



FAIRGROUNDS & EVENT CENTER OF MONTGOMERY COUNTY
ADMINISTRATIVE OFFICE MAILING ADDRESS
580 Calumet Lane
Dayton, Ohio 45417-8014
www.montcofair.com
Phone: (937) 224-1619
FAIRGROUNDS SITE: 645 INFIRMARY RD, DAYTON

EXECUTIVE DIRECTOR
Lori Page

BOARD OF DIRECTORS
Mark Jimison, President
Jim Martin, Vice President

Dear Potential, 2023 Fair Camper

You have received this letter because you expressed an interest in a camping site for the 2023 fair.

The 2023, campsites will have access to water and electric. There will also be primitive spots available. Please mark on the attached contract which type of site you are interested in. We are also offering stock trailer parking & golf cart permits. Below are the details for the fair campsite contract.

2023 Camping:

1. Cost of site for the Fair is \$375.00 hook-ups - \$100 for Primitive – Livestock Trailer \$100 – Golf Cart Permit - \$50
2. At the end of year, to keep your same spot, you may continue to reserve the site for the following year by paying the fee in place at that time before the end of fair for preceding year (example: 2024 camping fee must be paid by the close of business the last day of the 2023 fair).
3. This campsite will be for a period beginning two days before the fair opens and end one day after fair has closed (example: fair runs Monday through Sunday- campers can come in on Saturday and hookup to water and electric, at close of fair they must be unhooked and moved out by end of business Monday). Any days outside this period will result in an additional daily fee determined by the Montgomery County Agricultural Society.
4. Payment for the 2023 camping fee & Agricultural Society Membership or Weekly pass can be made by check, payable to the "Montgomery County Agricultural Society or MCAS". Payments will be accepted until **May 15, 2023**, or until full.
5. **Campsites will be filled on a first come first served basis by staff. Requests will be taken into consideration, but not guaranteed.**
6. There will be no refunds

For questions, please contact the Fair Administrative Office at (937) 224-1619.

Thank You for your support and interest!

Sincerely,

Lori Page, Executive Director
Montgomery County Fair

2023 CAMPSITE CONTRACT

Montgomery County Fair

Due to Fair office by May 15, 2023 with payment in full

NAME _____

STREET ADDRESS _____

CITY _____ OHIO ZIP CODE _____

PHONE (____) _____ CELL PHONE (____) _____

EMAIL _____

☐ One Year Contract Amount is \$375.00 plus at least one (1) required Membership (\$30) or Weekly Pass (\$40)

☐ Primitive Camping \$100 per spot plus at least one (1) required Membership (\$30) or Weekly Pass (\$40)

☐ Stock Trailer \$50

☐ Golf Cart Permit \$50

RULES REGARDING 2023 CAMPING:

- 1.) Each person applying for a campsite must hold a valid current Montgomery County Agricultural Society membership or weekly pass. **Must be purchased by May 15, 2023**
- 2.) At least one adult (18 or older) must stay in each camper, RV or tent at night.
- 3.) Only one tent, camper or RV per site
- 4.) **Only one passenger vehicle per site** (hooked or unhooked)
- 5.) Fair camping will consist of a 10-day period beginning two days prior to the Fair and ending one day after the Fair closes. Additional camping before or after this period will require payment of a daily rate.
- 6.) Each camper, RV or tent must have a permit displayed in window closest to entry door. Any passenger vehicle parking in the camping sites must have a parking permit displayed so it is visible in the front windshield.
- 7.) Subletting of site is prohibited. The person purchasing the campsite shall be the one occupying that site. The Fair Board has the authority to remove the camping vehicle from the site and the vehicle parked in the spot for parking with the camper without further explanation. No refund will be issued.
- 8.) No animal feed or bedding may be stored on the campsite.
- 9.) No open fires are permitted in the campsites.
- 10.) No ATV's, bicycles, four wheelers, or livestock are permitted in the campsite areas. Only Fair Board golf carts and/or authorized golf carts are allowed in the camping area. Permitted golf cart owners must have a \$100,000 liability insurance policy naming the Montgomery County Agricultural Society as additionally insured, and a copy of the policy must be on file in the Fair Office. All golf cart operators must be at least 16 and have a valid drivers license.
- 11.) No unleashed pets are permitted in the campsite areas.
- 12.) All illegal activity is prohibited in the campsites.
- 13.) Campers shall maintain their site free of trash and debris. Any person leaving trash in their campsite after the Fair will be asked to return and clean up their site or they will lose their site for subsequent years.
- 14.) All campers agree to conduct themselves in an acceptable manner and show consideration to all other campers, fairgoers, and fair management.
- 15.) The Montgomery County Agricultural Society shall not be responsible for any loss or damage to either the camping vehicle, the vehicle pulling the camper, or the property of those camping.
- 16.) Failure to comply with these rules will result in forfeiture of all premiums, camping privileges, and removal of camper from fairgrounds with no refund.
- 17.) All general rules in the Fair book will be enforced in the camping area.
- 18.) The designated "Quiet Hours" are from 12:00 midnight to 6:30 AM daily. All campers are to be in their units during this time and no movement through the area will be permitted.
- 18.) ICE is available for purchase at the fair office.
- 19.) The Montgomery County Agricultural Society Fair Board will rule on any question not specifically covered in these Rules.

By signing below, I am recognizing that I have read the 2023 camping rules and agree to comply with said rules. I also am recognizing that these rules may be revised at any time.

Signature: _____

Date: _____

Make Checks Payable to MCAS and mail to below address:
Fairgrounds & Event Center of Montgomery County
580 Calumet Lane, Dayton, OH 45417-8014

FOR OFFICE USE ONLY:

Date Paid: _____ Amount Paid: _____ SR# _____

Campsite Assigned: _____ Stock Trailer: _____ GC Permit # _____ Memb/Weekly Pass # _____