursday, July 3rd from 2PM – 8:00PM, Saturday July 6th, 2025, from 12PM to 8PM.

NO REFUNDS WILL BE GIVEN ON DEPOSITS FROM CONTRACTS CANCELED FOR ANY REASON, REGARDLESS OF WHEN THEY ARE CANCELED

The Montgomery County Agricultural Society along with the individual Board Members, Agents, and Employees of the Board along with the Montgomery County Commissioners their Agents and Employees assumes no liability and held harmless from any claim of liability or demand of any kind for or because any personal injury or damage of any kind sustained by any person or to any property because of this Contract. In addition, in consideration of the MCAS granting this individual or organization making this Contract the privilege for which signed to be held at the Montgomery County Fairgrounds for the date or dates shown. I/we hereby voluntarily assume all risk of accident, injury, or damage to person or property that might arise from said contract and hereby release discharge and agree to save harmless the said Montgomery County Agricultural Society along with the individual Board Members, Agents and Employees of the Board along with the Montgomery County Commissioners their Agents and Employees from any claim, liability, or demand of any kind for or on account of any personal injury or damage of any kind sustained by I/we, whether caused by the negligence of said Montgomery County Agricultural Society along with the individual Board Members, Agents and Employees of the Board along with the Montgomery County Commissioners their Agents and Employees of any or otherwise. It is also a part of this agreement that the Individual, Group or Organization making this contract shall be wholly responsible and entirely liable for obtaining and having available the correct type of complete insurance coverage that may be necessary for the type of event for which this contract was requested. In addition, the Maker of this contract shall be completely responsible to make certain that their individual or group coverage is necessary for those participating under the maker of this Contract; the Contract Maker shall be held totally liable for informing the participants of the event for their safety.

I/we certify that having fully read and understand all the conditions as stated herein, the affixed signature/s on this agreement, hereby affix and set forth our signature/s in good faith as testimony to acceptance of this Contract as written. This contract is subject to Lessee securing license from Department of Agriculture of this State (if required).

PRICES AND RULES ARE SUBJECT TO CHANGE

Concession **Owner** Signature: _____ Date: _____

MCAS Authorized Agent: _____ Date: _____

Signatures above are authorized by their respective agencies and indicate full compliance with the contract as stated.