



FAIRGROUNDS & EVENT CENTER OF MONTGOMERY COUNTY  
ADMINISTRATIVE OFFICE MAILING ADDRESS  
580 Calumet Lane  
Dayton, Ohio 45417-8014  
www.montcofair.com  
Phone: (937) 224-1619  
FAIRGROUNDS SITE: 645 INFIRMARY RD, DAYTON

EXECUTIVE DIRECTOR  
Lori Page

BOARD OF DIRECTORS  
Mark Jimison, President  
Tim Colston, Vice President

July 19, 2023

Dear Storage Customer,

We are reaching out to let you know we will once again be offering indoor storage of travel trailers and boats. Just a friendly reminder that we can no longer store cars, motorhomes or fifth wheels. Storage will begin September 1, 2023, and go until May 1, 2024.

**Rules & Regulations:**

- **Drop Off/Pick Up:** Units may be dropped off/picked up Monday through Friday between 9:00AM and Noon and 1:00PM and 4:00PM.  
**IMPORTANT: Please schedule an appointment for drop-off and/or pick-up of your unit.**
- **Payment:** Payment must be made in full when unit is dropped off. This payment is **NON-REFUNDABLE**. All rentals will be rented by the month (there will be no prorated rates).
- **Late Fee:** There will be a \$20 per day per unit late fee for units picked up after May 1, 2024.
- **Dead Storage:** Once your unit is placed in storage it is considered dead storage. You will not be permitted to work on or remove your unit while in storage.
- **Outdrive:** Outdrive on boats must be in position so boat may be moved by our Personnel if necessary.
- **Batteries/Propane:** All batteries must be removed or disconnected prior to storage and only a minimum amount of gas in tanks will be permitted to prevent expansion.
- **Cover:** It is recommended (not required) that you cover your unit to protect it from the elements and bird droppings.

**Please read the rules and regulations and have your contract completed when you arrive for storage. We MUST have all the information on the form completed PRIOR to storing your unit.**

We appreciate your past business and look forward to seeing you this fall. If you have any questions, please contact the office at 937/224-1619 or by email - [lori@mcchiofair.com](mailto:lori@mcchiofair.com).

Respectfully,

Lori Page, Executive Director  
Fairgrounds & Event Center of Montgomery County

# MONTGOMERY COUNTY AGRICULTURAL SOCIETY

## INDOOR STORAGE CONTRACT

September 1, 2023 – May 1, 2024

Contact Name: \_\_\_\_\_

Other Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email address: \_\_\_\_\_ Emergency Number: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Driver's License #: \_\_\_\_\_

### Unit Information:

Unit Year \_\_\_\_\_ Make/Model: \_\_\_\_\_

License Plate #: \_\_\_\_\_ # of Feet \_\_\_\_\_

(Tongue of trailer/hitch to back of unit for travel trailers – Hitch to Outdrive for Boats)

Boat \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Other \_\_\_\_\_

### Rules & Regulations

- 1) TENANTS STORE GOODS AT THEIR OWN RISK
- 2) I UNDERSTAND THAT LESSOR IS A LANDLORD RENTING SPACE FOR THE TENANT'S SELF SERVICE USE AND IS NOT A BAILOR OR WAREHOUSE MAN IN THE BUSINESS OF STORING GOODS FOR HIRE.
- 3) I HEREBY ACKNOWLEDGE THAT I HAVE RECEIVED A COPY OF THE COMPLETED RENTAL AGREEMENT AND THAT I UNDERSTAND THAT THE PROVISION THAT STATES THE LESSOR IS NOT RESPONSIBLE FOR LOSS OR DAMAGE TO PROPERTY IN MY STORAGE SPACE.
- 4) ABANDONED ITEMS: I AGREE TO PAY A MINIMUM OF \$50.00 OR THE ACTUAL COST, IF GREATER THAN \$50.00 FOR THE REMOVAL OF ABANDONED ITEMS FROM MY UNIT.
- 5) INSURANCE IS TENANT'S RESPONSIBILITY: I UNDERSTAND THAT THE LESSOR DOES NOT PROVIDE INSURANCE COVERAGE ON ANY PERSONAL PROPERTY IN MY STORAGE SPACE.
- 6) LATE PAYMENTS/ NOTICES: I UNDERSTAND THAT PAYMENTS IN FULL IS DUE UPON ARRIVAL OR IN ADVANCE TO RESERVE A SPOT
- 7) **I AGREE THAT PAYMENT IN FULL IS DUE UPFRONT.**
- 8) I AGREE TO PAY **\$2.50 PER FOOT PER MONTH FOR BOATS AND TRAVEL TRAILERS.** (Minimum fee of \$35/month).
- 9) I AGREE TO HAVE THE ITEMS REMOVED FROM THE STORAGE AREA NO LATER THAN MAY 2, 2024. \$20 fee per day after May 2<sup>nd</sup>
- 10) I FULLY UNDERSTAND THAT NO RENTAL REFUNDS WILL BE MADE FOR EARLY REMOVAL FROM STORAGE. STORAGE IS CONSIDERED DEAD STORAGE. NO ACCESS TO UNIT WHILE IN STORAGE
- 11) Batteries/Propane: All batteries must be removed or disconnected prior to storage and only a minimum amount of propane in tanks will be permitted
- 12) **Dropoff/Pick up: Please call or email to schedule pickup/drop-off. Staff/barns may be unavailable if you do not schedule in advance.**
- 13) **Maximum Height 16'**

Special Conditions: \_\_\_\_\_

**Tenant (Printed Name)** \_\_\_\_\_

\_\_\_\_\_  
MCAS – Authorized Agent Signature

**Tenant (Signature)** \_\_\_\_\_

\_\_\_\_\_  
Date

### For Office Use Only:

Barn# \_\_\_\_\_ Date In: \_\_\_\_\_ Date Out \_\_\_\_\_ Comment: \_\_\_\_\_

Initial Payment: \$ \_\_\_\_\_ SR# \_\_\_\_\_

Months: \_\_\_\_\_ thru \_\_\_\_\_

Date: \_\_\_\_\_ Amount\$ \_\_\_\_\_ SR# \_\_\_\_\_

Date: \_\_\_\_\_ Amount\$ \_\_\_\_\_ SR# \_\_\_\_\_