



## **Insuring Montgomery County since 1913**



Zane & Zach Egbert



23 W Center St. • Farmersville, OH 45325 Phone: (937) 696-2201

## **Special Offer for Free Gas Card!**

Stop in the office or give us a call and mention this fair book ad. We will give you a \$25 Gas card for allowing us to provide you an in person Insurance Quote for your Farm & Auto or Home & Auto Insurance package.

All underwriting information must be provided to offer an accurate insurance quote.



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#### 2022 Fair Schedule

#### 170 YEARS AND STILL GROWING AT THE MONTGOMERY COUNTY FAIR

Sunday Noon - 10 PM | Monday - Thursday 8 AM - 10 PM | Friday & Saturday 8 AM - 11 PM Admission: \$10/person - Price includes Admission to Track Events and Free Parking

June 13 - Junior Fair Entries Due in FairEntry.com

June 13, 14, 15, 16, 17 9am - 5pm - Open Class Entry Week Mailed entries postmarked by June 17th - Online closes on June 24th

SATURDAY – June 25

10am-Noon Mkt Rabbit Tattooing and Chicken Pullorum Testing

MONDAY - June 27

Jr Fair Skillathons, Calumet Gym 5pm-8pm

FRIDAY - July 8

8am-9pm Barn Set-Up

4-H Booth Set-Up, Event Center Noon-8pm

Noon-8pm Jr. Fair Cash Premium Pick-Up, Event Center

County 4-H Judging, Building 2 1pm-6pm

SATURDAY - July 9

8-Noon & 1-6pm Livestock Check-In (No Hogs, Breeding Rabbits, Breeding Poultry)

Noon-9pm 4-H Booth Set-Up, Event Center Noon-9pm FFA Crop & Shop Drop Off, Event Center

4pm-9pm Weigh-ins: Meat Rabbits, Market Chickens & Market Turkeys

Livestock Weigh-Ins: Lambs, Goats & Beef 7pm-8:30pm

SUNDAY - July 10

**Honoring:** John O'Diam

7am-11am Open Class Sheep can enter grounds

Open Class Dairy Wether Goat & Market Lamb weigh-in 11am-1pm

ALL Buildings Open to Public Noon-10pm Check In Presidents Pie/Cookies 10-10:30am

Jr. Fair Meat Rabbit Showmanship, then Market Rabbits 10:30am President's Baking Contest Judging, Event Center 11:30am

**Opening Day Ceremony, Entertainment Tent** Noon St. Peters Church Service following Opening Day Ceremony

Jr. Fair Market Turkey Showmanship, then Meat Chicken 1pm

Showmanship Followed by Jr. Fair Market Small Animal

Showman of Showmen

2pm Open Sheep Show - Sheep Showmanship.

Market Lamb, Dairy Goat Market Wether,

Pig Races 2pm Cincinnati Circus 3pm

3pm-5pm Gospel Explosion, Entertainment Tent

Jr. Fair Market Turkey Judging (in coops), then Meat 4:30pm

chicken Judging (In Coops)

FFA Crop & Shop Project Judging, Event Center 5pm Decorator Sheep/Goat Show, Sheep Lead Show 5pm

5pm

**OŠTPA TRUCK/TRACTOR PULLS, Pulling Track** 5pm

6pm Jr. Fair Market Poultry Championships

Cincinnati Circus 6pm

Jr. Fair Sheep Showmanship 7pm

7pm-9:30pm Wood n Steel Revival Band. Entertainment Tent Jr. Fair Sheep Breeding and Market Lamb Show 8pm

Pig Races 8pm Cincinnati Circus 9pm

MONDAY - July 11

8am-10am Market Hog Move In

9am Jr. Fair Breeding Rabbit Showmanship Pull in/Pull out

9am-Noon Market Hog Weigh-In 10am-10pm ALL Buildings Open to Public

10am-4pm 4-H Horse Move-In

11am-Noon Wellness & Fitness Program, Entertainment Tent Jr. Fair Breeding Poultry Showmanship - Pull In/Pull Out, 12 noon then Small Animal Breeding Showman of Showman

Jr. Fair Small Animal Showman of Showman Contest 3pm 4:30pm Jr. Fair Market Goat Showmanship, followed by Market &

**Breeding Boer Shows** 

Pig Races 5pm Cincinnati Circus 6pm

**DEMOLITION DERBY #1, Pulling Track** 7pm

8pm Pig Races

7pm-10pm 70/75 Band, Entertainment Tent

9pm Cincinnati Circus

TUESDAY – July 12

Veteran's/Senior Citizen's Day/First Responders (1/2 Price All Day)

9am Jr. Fair Swine Showmanship ALL Buildings Open to Public 10am-10pm 10:30am 4-H Horse Show. Horse Arena Fitness Program, Entertainment Tent 11am-Noon

Cincinnati Circus 3pm Pig Races 5pm 6pm Cincinnati Circus

7pm Jr. Fair Market Barrow & Market Gilt Show KOI DRAG RACING, Pulling Track 7pm 7pm-9:30pm Berachah Valley, Entertainment Tent Pig Races

8pm 9pm Cincinnati Circus

WEDNESDAY - July 13

7am-9am Open Class Swine check-in, pull-in/out 4-H Horse Show, Horse Arena 9am 10am-10pm ALL Buildings Open to Public Fitness Program, Entertainment Tent 11am-Noon

Open Class Swine Show 1pm

Hogs not selling-Released until 4 pm 3pm

Jr. Fair Dairy Goat Showmanship, PeeWee Showmanship

and Breeding Goat & Exotics Show

3pm Cincinnati Circus

Jr. Fair Beef Showmanship 5pm

5pm-10pm D&D Records Talent Show and Showcase.

**Entertainment Tent** 

5pm Pig Races

JR. FAIR SALE: Market Turkeys, Meat Chickens, and 5pm

Meat Rabbits

Jr Fair Beef Breeding Show, followed by Feeder Calf & 6pm

Steer Show Cincinnati Circus

6pm 7pm **DCTPA TRUCK/TRACTOR PULL, Pulling Track** 

8pm

Showman of Showmen Meeting, Event Center 8:30pm

Cincinnati Circus 9pm

Farm & Garden Check-In – Saturday, July 9th – 1pm – 4pm

Household, Fine Arts Check-In - Thursday, July 7th & Friday, July 8th - 5pm - 9pm

Provisions Check-In – Saturday, July 9th – 2pm – 4pm

#### 2022 MONTGOMERY COUNTY FAIR . DAYTON, OHIO

#### THURSDAY - July 14

8am-10am Check-In Breeding Rabbit & Breeding Poultry

10am-10pm All Buildings Open to Public

10am Showman of Showmen Contest, Starts at Horse Arena 11am-Noon Wellness & Fitness Program, Entertainment Tent

1:30pm Life Conditioning with Diana Nash 1:30pm Jr. Fair Breeding Rabbit Show 3pm–6pm Faith And Friends Radio.com Live

3:00pm Baby Contest
3pm Cincinnati Circus
5pm Pig Races
6pm Cincinnati Circus

5pm JR. FAIR SALE: Feeder Calves, Steers, & Hogs

5:30pm TUG-A-TRUCKS, Pulling Track
7:30pm-9pm Band of Flight. Entertainment Tent

8pm Pig Races 9pm Cincinnati Circus

#### FRIDAY - July 15

10am-10pm All Buildings Open to Public 10am Jr. Fair Poultry Show 10am – 1pm Scavenger Hunt, Event Center

11am-Noon
Noon-2pm
Noon-5pm

Wellness & Fitness Program, Entertainment Tent
4-H Horse Demonstration—Horse Arena
Show Up & Show Out Drill Team competition

1pm Jr. FAIR SALE: Market Lambs followed by Market Goats

1pm 4-H Horse Costume Class, Horse Arena

3:00pm Baby Contest 3:00pm Cincinnati Circus

4pm Junior Fair Special Needs Showmanship, Building 2

4:30pm Jr. Fair Fancy Poultry Championship

5:00pm Pig Races 6:00pm Cincinnati Circus

6pm – 9pm Scavenger Hunt, Event Center

7pm Kiddie Tractor Pull (Ages 3-8), Building 2
7pm-8pm Faith And Friends Radio.com Live
7pm-10pm Flashback, The Band, Entertainment Tent
7pm Demolition Derby #1, Pulling Track
7pm-9pm Youth Barn Games, Horse Arena

8pm Pig Races

8pm Rabbits and Poultry Released

9pm Cincinnati Circus

#### SATURDAY - JULY 16

Honoring: Tom Arnett

7am-9am Open Class Beef can enter grounds

9am-10:30am Boar Goat Jackpot Explosion Check-In / Weigh-In 9am-10:30am Open Class Beef Show Check-In / Weigh-In

10am-10pm All Buildings Open to Public 10am-12noon 4-H Horses Released

Noon-1pm Kaleidoscope, Entertainment Tent 12:30pm Boer Goat Jackpot Explosion Show 1:30pm-2:30pm Kaleidoscope, Entertainment Tent

2pm Open Class Beef Show - Showmanship, Heifers, then

Prospect Calves, Steers last

2pm Pig Races 3pm Cincinnati Circus

4pm Jr. Fair and 4-H Awards, Entertainment Tent

5pm Pig Races

5pm-7pm Ag Safety Stations, West of Building 2

6pm Jr. Fair King & Queen Contest, Entertainment Tent

6pm Cincinnati Čircus

6:00pm Rodeo – Kids Activities, Horse Arena

7:30pm RODEO, Horse Arena 7pm-9pm Pick Up Dept 4 – 7 Items

8pm Pig Races

8pm-11pm Jr. Fair Dance, Entertainment Tent

9pm Cincinnati Circus 11pm Livestock Released

11pm Fair Closes —See you in 2022!

#### SUNDAY - JULY 17

10am-3pm 4-H Booth Tear Down 1pm-2pm Pick Up Items Depts 7 – 9



## ALL ENTRIES MUST BE MADE ON ENTRY BLANKS INCLUDED IN THIS BOOK OR THROUGH www.montcofair.com.

## MONTGOMERY COUNTY AGRICULTURAL SOCIETY CLOSING SALE OF MEMBERSHIPS, ELECTION AND ANNUAL MEETING

By Resolution of the Board of Directors, the sale of memberships for 2022 will close on *Friday*, *July 8*, *2022*.

Any member of The Montgomery County Agricultural Society in good standing may declare his/her candidacy for the office of Director by filing with the Secretary of the Society, a petition signed by ten or more members of the Society, at least seven days before the annual election of Director's is held. Blank petitions for this purpose shall be obtained from the office of the Fair Management, 580 Calumet Lane, Dayton, Ohio 45417, starting *August 26, 2022* and returned by *September 8, 2022*.

Notice of said election and Annual Meeting will be carried in the public press, or mailed to each member. The Annual Meeting and Election of Directors by ballot by resolution of the Board has been fixed as *Monday September 26, 2022 from 4-8:00 pm* and will be announced two weeks prior thereto in the public press of Montgomery County, or by notification by mail to each member of the Society.

HAVE A GOOD TIME AT THE FAIR!

For more fun for all ages

come back here November 5 & 6, 2022

for the 46<sup>th</sup> Original NMRA

## Dayton Train Show so

Both exhibit halls filled with:

- Award winning models
- Operating Layouts
- Vendors
- Railroading Displays
- Warther Museum Ivory Train
- Train Rides (weather permitting)

Visit our booth at the fair for more information.

More information also available on the web at:

www.daytontrainshow.com

and on our Facebook page:

NMRA Annual Dayton Train Show

E-mail us at: NMRA.Div.3@gmail.com

Division 3, Mid-Central Region, National Model Railroad Association is a 501c(3) non-profit organization.

#### **Montgomery County Agricultural Society Staff**



Executive Director: Lori Page
Grounds: Dale Spencer & Billy Stanley
Office Assistant: Karen Hamilton
CONTACT INFORMATION

#### **Montgomery County Agricultural Society**

580 Calumet Lane Dayton, OH 45417 (937) 224-1619 | Phone (937) 224-1425 | Fax

Hours: Monday-Friday 9am - 4pm

#### Ohio State University Extension, Montgomery Co

580 Calumet Lane Dayton, OH 45417 (937) 224-9654 | Phone (937) 224-5110 | Fax

Hours: Monday-Friday 8:30am - 4:30pm



#### GENERAL ADMISSIONS AND PARKING

#### **GENERAL ADMISSION TO FAIRGROUNDS PER DAY**

#### HOURS

Sunday Noon – 10 PM I Monday – Thursday 8 AM – 10 PM I Friday & Saturday 8 AM – 11 PM Gates Open at 8 AM I Vendors Open at 10 AM I Ride's Schedule on page 20



SCAN TO ORDER TICKET IN ADVANCE

#### **OPENING DAY CEREMONY AT NOON ON SUNDAY**

- MB-16 policy in place during EACH DAY of the Fair.
- DAILY GATE ADMISSION \$10.00
- ID Badges must be worn at all times.
- Gate Admission includes Track Events for that evening.
- Re-entry permitted with handstamp ONLY.
- Children 6 & Under Free Must be accompanied by paying Adult (Gate Only).

#### **SPECIAL ADMISSION PRICES**

Tuesday (July 12th)  $-\frac{1}{2}$  Price for Veterans, First Responders, and Senior Citizens

Membership into the Agricultural Society, 18 years of age or older.

Montgomery County residents ONLY. Membership admits passholder each day of the Fair.

Sale of memberships ends July 8, 2022. Re-entry permitted with wristband.

- MEMBERSHIP PASSHOLDERS \$30.00 County Residents Only
- WEEKLY PASSES \$40.00 Out-of-County Residents Only Both passes permit gate admission all 7 days of the Fair

4-H/FFA/GIRL SCOUTS/YOUTH (Wristbands - 7 days) Free Lost or Replacement Wristbands \$15.00 (Wristbands are NOT valid for Rides)

#### **CONCESSION/VENDOR BADGES**

Badges must be worn at all times.

#### TRAILERS/CAMPERS/PARKING

Livestock Trailer Parking \$50 (First Come First Serve) - No sleeping quarters.

To be located behind Livestock Area

Camping \$375.00 Primitive Camping \$100.00

No Reserved Parking



#### 2022 FAIR GOLF CART RULES



Dear Campers & Fair Attendees,

Below is a list of Golf Cart Rules and regulations that need to be followed:

- 1. You must have a campsite during the 2022 fair and only one golf cart per campsite is permitted.
- 2. The golf cart must have lights and a manufactured standard exhaust. It is recommended that you have a horn. Golf carts must have a standard golf cart motor.
- 3. You must have proof of \$100,000 liability insurance with the Golf Cart listed on the policy and a Certificate of Liability from your insurance company that states: Additional Insured:

  Montgomery County Agricultural Society and the Montgomery County Commissioners, 645 Infirmary Road, Dayton, OH 45417.
- 4. A driver on the golf cart must be at least 16 years of age with a valid driver's license and covered by your insurance.
- 5. All registrations for the use of golf cart must be completed by June 30, 2022.
- 6. The fee is \$50.00 to use a golf cart during the week of the fair, July 10th 16th. Please send a check or money order payable to the MCAS.
- 7. Golf carts will only be permitted in the campground area, livestock trailer parking area and designated golf cart parking areas. Golf Carts are not permitted on the fairgrounds or access roads.
- 8. The Montgomery County Sheriff, Security and Board of Directors will enforce all rules. If you violate the rules, your cart will be confiscated, and it will be placed at the Sheriff's building until the end of the fair. No warnings will be issued. You may also lose your camping privileges.
- 9. Before entering the fairgrounds, the golf cart registration sticker must be displayed on the front of the golf cart or windshield. Permit shall be placed where the County Sheriff, and Fair Board Director can easily see it. Any attempt to copy a golf cart permit is strictly prohibited.
- 10. The Montgomery County Agricultural Society will not rent golf carts to anyone. You will need to contact a golf cart dealer and rent your own.
- 11. The maximum number of persons that may ride on a golf cart at one time depends on the number of seats available. One rider per seat.
- 12. All riders on a golf cart must remain seated always.
- 13. The operation of a golf cart while under the influence of alcohol or drugs is strictly prohibited by the Ag Society and by state law. No person shall possess or consume alcohol or drugs while operating a golf cart on fairgrounds property and are subject to arrest.
- 14. Careless driving or behavior that endangers or would likely endanger any person or property will not be tolerated.
- 15. If you lose your golf cart sticker after it has been issued, there will be no replacement. The golf cart will not be allowed on the grounds.

ANY VIOLATION OF THE ABOVE RULES WILL RESULT IN BEING ASKED TO LEAVE THE CAMPGROUNDS IMMEDIATELY AND/OR LOSING YOUR GOLF CART AND CAMPING PRIVILEGES. DECISION AND THE DURATION OF LOST PRIVILEGES WILL BE DETERMINED BY THE DIRECTORS OF THE MONTGOMERY COUNTY AGRICULTURAL SOCIETY BOARD.

#### **GENERAL ADMISSION**

For the safety of the children coming into the fair after 4pm anyone under the age of 18 should be accompanied by an adult over the age of 25 and one adult over the age of 25 may supervise up to 4 youth.

Visitors are expected to carry acceptable proof of age (i.e., photo ID with date of birth. This includes: Driver's License, State ID, Military ID, College ID, Passport or Visa)

Thank you for your cooperation!



# IT IS ILLEGAL TO CARRY A FIREARM, DEADLY WEAPON, OR DANGEROUS ORDNANCE IN ANY BUILDING ON THE MONTGOMERY COUNTY FAIRGROUNDS PREMISES

Unless otherwise authorized by law, no person shall knowingly possess, have under the person's control, convey, or attempt to convey a deadly weapon or dangerous ordnance into any building on these premises.

Posted Pursuant to Ohio Revised Code



**2021 GRAND CHAMPION STEER** 

Owner: Ross Michael, Germantown

Buyer: Steve R. Rauch



**2021 RESERVE CHAMPION STEER** 

**Owner: Danielle Warner, Germantown** 

Buyer: Steve R. Rauch



**2021 SUPREME GRAND CHAMPION MARKET HOG Owner: Mason Thomas, Farmersville Buyers: John Friedline, Zimmer Tractor,** Craftmen Home Improvement, Inc., Hawthorn Registered Arct., Levi's Legacy, LG Seeds, Megan Roell Photography, LLC, Stewart Seeds, Kelly Thomas, Tom & Marilyn Thomas, Triple L Farms



2021 SUPREME RESERVE GRAND CHAMPION MARKET HOG Owner: Morgan Michael, Farmersville Buyers: First National Bank Germantown, Linda Stebbins-Suttman, Mont. Co. Farm Bureau, Schenck Furniture, CG Construction, Barkalow Show Stock, Megan Roell Photography, LLC, William Northern, Stebbins Plumbing, Thompson Show Feeds



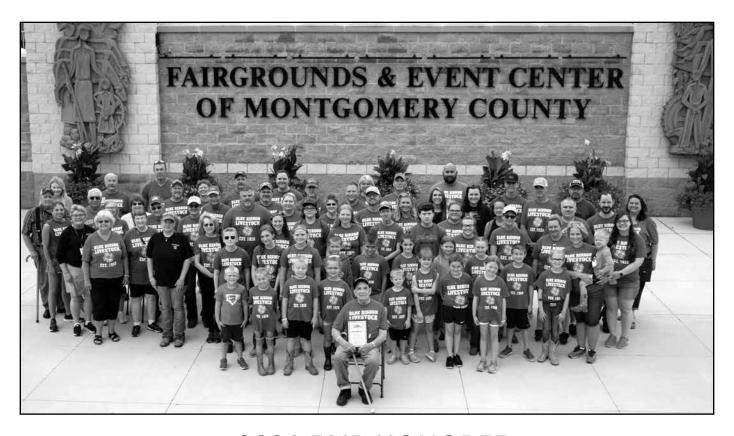
#### 2021 GRAND CHAMPION MARKET LAMB

Buyers: Ro-Lin Farm Services, Seed Consultants, Lawn Plus, LCNB National Bank, AKA Construction, Associated Hydro Excavating, Busy Bee Auto & Towing, H.R. Holp & Sons, Jack & Jill Lloyd, Mar Creek Materials, Ritter Plumbing Co., Tim Heller, Ullery's Ice Cream



#### 2021 RESERVE CHAMPION MARKET LAMB

Buyers: First National Bank Germantown, Griffin Farms, LLC, Schenck Furniture, Stiver Insurance, Heather & Damon Barr, Double F Farms, Chris & Sarah Helsinger & Family, KSL Farms, LLC, Madison Simon, Rick & Dorene Moore, Bruce & Linda Rowley, George Stebbins, Mike & Nicole Thomas, Mercedes Woodson



2021 FAIR HONOREE:
HAPPY 100TH BLUE RIBBON LIVESTOCK 4-H CLUB



2021 FAIR HONOREE Larry Maxel



2021 GRAND CHAMPION BOER MARKET GOAT Owner: Hunter Foss, Germantown Buyer: Ro-Lin Farm Services, Schenck Furniture, Jason & Jenny Michael, Aaron & Jodi Miller, Nutriquest, LLC, Raisch Farm Supply, Westfall Whethers



#### 2021 RESERVE CHAMPION BOER MARKET GOAT

Buyers: Lee Hieronymus / Wilmington College, Seed Consultants, Lawn Plus, LCNB National Bank AKA Construction, Associated Hydro Excavating, Barkalow Show Stock, Buckeye Surf & Turf Butcher Shop, Double F Farms, Barry & Lisa Franke, H.R. Holp & Sons, Jack & Jill Lloyd, Morgan Farms, Ritter Plumbing Co., Tim Heller, Ullery's Ice Cream

Owner: Leah Miller, Brookville



#### 2021 GRAND CHAMPION DAIRY MARKET GOAT

Buyer: Lee Hieronymus / Wilmington College, Applied Foundry Solutions, Mont. Co. Farm Bureau, LCNB National Bank, Heather & Damon Barr, Calvin Electric, LLC, Tim & Gale Colston, Early's Autobody, Inc., Jake & Courtney Osswald, Jeff & Michelle McDonald, Lucky Auction Company, Martin Concessions, Bruce & Linda Rowley, Nick & Jami Shell, Tom & Jamie Simon, George Stebbins, Mike & Nichole Thomas



2021 RES. GRAND CHAMPION DAIRY MARKET GOAT Owner: Brookelynn Riggs, Farmersville

Buyer: Ro-Lin Farm Services, Terrill Springs Farm, All American Petting Zoo



#### 2021 GRAND CHAMPION CHICKEN MEAT PEN

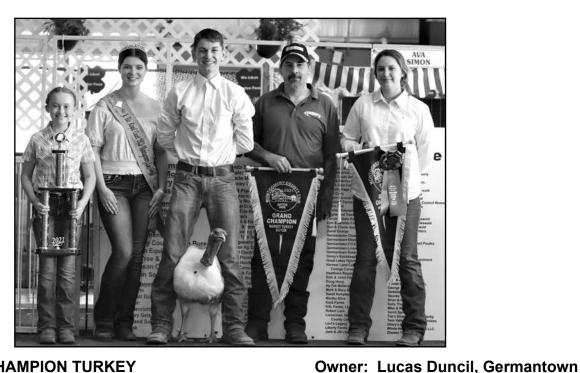
Owner: Ava Simon, Brookville Buyer: Dull Homestead, Inc., Mark & Susan Osswald, Applied Foundry Solutions, Lawn Plus Heather & Damon Barr, Gary & Dianne Black, Tim & Gale Colston, Laura Flory, Music Automotive



2021 RESERVE CHAMPION CHICKEN MEAT PEN

Buyer: Dull Homestead, Inc., All American Septic, Mark & Susan Osswald, Applied Foundry Solutions, Heather & Damon Barr, Laura Flory, Bill & Lark Heit, Music Automotive, Samantha Via

Owner: Skyler Osswald, Brookville



#### **2021 GRAND CHAMPION TURKEY**

Buyer: Ro-Lin Farm Services, Neff's Lawn Equipment, Anderson Clock, Donald & Belinda Flory, Rick & Dorene Moore



#### 2021 RESERVE CHAMPION TURKEY

Buyer: Lee Hieronymus / Wilmington College, Dull Homestead, Inc., Ro-Lin Farm Services, Sandy Gebhart, 725 Show Pigs, Anderson Clock, Breeding Concrete & Excavating, Dill's Excavating, Donald & Belinda Flory, Germantown Electric Service, Rick & Dorene Moore, Shoe Lace's Catering, Tom & Jamie Simon, Woodson Family

**Owner: Kyle Stiver, Germantown** 



2021 GRAND CHAMPION RABBIT MEAT PEN

Buyer: All American Septic, River Run Rabbitry



#### 2021 RESERVE CHAMPION RABBIT MEAT PEN

**Owner: Jasmine Eby, Germantown** 

Buyer: Ro-Lin Farm Services, Neff's Lawn Equipment, Stiver Insurance, Bruce Holtzman, Buckeye AG. Insurance, Cedar Lane Livestock, Eric Eby, Henrietta Eby, Donald & Belinda Flory, Huffman Enterprises, Jerry's Meat Market-Deli



#### FAIR BOARD OFFICERS and DIRECTORS



Mark Jimison President



Jim Martin Vice President



Russ Banks



Tim Colston



Chris Craft



Wade Flory



John Friedline



Ken Glander



Robert Griffin



Tom Hoffman



Bob Hull



Louis Potter



**Bruce Rowley** 



Tom Simon



**Bob Spoon** 



Steve Steck



Wally Stiver



Tim Terrill



John Yancik

Board of Directors are listed alphabetically by last name; not by length of service.

# BOARD OF DIRECTORS MONTGOMERY COUNTY AGRICULTURAL SOCIETY

#### **TERM EXPIRES AT REORGANIZATION MEETING 2022**

Tim Colston – Clay Twp
Robert Griffin – West Carrollton
Jim Martin - Farmersville
Bob Spoon – Farmersville
Tom Simon – New Lebanon
Steve Steck – Perry Twp
Tim Terrill – Miami Twp

#### **TERM EXPIRES AT REORGANIZATION MEETING 2023**

Chris Craft – Perry Twp
Wade Flory – New Lebanon
Tom Hoffman – Miami Twp
Bob Hull – Jackson Twp
Mark Jimison – Jackson Twp

#### **TERM EXPIRES AT REORGANIZATION MEETING 2024**

Russ Banks – Jackson Twp.
John Friedline – Jackson Twp
Ken Glander – Germantown
Louis Potter – German Twp
Wally Stive – German Twp
Bruce Rowley – Jefferson Twp
John Yancik – Perry Twp

#### **DIRECTOR EMERITUS**

Don Aukerman – Harold Crowe Janet Hawvermale – Don Michael – Joyce Stebbins

#### **MISSION STATEMENT**

The Montgomery County Agricultural Society promotes agriculture, youth and adult development through the fair and educational programs and provides facilities for the community.

#### **2022 COMMITTEE ASSIGNMENTS**

**EXECUTIVE COMMITTEE** 

Mark Jimison Jim Martin John Yancik President Vice President Former President

Tim Terrill Tim Colston Tom Simon

POLICE, PARKING & SAFETY

Tom Simon - Chair Bruce Rowley Bob Spoon Jim Martin

Rob Griffin

**CAMPING / STOCK TRAILERS** 

Chris Craft, Stock Trailers Jim Martin, Camping

**Bob Hull Bob Spoon** 

CONTRACTS / RENTALS - Non-Fair

Mark Jimison Lori Page John Yancik Tim Terrill

**ADVERTISING / PUBLIC RELATIONS** 

John Friedline - Chair Mark Jimison Tim Colston Lori Page

**FINANCE & AUDITING** 

Tim Terrill - Chair Lori Page Jim Martin Tim Colston

**RULES, REGULATIONS, GATES & ADMISSION** 

Wade Flory - Chair Mark Jimison

John Friedline

**FAIR SPONSORSHIPS** 

John Yancik - Chair Tim Colston

Lou Potter

**PERSONNEL** 

Mark Jimison Jim Martin

**EVENT CENTER - FAIR** 

Fine/Household Arts: Bruce Rowley

**Provisions:** Bruce Rowley

Farm & Garden: Ken Glander & Wally Stiver

4-H Display: Betty Wingerter

TRACK EVENTS

Steve Steck - Co-Chair Chris Craft Bob Hull - Co Chair Lou Potter

HORSE RACES

Steve Steck Wade Flory

**Hollywood Representative OHHA Representative** 

Bob Spoon

LIVESTOCK DEPARTMENT

John Friedline - Chair & OH Dept of Ag. Representative Beef: John Friedline Dairy: John Yancik Goats: Tim Terrill Sheep: Russ Banks Small Animals: Bruce Rowley Swine: Tom Hoffman

Horses: Chris Craft Swine: Bob Hull

**CONCESSIONS/OUTDOOR EXHIBITORS - FAIR** 

Mark Jimison Lori Page Dale Spencer Carl O'Dell

Russ Banks

**ENTERTAINMENT & ATTRACTIONS - FAIR** 

Tim Terrill - Chair Mark Jimison Steve Steck Lou Potter

Jim Martin

**BEER GARDEN - FAIR** 

Mark Jimison - Chair Russ Banks

ICE

Rob Griffin Tom Hoffman

**Bob Spoon** 

**BUILDINGS / GROUNDS** 

Russ Banks - Chair **Bob Hull** Chris Craft Steve Steck

Dale Spencer

**FAIR BOOK REVIEW** 

Tom Hoffman Wally Stiver

Wade Flory

**AUXILIARY COMMITTEE** 

This is a newly formed volunteer group. Please contact the Fair Office for more information Phone: (937) 224-1619 Ext. 3

Advertising - Jim Hoffman

Beer Tent - Rick & Donna DeGroat

FFA - Betsy Martin FFA - Nick Wright

Fine/Household Arts - Linda Rowley Harness Races - Lisa Schwartz Harness Races - John Weist Livestock - Janet Hawvermale Livestock - Calvin Helsinger Livestock - Don Michael Livestock - Timmy Terrill

Provisions - Colleen Albertson

Livestock - Stuart Yancik

Provisions/Farm & Garden - Becky Keegan

Track - Ben Wright Track - Chip Getter Track - Kenny Lucas Track - Tim Stebbins

# KOI Drag Racing Montgomery County Fair Dayton, Ohio

Dayton, Ohi



July 12

Eliminations at 7:00 pm with practice and registration starting at 5:00 pm



\$20 entry fee for Diesel with added money plus 100% payback. \$10 entry fee on all other classes with 100% payback.

Kids classes
Quads
Dirtbikes
Modified classes
Open Classes
SXS Classes

Diesel Gas 2 wheel drive 4 wheel drive Buggies Semis

FB: KOI DRAG RACING
WWW.KOIDRAGRACING.COM
contact Lewis at 859-576-7380







## Thursday, July 14, 2022 MONTGOMERY COUNTY FAIR

Gates Open @ 4:30 PM
First Class Must Arrive by 5:00 PM
Start Time 5:30 PM

#### TOUGH TRUCK CLASSES

LIGHT WEIGHT #5500 MIDDLE WEIGHT #6500 HEAVY WEIGHT #8000

PURSE OF \$5,550
Paying top 4 spots

Purse sponsored by: MCAS

\$25 FEE PER HOOK

#### **GENERAL RULES:**

TRUCKS MUST REMAIN ON TRACK AFTER	TOP 4 TRUCKS WILL REWEIGH WHEN CLASS			
WEIGH INS	ENDS			
DOT CERTIFIED TIRES - NO SLICKS - NO	PULLS WILL BE 15 FEET			
RETREADS				
DISQUALIFIED FOR OVER WEIGHT	30" MAXIMUM DRAW BAR WEIGHT			
MUST HAVE SUFFICIENT HITCH TO	1' HOLE DIAMETER IN DRAW BAR			
ACCOMMODATE PIN				
NO PASSENGERS IN VEHICLE DURING PULL	MUST HAVE SEAT BELTS			
PULLING OFF SIDE OF PAD AFTER 1	START & STOP BY SIGNALS OF LIGHTS			
WARNING - FORFEITS YOUR PULL				
ONE DRIVER PER TRUCK - NO SWITCHING	NO 3 AXLE TRUCKS BUT DUALLYS ARE			
DRIVER AFTER PULL STARTS	ALLOWED			
GRUDGE MATCHES - IF TIME ALLOWS	SLICK TRACK			
\$25 PER HOOK FEE				



## 10 DERBY MONDAY JULY 11 & FRIDAY JULY 15

START TIME 7:00 PM • GATE OPENS 3 PM

## CLASSES

PROSTOCK, PROSTOCK MINI, STREET STOCK FULL, STREET STOCK MINI, STREET STOCK MINI VAN/MINI TRUCK/SUV. POWER WHEELS

## PAYOUTS

1ST PLACE \$1000 - 2ND PLACE \$200 - 3RD PLACE \$100

PIT PASS: \$20 ENTRY FEE: \$50 POWER WHEELS: \$10

SAME PRICES & CLASSES BOTH DAYS RULES LISTED AT WWW.SMASHITDERBY.COM/COUNTY-FAIR-RULES





**Bridge Credit Union** 409 E. Monument Ave. Suite 105 Dayton, OH 45402 M - F 9 am - 5:30 pm 800.434.7300 www.bridgecu.org

#### **Connect With Us**













#BridgeGivesBack

Monthly, Bridge gives back by paying to dress down in honor of a charity. If you would like to learn about this month's charity or donate to help us support the cause, please visit your Bridge branch.

#### The Bridge Difference

Bridge Credit Union was founded on the values of people helping people. From personal banking to loans and financial education, we're here to help you reach your goals. Let us guide you toward the services, programs, and educational tools most relevant to you. We connect our members to their financial dreams. Experience the Bridge Difference!











## THE MOST

## **EMERGENCY AND TRAUMA CARE**

THE FIRST AIR AMBULANCE SERVING 17 COUNTIES IN A 150-MILE RADIUS .

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EMERGENCY DEPARTMENT ACCREDITATION (2020) THE ONLY VERIFIED

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THE BEST 100 HOSPITALS IN 2020 BY HEALTHGRADES FOR QUALITY & SPEED

OF CARE IN TRAUMA CENTERS (MVH & ATRIUM)

IN THE REGION -

BECAUSE WHEN SPLIT SECONDS MATTER, EXPERIENCE MATTERS MOST.

Premier Health





# MONTGOMERY COUNTY FAIR BABY CONTEST

## Contest Open to All Boys and Girls of Montgomery County Ages Birth to 5 Years Old



GATE ADMISSION
\*\*REQUIRED\*\*
\$10
SCAN TO ORDER
TICKETS IN
ADVANCE

Dates & Show Times: Thursday & Friday – See Details Below

Birth to 1- year's old – Thursday, July 14th, at 3:00 pm. 1 year and 2-year old's –Thursday, July 14th, at 4:00 pm. 3 year and 4-year old's – Friday, July 15th, at 3:00 pm. 4 years and 5- year's old's – Friday, July 15th, at 4:00 pm.

**Registration:** Pre-register Monday, July 11th, or Tuesday July 12th

1:00 pm - 2:00 pm at the Fair Secretary's Office in Building 1.

Registration on Event Day at the Entertainment Tent Check-in Table

<u>immediately</u> prior to the Child's Age Division Time listed above.

Entry Fee: \$5 per child - Cash, Check and Credit Cards are all accepted forms of payment.

Please make all checks payable to the "MCAS or Mont Co Fair". NO REFUNDS!

\*\*\* Admission to the Fair is Required for Entry

Children ages 6 and Under - Free Fair Admission when accompanied with paying Adult.

**Prizes:** All contestants receive a certificate of participation and ribbon.

Winners will receive a ribbon, trophy, and a special prize.

#### **GENERAL RULES & REGULATIONS:**

- 1. Eligibility for the age group is determined by the age of the contestant on the day of competition. Parents are responsible for the proper age group.
- 2. Contestants will be judged on personality, and overall appearance.
- Pageant style clothing is NOT acceptable.
- 4. One adult may accompany child on stage on age group, and overall appearance.
- 5. Pre-registered contestants need to report by 1:30pm to the Entertainment Tent Registration Table on Day of Event to Pick-Up Contestant Number
- 6. Prior to Age Division Class, Each Contestant Will Need to Complete an Index Card with the Following Information: Age; Multiples; Child's Gender, Child's Name as you want it announced on stage; Child's Date of Birth; City or Town of Residence; Parent/Guardian's name; and Parent/Guardian's Phone Number.
- 7. When the Contestant's Age Group Class is called, contestants and their escort will bring their 3"x 5" index card with entry information to the side of the stage to receive further instruction
- 8. The Montgomery County Fairgrounds and the show committee will not be responsible for loss, damages, or accidents. Any person not acting in an honorable manner will be required to leave immediately and will not be allowed to return for the remainder of the show.

# MONTGOMERY COUNTY FAIR BABY CONTEST REGISTRATION FORM

Baby Contest Classes				
1 – Boys, birth up to 1 years		5 - Boy, 3 – 4 years		
2 – Girl, birth up to 1 ye	ars	6 – Gi	6 – Girl, 3 – 4 years	
3 – Boy, 12 years		7 – Bo	y, 5 years	
4 – Girl, 1 – 2 years		8 – Gi	rls, 5 years	
Child's Name:	_ Phone H		Mobile	
Address:			City	
☐ Montgomery County Resident				
Child's Birth Date:		Age:		
Parents:				
Contestants will be judged on Persor	nality, Behavior b	ased on age	group, and Overall Appearance.	
Winners receive trophy, ribbons, cert	ificate and or hor	norable menti	ons.	
All contestants will receive a certifica	te of participation	n.		
Entry fee of \$5.00 is required. Please	make all check	s payable to N	ICAS.	
I hereby give my permission for my s To participate and compete in the Mo Montgomery County Fair or its emplo while participating in the functions by	ontgomery Count byees responsible	y Fair Baby C	contest and I will not hold the	
I understand that the Montgomery Co County Only, and I certify that my so the correct age group. Additionally, I used in any resulting Montgomery Co	n/daughter is a re give permission	esident at the for photos an	address above and entered in d or video of this contest to be	
Signature of Parent		– Date		

For further questions contact: Email: office@montcofair.com or call 937-224-1619, Ext. 1

#### 901:1-18-01 CHAPTER'S APPLICATION.

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of guarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

#### 901:1-18-02 DEFINITIONS

As used in this chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules – Bovine Tuberculosis Eradication," and has no other evidence of bovine tuberculosis.

#### 901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
  - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
  - (2) Have the approved veterinarian:
    - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
    - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
    - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
  - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
  - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

#### 901:1-18-04 EXHIBITORS

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

#### 2022 MONTGOMERY COUNTY FAIR . DAYTON, OHIO

#### 901:1-18-05 POULTRY AND FOWL

- (A) All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must:
  - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
  - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (3) Not in effect for 2019. Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2), (A)(3), and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

#### 901:1-18-06 CATTLE

- (A) CATTLE MOVED WITHIN OHIO FOR EXHIBITION:
  - (1) THE ANIMALS PRESENTED FOR EXHIBITION MUST SHOW NO SYMPTOMS OR EVIDENCE OF AN INFECTIOUS OR CONTAGIOUS DISEASE.
- (B) All cattle imported into Ohio for exhibition must:
  - (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
  - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
  - (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
  - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
  - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
  - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state are not required to be brucellosis tested.

#### 901:1-18-07 GOATS

- (A) Goats moved within Ohio for exhibition:
  - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Goats imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
  - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
  - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
  - (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
  - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
  - (6) Originate from a bovine modified accredited state or zone must comply with rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

#### 901:1-18-08 HORSES, MULES AND PONIES

- (A) Horses, mules and ponies moved within Ohio for exhibition:
  - (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
  - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
  - (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph
- (C) of rule 901:1-17-01 of the Administrative Code; and
  - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
  - (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

#### 2022 MONTGOMERY COUNTY FAIR . DAYTON, OHIO

#### 901:1-18-09 SHEEP

- (A) Swine moved within Ohio for exhibition:
  - (1) At a terminal show must:
    - (a) Show no symptoms or evidence of an infectious or contagious disease; and
    - (b) Originate from a county which sixty days prior to the exhibition opening date had no pseudorabies quarantined herds; and
    - (c) Have no breeding swine present and all swine removed are delivered for immediate slaughter or to a licensed livestock facility.
    - (d) Notwithstanding any other provisions of these rules, the manager or sponsor of the exhibition may, prior to permitting the exhibition of any porcine animal at a terminal show require proof, for example a VS form 4-33, animal disease diagnostic laboratory submission form, or a certificate of veterinary inspection, the animal has been tested and classed "negative" to an official test for pseudorabies within forty-five days immediately preceding the opening date of the exhibition.
  - (2) At all other shows, must be accompanied by a certificate of veterinary inspection issued within forty-five days preceding the exhibition opening date; and Must be negative to an official pseudorabies test within forty-five days of the exhibition opening date unless:
    - (a) They originate immediately and directly from a pseudorabies qualified herd; or
    - (b) Are suckling pigs accompanying a negative dam; or
    - (c) They originate from a pseudorabies vaccinated herd and meet the following conditions:
      - (i) The herd has had a negative monitored test within twelve months, and
      - (ii) The swine presented for show are negative to a pseudorables differential test; or
  - (3) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a stage V area and show no symptoms or evidence of an infectious or contagious disease.
  - (4) Are exempted by a written permit issued by the department.
- (B) Swine imported into Ohio for exhibition;
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and
  - (2) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
    - (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
    - (b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season; or
    - (c) Are exempted by a written permit issued by the department.
- (C) Swine moved within or imported into Ohio for racing shall:
  - (1) Be separated at all times from any other swine on the exhibition grounds by the greatest distance reasonably possible; and
  - (2) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
  - (3) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
    - (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
    - (b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season;
    - (c) Are exempt by written permit issued by the department.
- (4) Be exempt from the immediate slaughter requirement of paragraph (A)(c) of this rule.

#### 901:1-18-11 LLAMA

- (A) Llama moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Llama imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.
  - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

#### **GENERAL RULES AND REGULATIONS**

"NO PERSON SHALL BE PERMITTED TO MAKE SOLICITATIONS OF ANY NATURE ON THE FAIRGROUNDS EXCEPT IN CONTRACTED CONCESSION OR COMMERCIAL RENTED SPACES. NO PERSON WILL BE PERMITTED TO POST OR DISPLAY SIGNS, DISTRIBUTE HANDBILLS OR ADVERTISING MATERIAL OR SELL OR DISTRIBUTE FREE, ANY MERCHANDISE, EXCEPT PERSONS UNDER CONTRACT, AND WHO MUST OPERATE UNDER THE RULES AND REGULATIONS OF THE MONTGOMERY COUNTY AGRICULTURAL SOCIETY."

(Photos taken on these grounds may be used for promotional use.)

- 1. During the Fair, all entrance gates will be opened daily at 8:00 a.m. and closed at 10:00 p.m. EXCLUDING SUNDAY
- 2. The Montgomery County Agricultural Society will use every possible means the safe preservation of articles, livestock and poultry entered for exhibition following their arrival and arrangement. However, Montgomery County Agricultural Society will not be responsible for damage to exhibits or livestock by fire, water, windstorm or any Act of God, nor does the Society assume any liability for loss by thefts or accidents to persons or property, nor for any errors or omissions in this Premium Book.
- 3. No alcoholic beverages are permitted in buildings or animal exhibit areas (including tents/structures).

#### **ENTRIES AND EXHIBITORS**

## Read the rules before making an entry. DO NOT ENTER IF YOU CANNOT STAY TO REQUIRED RELEASE TIME.

- 4. Unclaimed exhibits from commercial and competitive Departments will be considered abandoned if not called for within thirty days after the official closing of the Fair, and may be disposed of as the Committee Chairman of the Department sees fit.
- 5. All entries for exhibition must be made in the name of the bona fide owner of the animal or article or the premium will not be paid.
- 6. Closing dates for entries will be found in the heading of each Department.
- 7. Entry blanks, properly ruled, will be found in the middle of this premium book.
- 8. Entries in the different Departments must be made on separate blanks. Only one exhibitor's entries to a blank form. All entries must be made on official entry blanks. Also, separate fees paid in each Department.

  EXTRA BLANKS MAY BE FOUND AT THE FAIRGROUNDS OFFICE OR ON-LINE
- 9. ANYONE SHOWING IN OPEN CLASS MUST PAY PEN FEES.
- 10. All exhibits must be on the grounds by <u>Opening Day at 8:00 a.m.</u> or as specified by the head of each Department, with entry cards attached and will be under the control of the department members in charge until the close of the Fair.
- 11. Exhibitors must deliver their animals or articles to the member in charge of the proper Department and must claim them, promptly, at the specified time at the close of the Fair.
- 12. Exhibitors entering animals required to be pure-bred, must furnish Certificate of Registry in their respective herd, stud or flock books.
- 13. All animals shown as breeds must be such, in fact; if over three years old, must have produced living progeny, within the previous 18 months.
- 14. Animals entered in one class cannot compete for a premium in any other class except speed, sweepstakes, or as one of a pair or herd.
- 15. Incorrect entries are the responsibility of the exhibitor.
- 16. Exhibitors of cattle, swine, sheep and poultry: See Health Regulations on pages 33-35.
- 17. Exhibitors of livestock are required to keep their stalls open and in good order and their stock accessible to visitors, daily from 8:00 a.m. to 10:00 p.m. during the Fair.

## **OPEN CLASS ON-LINE REGISTRATIONS**

Visit www.montcofair.com to register and pay for your Open Class Entries **ONLINE!** 

Online Entries Close Friday, June 24th

We accept MasterCard - Visa - Discover - American Express

#### NOTE: Exhibitors will furnish their own bedding.

- 18. Livestock exhibitors must be responsible for the removal of dead livestock during the Fair and thereafter, otherwise exhibitors will not receive premium money until the dead livestock is removed in accordance with the Chairman of the appropriate Department.
- 19. Livestock exhibits must remain in place until 11:30 p.m. on Sunday of the Fair Week. All stock must remain throughout the Fair or the exhibitor will forfeit their premiums. Articles in all Departments must be claimed by 1:00 p.m., on Monday. Articles unclaimed will be left at the exhibitor's risk.
- 20. All animals entered in competition must be exhibited in the Show ring to be eligible for premiums.
- 21. To insure, as far as possible, the safety of all livestock and articles exhibited in other Departments, no stoves, fires or <u>cooking of</u> any kind will be permitted within nor closer than twenty feet from barns or buildings used for stabling or housing of exhibits. Where possible all lights must be out by 12:00 p.m.
- 22. No Chutes in the Barns until 10:00 pm, Saturday night.
- 23. No driving stakes in the blacktop in any of the livestock barns.
- 24. Only LIMITED hay and feed to be brought into the barns.
- 26. Fair committee members shall serve as Superintendents of Departments and are authorized to decide all questions arising in their respective Departments not covered by these Rules and Regulations.
- 27. In cases where General Rules and Regulations conflict with Rules and Regulations governing Departments under which animals and articles are shown, Department rules will take precedence relative to the exhibit. Any point covered in the General Rules and not covered In Department rules, or vice versa, shall be considered as appearing in both.
- 28. JUDGES: Judges shall be procured for the judging of exhibits in each Department. Judges and members in charge shall see that proper tags are attached to all articles and animals entered for exhibition. PREMIUM TAGS MUST NOT BE ATTACHED TO ARTICLE OR ANIMALS FOR WHICH NO PREMIUMS HAVE BEEN OFFERED. Blue denotes first premium; red, second premium; yellow, third premium; white, fourth premium; green, fifth premium; royal purple, sweepstakes.
- 29. NO PREMIUM WILL BE AWARDED, WITH OR WITHOUT COMPETITION IN ANY DEPARTMENT, UNLESS THE JUDGE CONSIDERS THE EXHIBIT WORTHY OF AN AWARD.
- 30. Judges shall not award any discretionary premiums. When articles of superior merit are exhibited for which no premiums are offered, the members in charge shall make note of the fact in the class book and the Secretary/Treasurer will report same to the Society. Members In charge shall be permitted to use their discretion in recommending an award and shall note the fact in the class book. The Secretary/Treasurer will report this action to the Board.
- 31. If any disrespect is shown to an award or to the awarding judge by an exhibitor or their agents, the exhibitor shall forfeit all awards made to them and the member in charge shall report same to the Secretary/Treasurer upon return of the class book.
- 32. Protests relative to premiums may be made in writing to the Secretary/Treasurer before the close of the Fair. Decisions by the Judges will be considered final.
- 33. PREMIUM CHECKS WILL BE VOIDED 60 DAYS AFTER CHECK DATE. CHECKS WILL NOT BE RE-ISSUED. NO EXCEPTIONS!
- 34. Exhibitors, visitors or others are not permitted to tack signs to buildings, fences, or trees. It shall be the duty of the police to take into custody anyone so offending.
- 35. All protest from the current Fair have to be files with the Fair office within 48 hours from the conclusion of the Fair.

# Wishing all the participants in the 2022 Montgomery County Fair SUCCESS AND GOOD FORTUNE!



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# Montgomery County Fair at **DAYTON RACEWAY, OHIO**



Fair Date October 2, 2022

#### SUNDAY, OCTOBER 2, 2022 - POST TIME 11AM.

1.	Pace - 2 Year Old Colt - OCRA	2021 Actual \$13,818
2.	Trot - 2 Year Old Colt - OCRA	2021 Actual \$12,648
3.	Pace - 2 Year Old Filly - OCRA	2021 Actual \$13,977
4.	Trot - 2 Year Old Filly - OCRA	2021 Actual \$11,602
5.	Pace - 3 Year Old Colt - OCRA	2021 Actual \$12,576
6.	Trot - 3 Year Old Colt - OCRA	2021 Actual \$10,434
7.	Pace - 3 Year Old Filly - OCRA	2021 Actual \$11,732
8.	Trot - 3 Year Old Filly - OCRA	2021 Actual \$10,812
9.	Pace - Signature Series Pace - 4YO and Up	\$3,500 est.
10.	Trot - Signature Series Trot - 4YO and Up	\$3,500 est.

#### **Conditions and Information**

- 1. All entries close at 10:00 A.M., four (4) days before scheduled race on Wednesday September 28, 2022.
- 2. Online entries @ www.ustrotting.com are encouraged.
- 3. Telephone entries to 937-235-7860 or 614-778-2480.
- 4. Current negative Coggins test is required.
- 5. Lasix Veterinarian on the grounds. Lasix slips are permited.
- 6. OSRC and USTA Rules to govern with exceptions. Rules of OCRA to govern Stake Races.
- 7. Maximum number of starters in any division of an OCRA stake will be nine (9). Track scores nine (9) wide.
- 8. Signature Series race limited to a single ten (10) horse field.
- 9. The Signature Series will be raced under the published conditions. Must have six (6) entered. If more than ten (10) horses are entered, preferences will be as follows: (1) Ohio sired (2) wholly Ohio owned (3) Top money winners in 2022.
- 10. Entry Fees:
  - \$100 per horse for OCRA Stake Races
  - \$100 per horse for Signature Series events
- 11. Purse Distribution: 50% 25% 12% 8% 5%.
- 12. EIN or SSN for owners are required before any purse money will be paid.
- 13. The Montgomery County Fair is not responsible for accidents on or off the track.
- 14. The Montgomery County Fair reserves the right to postpone, declare off, change the program, or refuse any entry.
- 15. Driver changes must be made by regular Hollywood Dayton scratch time. Judges 937-235-7862
- 16. Come to the Paddock Judge's office to pay entry fees and collect race day purse checks.
- 17. On-Track Accident Insurance Policy in effect.
- 18. Trotting Track Record: Lane Of Stone 1:54.1 (2019)
- 19. Pacing Track Record: Giggles In Dreams 1:50.3 (2019)

SPEED DIRECTORS: Steve Steck, Wade Flory & Bob Spoon

#### **Fair Contact Information**

**Speed Supt** Jon Weist (937-478-5835) **Clerk** Lisa Schwartz (614-778-2480)

# NOTICE

# ALL LIVESTOCK EXHIBITORS (Large & Small Animals)

Please note that it is your responsibility to carry liability insurance on your animals exhibited at the Fair in the event that they were to bite, kick or in some way injure a patron of the Fair. Usually, it is a simple matter to have this added on to your homeowner's policy for the week of the Fair. If an accident does happen, contact one of the Fair Board Director's and have them fill out an accident report immediately.

## **SOLICITATIONS**

"No Person shall be permitted to make solicitations of any nature on the Fairgrounds except in contracted concession or commercial rented spaces. No person shall be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract, and who must operate under the Rules and Regulations of the Montgomery County Agricultural Society."

# PLEASE SUPPORT OUR FAIR & OUR OTHER FAIRGROUNDS EVENTS SO WE CAN MAINTAIN OUR PRESENT FACILITIES.

### **THANK YOU!**



#### **DEPARTMENT 1 - BEEF CATTLE**



# MONTGOMERY COUNTY OPEN SUMMER SHOWCASE JACKPOT SHOW

John Friedline, Chairperson Judge: Jake Osborn



GATE ADMISSION
\*\*REQUIRED\*\*
\$10
SCAN TO ORDER
TICKETS IN ADVANCE

Show Date: Saturday, July 16th, 2022

Registration &

Weigh In: 9:00 am - 10:30 am at the Show Ring

All cattle must be on the grounds by Saturday, July 16th at 9:00 AM.

All cattle show off trailer, no stalling provided, or bedding.

**Show Time:** 2:00 p.m. Order: Showmanship (18 & Under), Heifer Show,

Prospect Calf Show; Steer Show

Entry Fees: \$25 per head – ENTRIES MADE DAY OF SHOW

\$10 Showmanship

**Premiums:** All prorated by number of entries per class, will pay placings 1st, 2nd, and 3rd –

Minimum 50% entry, Maximum 75% entry.

Exhibitors should enter through EAST gate after 7:00 AM. (NO ANIMALS ON GROUNDS PRIOR TO 7:00AM) All cattle show off trailer, no stalling provided, or bedding. Generators are encouraged. No electric provided. Concessions available on fairgrounds.

#### **GENERAL RULES & REGULATIONS:**

- 1. All animals must be registered in the exhibitor's name and certificates must be produced at time of entry.
- 2. All beef cattle must pass state health standards, including open class steers.
- 3. All animals must be in the ring within five minutes after the first call.
- 4. Grooming chutes and tents used by trailers or in designated areas only.
- 5. All open class exhibitors released Saturday when done showing.
- 6. NOTE: If less than three head are entered per breed, they will show in the ALL-OTHER BREEDS.
- 7. PAINT AND BUILDING IS PERMITTED
- 8. Entry fees do not include gate admission into the fair.
- 9. All animals must be in good health. No visible signs of abscesses or other contagious diseases (pinkeye, ringworm, etc.) will be allowed. Any unhealthy or questionable animals will be checked by the veterinarian at the owner's expense. The show committee reserves the right to excuse any animal of questionable health.
- 10. Calves released immediately following show
- 11. Calves must be sired by a beef bull and out of a good grade beef cow.
- 12. No dairy breeding accepted.
- 13. Heifers and Steers must be born after December 1, 2021, and weigh between 300 and 750 pounds
- 14. Minimum weight for steers: 900 lbs.
- 15. Calves must be castrated.
- 16. Dehorning is recommended, but not necessary.
- 17. Calves must be broken to lead and show.
- 18. Classes will be determined by weight.
- 19. Open class steers WILL NOT sell.
- 20. The Montgomery County Fairgrounds and the show committee will not be responsible for loss, damages, or accidents. Any person not acting in an honorable manner will be required to leave immediately and will not be allowed to return for the remainder of the show. There will be no alcohol or drugs on the fairgrounds.
- 21. Entry fees do not include gate admission into the fair. We want to thank our Show Sponsors from 2021.

#### **SHOWMANSHIP** - 2:00 PM July 16, 2022

- · Showmanship Classes will be by age as of Jan. 1st.
- · Awards given per class.
- · Banners for the Division Champions

#### OPEN CLASS HEIFER SHOW - Saturday, July 16th - following Showmanship

- Angus (Payouts per class)
- Simmental (Payouts per class)
- Herefords/Horned and Polled (Payouts per class)
- Shorthorn (Payouts per class)
- Maine Anjou (Payouts per class)
- All Other Breeds (Including Low % Cattle and Shorthorn Plus) (Payouts per class)
- Cross Breeds (Payouts per class)

#### **DEFINITION of AGES for CLASSES**

- Junior Calf born after December 1, 2021
- Winter Calf born October 1 through November 31, 2021
- Senior Calf born August 1 through September 30, 2021
- Summer Yearling born May 1 through July 31, 2021
- Spring Yearling born March 1 through April 30, 2021
- Jr. Yearling born January 1 through February 28, 2021
- Sr. Yearling born August 1 through December 31, 2020

#### CHAMPION BREEDING CLASSES TO INCLUDE

- Champion Overall Female (Breed Champions/AOB and Crossbred) \$400 and Banner
- Reserve Overall Female (Breed Champions/AOB and Crossbred) \$200 and Banner

# **OPEN PROSPECT CALF SHOW - Saturday,** July 16th - following Heifer Show - All calves born December 1, 2021 or after Prospect steer and heifers welcome will show by weight together.

Champion Prospect Heifer - \$300 and banner.

Champion Prospect Steer - \$300 and banner.

Reserve Prospect Heifer - \$200 and banner.

Reserve Champion Prospect Steer - \$200 and banner

#### OPEN CLASS STEER SHOW - Saturday, July 16th, immediately following the Open Prospect Calf

- Angus (Payouts per class)
- Simmental (Payouts per class)
- Herefords/Horned and Polled (Payouts per class)
- Shorthorn (Payouts per class)
- Maine Anjou (Payouts per class)
- · All Other Breeds (Including Low % Cattle and Shorthorn Plus) (Payouts per class)
- Cross Breeds (Payouts per class)
- Market Heifers (Payouts per class)

#### CHAMPION STEER CLASSES TO INCLUDE

- Champion Overall Steer (Breed Champions/AOB and Crossbred, Market Heifer) \$400 and Banner
- Reserve Overall Steer (Breed Champions/AOB and Crossbred, Market Heifer) \$200 and Banner

### **SHOW CONTACTS:**

John Friedline	937-313-5111
David Odiam	330-465-9748
Jim Roell	937-903-5733
Blake Stebbins	937-475-2951
Stuart Yancik	937-623-5475

#### We want to thank our Show Sponsors from 2021.

Dull Homestead, Inc.
Friedline Insurance
Gem City Shorthorns
Mark & Missy Shell
Louis F. Berk Family Angus Farm
Montgomery County Cattleman's Association
Jim & Kathy Roell & Family



We know it's the little things in life that matter most. Whether it's lending a hand or being a shoulder to lean on, you are a pillar of strength for your family.

At Kettering Health we're here to make sure that your good becomes your better, and your better becomes your best-so you can always be there when it counts.

> Your best health starts at ketteringhealth.org/beyourbest



#### **DEPARTMENT 2 - SHEEP & GOATS**

## Tim Terrill, Chairperson Goats Russ Banks, Chairperson Sheep

Show Date: Sunday, July 10th, 2022 (with Exception of the Boer Goat Show)

Show Time: 2:00 p.m.

**Show Order:** Sheep Showmanship (18 & Under); Lamb Market Wether Show;

Dairy Goat Market Wether Show

**Show Time:** 5:00 p.m. - Decorator Sheep/Goat Show; Sheep Lead Show

(See page 46 for the Boer Goat Market Show)

Entry Deadlines: Walk-In Entries — June 13th – June 17th from 9:00 AM — 5:00 PM

Mailed Entries must be postmarked by June 17th, 2022 Online Entries close June 24th, 2022, at 11:59 PM ENTRIES TO BE TAKEN AT ADMINISTRATION OFFICE

580 CALUMET LANE, DAYTON, OH 45417

**ENTRIES ACCEPTED DAY OF SHOW UNTIL 1 PM** 

**Entry Fees:** \$20 per head Market Show

\$10 Showmanship

Registration &

Weigh In: 11:00 AM – 1:00 PM at the Show Ring

All sheep must be on the grounds by Sunday, July 10th 11:00 AM.

Exhibitors should enter through EAST gate after 7:00 AM.

(NO ANIMALS ON GROUNDS PRIOR TO 7:00AM)

ALL DAY OF SHOW EXHIBITORS, no pens or bedding provided. Concessions available

#### **GENERAL RULES & REGULATIONS:**

- 1. COMPETITION OPEN TO THE WORLD.
- 2. Where there is no competition, premiums will be given only when the entry is deserving. Decision of the Judge is final.
- 3. Premiums paid day of show.
- 4. Showmanship to be held before each market show.
- 5. Showmanship Classes -Senior, Junior, Intermediate. (No payout for Showmanship)
- 6. Animal used for showmanship must be entered in Market Class.
- 7. All entries subject to committee approval.
- 5. All Day of Show Exhibitors show out of trailer.
- 6. The Montgomery County Fairgrounds and the show committee will not be responsible for loss, damages, or accidents. Any person not acting in an honorable manner will be required to leave immediately and will not be allowed to return for the remainder of the show.
- 7. Everyone must pay fair entry.

#### **REGISTRATION PAPERS MAY BE CHECKED**



GATE ADMISSION
\*\*REQUIRED\*\*
\$10
SCAN TO ORDER
TICKETS IN
ADVANCE

## LAMB MARKET WETHER SHOW

#### Class 201 Market Lamb (Show begins Immediately following Showmanship Show.)

Animals may be purebred, crossbred or grade.

Classes equal in number, will be divided by the committee after weigh-in. Market Lamb show unlimited per exhibitor.

Weights 100 -160 lbs. Weight breaks to be at the discretion of the committee after weigh-ins.

### GOAT MARKET WETHER SHOW

Class 205 Meat Market Goat: See page 46 for show details and rules.

#### DAIRY MARKET GOAT WETHER SHOW

#### Class 208 Dairy Market Goat (Show begins Immediately following sheep show.)

Animals may be purebred, crossbred or grade.

Classes equal in number, will be divided by the committee after weigh-in.

Market Goat Show unlimited per exhibitor.

Weights 60 – 160lbs. Weight breaks at the discretion of the Committee after weigh-ins.

## **DECORATOR SHEEP OR GOAT**

Date: Sunday, July 10th Time: 5:00 PM Location: Show Ring

Decorator Sheep or Goat

Entry Fee: \$10.00

The purpose of this fun show is to promote lamb or goats in a clever manner to the public.

Class 230 Age 1-5 Years Class 231 Age 6-9 Years

Premiums: 1st Place \$30.00 & Plaque, 2nd Place \$20.00 & Ribbon 3rd Place \$10.00 & Ribbon

#### Rules:

- 1. Participants may be Male or Female between the age of 1-9 years old as of January 1, 2022.
- 2. Each entry may include one or more children depending on choice of entry.
- 3. Exhibit will be judged on decoration of the animal and entrant as to the artistry, attractiveness, and originality.
- 4. Entrant is free to use own colors, design, and materials.

#### SHEEP LEAD

#### Guys or Gals Lead Class—Sheep Only Entry Fee: \$10.00

Class 240 Junior 10-14 Years Old

Class 241 Intermediate 15-19 Years Old

Class 242 Senior 20+ Years Old

Premiums: 1st Place \$30.00 & Plaque, 2nd Place \$20.00 & Ribbon 3rd Place \$10.00 & Ribbon

#### Rules:

- 1. Entrants can be exhibitors in the Junior Fair or Open Sheep Shows.
- 2. Entrants are responsible for obtaining their own Sheep to use during Lead Class.
- 3. Sheep must be ewe or market lamb, broken to lead on halter and groomed to show condition. The ewe or wether must be shown in a halter.
- 4. Costumes are to be of fabric or yarn that is at least 60% wool.
- 5. Entrants will be judged on poise and presentation, general appearance, garment construction and the behavior and grooming of sheep. There shall be no decorations on the animal or halter.



## **SHEEP & DAIRY WETHER MARKET GOAT ENTRY FORM**





136	(Please fill out one for e	each Exhibitor)	Y
Exhibitor Name:		•	•
Email:			
Address:			
Phone:			
Class #	Market Animals Entered	_x \$20/head =	
Class #	Market Animals Entered	x \$20/head =	
Class #	Market Animals Entered	x \$20/head =	
Class #	Market Animals Entered	x \$20/head =	
Class #	Market Animals Entered	x \$20/head =	
Sho	owmanship (18 and Under) Age	x \$10/exhibitor =	
	TOTAL ANIMAL MAR	RKET FEE =	
	TO1	AL DUE	
Mail completed entry fo MAKE CHECKS PAYA Montgomery County Aç		5417	
ALL TRAILERS MUST	ENTER THROUGH EAST GATE.		
QUESTIONS? Please email Russ Banks – rgb838( Fim Terrill – tdterrill2@ Mark Jimison – mark i	gmail.com		



## **MONTGOMERY COUNTY BOER GOAT**

## JACKPOT EXPLOSION

Judge: Kevin Gump



GATE ADMISSION
\*\*REQUIRED\*\*
\$10
SCAN TO ORDER
TICKETS IN ADVANCE

Show Date: Saturday July 16, 2022

Registration &

**Weigh In:** 9:00 am - 10:30 am

**Show Time:** 12:30 p.m. Order: Showmanship (18 & Under), then Market.

**Entry Fees:** \$20 per head (online entries close June 24 – Use Class 220)

\$10 Showmanship (online entries close June 24 – Use Class 205)

Late Entry Fee: \$25.00 per head

Pens: \$5.00 each

Thank you to our 2022 Show Sponsors:

**GOLD LEVEL** 

Craftsman Home Improvements, Inc.

SILVER LEVEL

Double F Farms McDade Show Goats Thomas Family Farm Triple "L" Farm

Guaranteed Payout - not less than 50% of registration fees but not more than 75% of registration fees Banner to Overall Champion (\$150) and Reserve Champion (\$75), Showmanship Division Champion Banner Exhibitors should enter through <u>EAST</u> gate after 7:00 AM. Concessions available on fairgrounds. Visit Our Facebook Page, Montgomery County Boer Goat Explosion

#### SHOW RULES & REGULATIONS:

- 1. Market animals must have all milk teeth intact. Any missing teeth is a disqualification.
- 2. All wethers are to be castrated with no testicular tissue present.
- 3. All out of state animals must have health papers and proper tests required by the State of Ohio. Health papers must be dated within 30 days of show. All out of state exhibitors must be at the fairgrounds at 8:00 a.m. the day of the show with health papers checked in or they will not be permitted to show and forfeit all entry fees.
- 4. All goats must comply with the Ohio scrapies rules. Ohio State Vet: 614-469-4602
- 5. Market animals will be weighed in on Saturday, July 16, 2022 from 9:00 a.m. to 10:30 a.m. The scales will close promptly at 10:30 a.m. If you are not in line to be weighed in by 10:30 a.m., you will not be weighed, no exceptions. The scales will not be held open, nor reopened, if you are not in line to be weighed. 4-H exhibitors can use weight slip for 4-H show and do not need to be re-weighed.
- 6. Market animals entered in an exhibitor's name must be shown by said exhibitor unless exhibiting more than one goat in a single class.
- 7. Classes will be split according to weight. Class size may be adjusted at the discretion of the show committee.
- 8. Class money to be determined and prorated depending on the number of entries.
- 9. If entries are postmarked on or before June 17, 2022, or submitted online by June 23, then the entry fee is \$20.00 per head. If registered after or day of show, then the entry is \$25.00 per head. Sorry, no refunds. There will be a service charge of \$35 for all NSF checks.
- 10. In case of a discrepancy or for rules not adequately covered, the show committee and/or the judge's decision are final.
- 11. All animals must be in good health. No visible signs of abscesses or other contagious diseases (pinkeye, sore mouth, ringworm, etc.) will be allowed. Any unhealthy or questionable animals will be checked by the veterinarian at the owner's expense. The show committee reserves the right to excuse any animal of questionable health.
- 12. Exhibitors will furnish their own bedding and pens must be cleaned before leaving grounds.
- 13. The Montgomery County Fairgrounds and the show committee will not be responsible for loss, damages, or accidents. Any person not acting in an honorable manner will be required to leave immediately and will not be allowed to return for the remainder of the show. There will be no alcohol or drugs on the fairgrounds.
- 14. Entry fees do not include gate admission into the fair.



## **Boer Market Wether Jackpot Explosion ENTRY FORM**



1136	(Please fill out one for	or each Exhibitor)	
Exhibitor Name:			
Email:			
Address:			
Phone:			
MARKET	SHOW		
Number of Ma	arket Animals Entered	x \$20/head =	
Late Fee Ma	rket Animals Entered	x \$25/head =	
Showman	ship (18 and Under) Age	x \$10/person =	
	TOTAL MARK	KET ANIMAL FEE	
Number of pe	ns needed (2 animals/pen)	x \$5/pen =	
	TOTAL I	DUE	
Mail completed entry forms MAKE CHECKS PAYABLE Montgomery County Agricu		OH 45417	
ALL TRAILERS MUST EN	TER THROUGH EAST GATE.		
QUESTIONS? Please contact Nichole Th	nomas (937) 901-1297 or nichole.thoma	as41@gmail.com	

#### **DEPARTMENT 3—SWINE**

## Tom Hoffman, Chairperson

Entry Deadlines: Walk-In Entries — June 13th – 17th from 9:00 AM — 5:00 PM

Mailed Entries must be postmarked by June 17th

Online Entries close June 24th at 11:59 PM

Entries may be taken Day of Show from 7:30am - 9:30am

**ENTRIES TO BE TAKEN AT ADMINISTRATION OFFICE** 

580 CALUMET LANE, DAYTON, OH 45417

**Entry Fees:** \$15 Per Registered Montgomery County Jr. Fair Hog.

\$30 per Head for Pull-in entries.

Check In/Check Out: Pull-in, Pull-out Show – Show off trailer.

Arrive on Wednesday July 13th, 2022: 7:00AM - 9:00AM

Check-In Time: 7:30am - 9:30am Declare weights on day of show.

Released after show.

Exhibitors should enter through the East gate 7:00 AM or after

(No animals prior to 7:00 AM)

**Judging:** Wednesday, July 13th — 1:00PM Judge: Matt Nott

#### **Rules & Regulations:**

- Out of State Exhibitors Welcomed. (Must Show Health Papers at Check-In)
- Where there is no competition, premiums will be given only when the entry is deserving. Decision of the Judge is final.
- 3. All swine must be entered in 'Owners' Name.
- 4. Premiums to be paid at the end of each class.
- 5. Animals in Barrow Show and Market Gilt classes may be purebred or crossbred.
- 6. All open class hogs that are not Jr. Fair hogs will be treated as pull in-pull out hogs. Hogs to be shown off trailers; no pens available. Non-4-H hogs to be brought in on show day. No weigh-in on these entries, declared weight only. Pull-In Entry Weights declared on show day at check in time between 7:30 AM and 9:30 AM on July 13th, 2022. All champions will be weighed at end of show to verify declared weights; hog must weigh within 15 lbs. of declared weight to collect premium.



GATE ADMISSION
\*\*REQUIRED\*\*
\$10
SCAN TO ORDER
TICKETS IN ADVANCE

#### MARKET HOG SHOW

#### CROSSBRED

#### Class 301 Crossbred Market Barrow

Must be Barrow. Weight 220—300 lbs. Classes will be divided by Superintendents according to weight.

#### **Class 302 Crossbred Market Gilt**

Must be Gilt. Weight 220—300 lbs. Classes will be divided by Superintendents according to weight.

#### **PUREBRED**

#### Class 303 Purebred Gilt/Barrow

Weight 220-300 lbs. All Purebred hogs MUST show a valid pedigree and meet the respective breed characteristics to show as a purebred, otherwise, will be shown as a crossbred..

Premiums: 1st Place \$30, 2nd Place \$25, 3rd Place \$20.

Premiums to be paid at the end of each class. Breed Champions and Reserve receive banner.

#### SUPREME GRAND CHAMPIONSHIP DRIVE TO CONSIST OF ALL BREED CHAMPIONS

Supreme Grand Champion Market Hog \$200 and Banner Supreme Reserve Grand Champion Market Hog \$100 and Banner

3rd Place Overall Banner 4th Place Overall Banner 5th Place Overall Banner

NOTE: Exhibitors must clean pens after animals are removed or premiums will be forfeited. Show, subject to change at discretion of Swine Committee and Executive Committee of Society. The Committee or the Society is not responsible for any virus, or disease that could occur in an animal during the Fair.

#### **Market Breed Classes:**

Champion Berkshire and Reserve

Champion Chester and Reserve

Champion Durocand Reserve

Champion Hereford and Reserve

Champion Hampshire and Reserve

Champion Land race and Reserve

Champion Poland and Reserve

Champion Spot and Reserve

Champion Tamworth and Reserve

Champion York and Reserve

Champion Cross Gilland Reserve

Champion Cross Barrow and Reserve

## **DEPARTMENT 4 - FARM & GARDEN**

# Kenneth Glander, Chairperson Wally Stiver

Entry Deadlines: Walk-In Entries — June 13th – 17th from 9:00 AM — 5:00 PM

Mailed Entries must be postmarked by June 17th Online Entries close June 24th at 11:59 PM

ENTRIES TO BE TAKEN AT ADMINISTRATION OFFICE

580 CALUMET LANE, DAYTON, OH 45417

**Entry Fees:** \$2.00 per Entry (Unless Specified Otherwise)

Maximum of 2 ENTRIES PER LINE NUMBER, Per Person

Premiums: 1st Place \$4.00, 2nd Place \$3.00, 3rd Place \$2.00

ALL premiums are the same unless otherwise noted

Check In/Check Out: Drop Off. Arrive Saturday, July 9th between 1:00 PM and 4:00 PM

Removal Saturday, July 11th between 7 PM — 9 PM

All articles left after 9:00 PM on Saturday will become property of the Montgomery

County Agricultural Society—MCAS is not responsible for articles left.

Judging: Sunday, July 10th

#### Rules & Regulations:

- 1. Where there is no competition, premiums will be given only when the entry is deserving. Decision of the Judge is final.
- 2. Entry tags or ribbons have no value as to the payments of premiums, as premiums are paid only by the records of the Judges' Book and from which there shall be no appeal.
- 3. Maximum of 2 entries per line number, per exhibitor.
- 4. Superintendents reserve the right to dispose of any spoiled produce as necessary during the fair in order to keep the displays attractive.
- 5. All varieties will be properly grouped and identified with small name cards for public's information, and classified. All entries in "All Other Variety" must be labeled.
- 6. Throughout this department collections and displays must be made of specimens other than those entered as single variety.
- 7. **All exhibits** in this department must be worthy of the premium offered.
- 8. Any items brought in after receiving deadlines, dates and times, will only be shown for display purposes, no premium will be awarded.
- 9. Must have the EXACT specified number of items, otherwise display will be disqualified.
- 10. No entry can be exhibited more than one year.



GATE ADMISSION
\*\*REQUIRED\*\*
\$10
SCAN TO ORDER
TICKETS IN ADVANCE

## **GRAINS**

## WHEAT (1 QUART)

**4001** Wheat—Any Variety (Labeled by Name)

## **OATS (1 QUART)**

**4002** Oats – Any variety (Labeled by name)

**LEGUME SEEDS (1 QUART)** 

4003 Clover, Medium 4005 Soybeans - Any variety

4004 Timothy Seed 4006 Stalk of soybeans with most pods

**HAY** 

3 Slices from Bale—Must be Tied Show Samples MUST be selected from this YEAR'S HAY CROP

4007 Alfalfa (80% or More) 4009 Mixed

**4008** Clover (80% or More)

**NEW CORN** 

(Grown in 2021)

4010 Corn, Tallest Stalk, with Tassel 4012 Corn, Longest Ear from 2021 (Kernels must be developed)

4011 Corn, Tallest Stalk without Tassel

**CLASS 606 OLD CORN** 

4013 Hybrid, Special Exhibit, Any Variety, 5 Ears 4014 Shelled Field Corn, Any Variety — Quart

## **FRUIT**

## **BERRIES (1/2 PINT)**

AOV — Labeled 4015 Red Raspberries 4017

4016 Black Raspberries

## **VEGETABLES**

## **POTATOES & SWEET POTATOES (3)**

4018 Irish Cobbles4022Norland4019 Kennebec4023Superior

4020Katahdin4024Any Other Variety — Labeled4021Pontiac4025Largest Potato by Weight

## **SWEET POTATOES (3)**

4026 Any Variety of Sweet Potatoes — Labeled

## BEETS (4)

4027 Any Other Variety — Labeled

## ONIONS (4)

4028 Bermuda 4032 Green Onion (Bunch)

**4029** Sweet Spanish **4033** Garlic (3)

4030White Onion4034Any Other Variety — Labeled4031Red Onion4035Largest Onion (by weight)

## **CABBAGE (1 head)**

4036 Red 4040 Largest Head of Cabbage (by weight)

**4037** Golden Acre **4041** Any Other Variety — Labeled

**4038** Flat Dutch **4042** Hybrid O-S

4039 Round Up/Cheers

## PEPPERS (4)

**4043** Bell Peppers, Any Color **4046** Cayenne Peppers (10)

**4044** Banana Pepper, Any Variety **4047** Jalapeno (10)

**4045** Cherry/Pimento Pepper (10) **4048** Any Other Variety — Labeled

## PEAS (plate of 10)

**4049** Snap Peas **4051** Any Other Variety—Labeled

4050 Snow Peas

## **BEANS (plate of 10)**

**4052** Green Beans **4053** Any Other Variety—Labeled

## TOMATOES (3)

4054Green — Any Variety4057Any Other Variety — Labeled4055Roma Italian4058Largest Green Tomato (By Weight)4056Cherry or Grape Type (Plate of 8)4059Largest Red Tomato (By Weight)

SQUASH (3)

**4060** Egg Plant (1) **4062** Zucchini

**4061** Yellow (Summer) **4063** Any Other Variety — Labeled

TURNIPS (4)

**4064** Purple Top Globe **4066** Any Other Variety — Labeled

4065 Kohlrabi

**CUCUMBERS (3)** 

**4067** Green **4069** Seed Cucumbers, Any Variety, Must Be Ripe

**4068** White **4070** Largest Cucumber (By Weight)

**HERBS** 

**4071** Basil **4075** Herb, Any Other Variety — Labeled

 4072 Dill
 4076 Rosemary

 4073 Echinacea
 4077 Cilantro

 4074 Thyme
 4078 Parsley

SQUASH/GOURDS (3)

4079 Largest Squash (By Weight)
4081 Common, Hard Stem Pumpkins
4082 Display of Gourds 2'x2' Area

**HONEY** 

4083Light Extracted Honey, 1LB Jar4086Chunk Honey Comb, 1 LB Jar4084Amber Extracted Honey, 1LB Jar4087Honey Comb in Plastic, 1 LB Box

4085 Dark Extracted Honey, 1 LB Jar

**MISCELLANEOUS** 

4088 Rhubarb (4 stalks, 12 inches long) 4089 Freak of Nature

## DISPLAYS OF PRODUCE

#### **DISPLAY OF MID SUMMER PRODUCE**

**Entry Fee: \$10.00** 

Premiums: 1st Place \$35.00, 2nd Place \$22.50, 3rd Place \$20.00

Rules: Judging Criteria:
1. One display per family Labeling 5%

One display per family
 All varieties must be marked
 Each exhibitor will have a 2'x2' area.

Labeling 5%
Appearance 25%
Number (#) of kind 25%

Basket or crate provided by exhibitor Quality 30%

Arrangement & Originality 15%

**4090** Decorated Basket or Crate containing 6-10 varieties of vegetables

(Minimum of 6 varieties—maximum of 10 varieties)

#### <u>DISPLAY OF MID SUMMER PRODUCE — JUNIOR DIVISION (AGE 16 & UNDER)</u>

Premiums: 1st Place \$35.00, 2nd Place \$22.50, 3rd Place \$20.00

**4091** Display of Vegetables (2'x2' Area)

#### DECORATED OR PAINTED GOURDS/SQUASH/VEGETABLE CONTEST

Judging — Sunday, July 11th

Entry Fee: \$5.00 / Premiums: 1st Place \$10.00, 2nd Place \$8.00, 3rd Place \$6.00

#### Rules:

- 1. Exhibits must be brought in for display between the hours of 1:00 PM and 4:00 PM on Saturday, July 10th.
- 2. Entry tags will be picked up the day of *drop-off*
- 3. Only two entries per individual will be eligible in contest and must not exceed 1'x 2' square area
- 4. The decision of the Judges will be final
- 5. Exhibitor's may remove their entry between 7:00 PM—9:00 PM on Saturday, July 17th. All exhibits not claimed by 9:00 PM Saturday, July 17th will become property of the Fair (Ag Society). The Ag Society is not be responsible for lost or stolen items.
- 6. All ribbons should be picked up at Fair, none will be mailed
- 7. Entries MUST BE REAL pumpkins/squash
- 8. Pumpkins are to be painted or decorated; NOT CARVED

4092 Decorated or Painted Gourd/Squash Age 17 & Over

4093 Decorated or Painted Vege table Age 17 & Over

4094 Decorated or Painted Gourd/Squash Age 16 & Under

4095 Decorated or Painted Vegetable Age 16 & Under

#### FREE STANDING CHARACTER CONTEST

Theme: Your Favorite Barnyard Character

Judging — Sunday, July 10th

Entry Fee: \$10.00 / Premiums: 1st Place \$35.00, 2nd Place \$22.50, 3rd Place \$20.00

#### Rules:

- 1. Exhibits must be brought in for display between the hours of 1:00 PM and 4:00 PM on Saturday, July 10th.
- 2. Entry tags will be picked up the day of drop-off and must be securely attached and easily visible
- 3. Only one entry per individual will be eligible in contest
- 4. Maximum height is 6' minimum height is 3' maximum width is 4'
- 5. The decision of the Judges will be final
- 6. Exhibitor's may remove their entry between 7:00 PM and 9:00 PM Saturday. All exhibits not claimed by 9:00 PM Saturday, July 16th will become property of the Fair.
- 7. All ribbons should be picked up at Fair, none will be mailed.
- 8. Entries will be judged on appearance and creativity.

4096 Adult Contest

4097 Youth Contest (16 Years Old & Under)

#### YOUTH FARM & GRAIN DISPLAY

Entry: \$5.00 / Premiums: 1st Place \$10.00, 2nd Place \$8.00, 3rd Place \$6.00 / Best Display - Jr. Rosette

#### Rules:

- 1. 30" x 30" display of farm layout.
- 2. Show farm equipment, accessories, grain & produce grown on Montgomery County farms. Examples of produce include gardening, orchards, poultry, swine, beef, dairy, etc.
- 3. All items need to be labeled.
- 4. Displays will be judged on (1) Originality (2) Contents (3) Neatness (4) Overall Appearance. 25 points in each category

**4098** Division 1 – Ages 6-11 Years Old Minimum of (3) Grains or Produce Raised

**4099** Division 2 Ages 12-18 Years Old
Minimum of (5) Grains or Produce Raised

54

### **SEED ART**

#### Rules:

- 1. Entry size should be no larger than 8" x 10"
- 2. Must be made of seeds or dried grains
- 3. Framing is optional

4100 Jr. Division - 16 years and under

4101 Senior Division - over 16 years old

## **CLASS 642 GIFT IN A JAR**

Entry Fee: \$2.00

Premiums: 1st Place \$4.00, 2nd Place \$3.00, 3rd Place \$2.00

#### Rules:

1. Entries must be put together by participant

2. Labels must accompany jar describing the contents

_	_	_	_
	u	u	u

4102	Dessert	4105	Bread
4103	Soup	4106	Breakfast Food
4104	Cookies	4107	Other

#### Non-Food

4108	Baby	4113	Special Occasion
4109	Beauty	4114	Sports
4110	Candles	4115	Toys/Games
4111	Farm/Country	4116	Other
4112	Holiday		



## **DEPARTMENT 5 - HOUSEHOLD ARTS**

## **Bruce Rowley, Chairperson**

Entry Deadlines: Walk-In Entries — June 13th – 17th from 9:00 AM — 5:00 PM

Mailed Entries must be postmarked by June 17th Online Entries close June 24th at 11:59 PM

**ENTRIES TO BE TAKEN AT ADMINISTRATION OFFICE** 

580 CALUMET LANE, DAYTON, OH 45417

**Entry Fees:** \$2.00 per Entry (Unless Specified Otherwise)

Maximum of 1 ENTRY PER LINE NUMBER, Per Person

All Entries **MUST** be the Work of the Exhibitor **DO NOT BRING ARTICLES AT THIS TIME!** 

GATE ADMISSION
\*\*REQUIRED\*\*
\$10

SCAN TO ORDER

TICKETS IN ADVANCE

Check In/Check Out: Check in your items on Thursday

Thursday, July 7th between 5:00 PM and 9:00 PM or

Friday, July 8th between 5:00 PM and 9:00 PM

Check out your items on Saturday, July 16th between 7:00 PM and 9:00 PM or

Sunday, July 17th between 1:00 PM and 2:00 PM

All articles left after 2:00 PM on Sunday will become property of the Montgomery

County Agricultural Society

Judging: Saturday, July 9th

#### Rules & Regulations:

- NO article that has received a first prize may be entered again. No others should be returned more than twice
- 2. All pictures must be framed for hanging on pegboard hooks. If you use saw tooth hangers, you **MUST** loop wore through it for hanging.
- 3. No entries will be accepted after 9:00 PM FRIDAY, July 8th
- 4. Where there is no competition, premiums will be given only when the entry is deserving. Decision of the Judge is final.
- 5. Entry tags or ribbons have no value as to the payments of premiums, as premiums are paid only by the records of the Judges' Book and from which there shall be no appeal.
- 6. The Committee reserves the right to reject any entry deemed inappropriate for family viewing.

## **QUILT DISPLAY**

#### CARDS IDENTIFYING QUILT PATTERN NAMES ADDS INTEREST TO THE EXHIBIT

## **OLD QUILTS (At Least 50 Years Old)**

**5001** Applique Quilt **5003** Embroidered Quilt

5002 Patchwork Quilt 5004 Specimen of Quilting on Quilt—Only Quilting Judged

## **NEW QUILTS (HAND QUILTS)** No Wall Hangings

5005	Hand Applique	5010	Specimen of Quilting	on Quilt—Only	v Quilting Judge
3003	riaria Applique	3010	opconnen or wanting		y Quilling oud

5006Old Quilt Tops, Newly Quilted5011Specimen by Person 16 Yrs. & Under5007Embroidered Quilt5012Specimen by Person 65 Yrs. & Older

5008 Patchwork Quilt (Twin or Double Size) 5013 Any Other Technique

**5009** Patchwork Quilt (Queen or King) **5014** Group Quilt

### **NEW QUILTS (MACHINE QUILTS)** No Wall Hangings

5015	Machine Applique	5020	Specimen of Quilting on Quilt—Only Quilting Judged
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5016 Old Quilt Tops, Newly Quilted
 5021 Specimen by Person 16 Yrs. & Under
 5017 Embroidered Quilt
 5022 Specimen by Person 65 Yrs. & Older

5018 Patchwork Quilt (Twin or Double Size) 5023 Any Other Technique

5019 Patchwork Quilt (Queen or King) 5024 Group Quilt

### **COMFORTER**

**5025** Old (At Least 50 Years Old) **5027** Baby Comforter

**5026** New

#### QUILTED OTHER

5028	Baby Quilt	5034	Table Top Items
5029	Quilted Wall Hanging	5035	Lap Quilt

5030 Miniature or Doll Quilts—Max 18"
 5036 Specimen by Person 16 Yrs. & Under
 5031 Quilted Pillows
 5032 Specimen of Quilting on Quilt—Only Quilting Judged
 5038 Specimen Not Otherwise Listed

**5033** Purse

5048

Wreath, More than 12"

## **CHRISTMAS**

#### Wreaths and Wall Hangings must be able to be hung on Pegboard Hooks

5039	Ornaments, Felt (Limit 3)	<b>5049</b> Wreath, 12" or Under
5040	Ornaments, Needlepoint (Limit 3)	5050 Ceramic Wreath
5041	Ornaments, Counted Cross Stitch (Limit 3)	5051 Tree Skirt
5042	Ornaments, Crocheted (Limit 3)	<b>5052</b> Centerpiece and/or Table Decoration (Needlework)
5043	Ornaments, Any Other Medium (Limit 3)	5053 Stocking
5044	Wall Hanging, Framed	5054 Specimen by Person 16 Yrs. & Under
5045	Wall Hanging, Not Framed	5055 Specimen by Person 65 Yrs. & Older
5046	Door Hanging	5056 Specimen Not Otherwise Listed—Craft
5047	Package (Size Limited to Shirt Box)	<b>5057</b> Specimen Not Otherwise Listed—Needlework

## **CROSS STITCH**

<b>STAMPED CROSS STITCH</b> Pictures	Framed for Hanging
--------------------------------------	--------------------

5058Centerpiece or Dolly5061Specimen Made by Person 16 Yrs. or Under5059Pillowcases, Pair5062Specimen Made by Person 65 Yrs. & Over

5060 Picture (Framed for Hanging) 5063 Specimen Not Otherwise Listed

## COUNTED CROSS STITCH Pictures Framed for Hanging

5064	Original Design	5071	Picture, Including Cut Thread Work
5065	Religious	5072	Sampler, Up to 22"x28"
5066	Picture, 14 Stitches or Fewer per Inch, Frame Max 14"	5073	Specimen Made by Person 16 Yrs. or Under
5067	Picture, 14 Stitches or Fewer per Inch, Frame Max 28"	5074	Specimen Made by Person 65 Yrs. & Over
5068	Picture 15-19 Stitches per Inch	5075	Specimen on Linen

5068 Picture 15-19 Stitches per Inch 5075 Specimen on Linen

**5069** Picture 20-25 Stitches per Inch **5076** Specimen Not Otherwise Listed

**5070** Picture, More than 26 Stitches per Inch

## OTHER EMBROIDERY

### **COLORED EMBROIDERY**

5077	Luncheon Set or Tablecloth	5082	Specimen, Lazy Daisy
5078	Pillowcases, Pair	5083	Specimen Made by Person 16 Yrs. & Under
5079	Redwork	5084	Specimen Made by Person 65 Yrs. & Over
5080	Picture, Framed for Hanging	5085	Specimen Not Otherwise Listed
5081	Specimen, Huck Weaving		

#### CREWEL EMBROIDERY

5086 Picture, Framed for Hanging5087 Pillow Top (On Pillow)5088 Specimen Not Otherwise Listed

## **RIBBON EMBROIDERY**

5089 Pillow Top (On Pillow) 5090 Specimen Not Otherwise Listed

## **MACHINE EMBROIDERY**

**5091** On Garment **5092** Specimen Not Otherwise Listed

## **CROCHET/KNIT**

## **CROCHET WORK**

5093	Afghan (Solid Color)	5107	Table Scarf
5094	Afghan (Multi-Color)	5108	Household Accessories (Limit 3)
5095	Afghan (Baby)	5109	Pot Holders or Hot Plate Mats (Limit 3)
5096	Pillow	5110	Wall Panel or Hanging (Ready to Hang)
5097	Baby Set, Consisting of Booties, Cap & Jacket	5111	Slippers
5098	Baby Clothes (Limit 3 Pieces)	5112	Starched Doily
5099	Bedspread	5113	Sweater (Adult)
5100	Buffet and Vanity Sets	5114	Sweater (Child)
5101	Centerpiece (Not Doily)	5115	Tablecloth
5102	Doily (Under 14")	5116	Felted Purse
5103	Doll Clothes (Should be on Doll)	5117	Specimen Made by Person 16 Yrs. Or Under
5104	Edgings & Insertions	5118	Specimen Made by Person 65 Yrs. & Older
5105	Fashion Accessories (Hat, Gloves, Scarf, etc)	5119	Specimen Not Otherwise Listed
5106	Handkerchief		

## **CROCHET/KNIT** CONTINUED

5120	Afghan	5126	Shawl
5121	Afghan (Baby)	5127	Felted Purse
5122	Baby Clothes (Limit 1 Set)	5128	Socks
5123	Sweater, Adult	5129	Specimen Made by Person 16 Yrs. Or Under
5124	Sweater, Child	5130	Specimen Made by Person 65 Yrs. & Older
5125	Fashion Accessories (Hats, Gloves, Scarf, etc)	5131	Specimen Not Otherwise Listed

## **MACHINE KNITTING**

5132	Afghan	5134	Dress or Formal Wear
5133	Sweaters	5135	Specimen Not Otherwise Listed

## **SEWING**

## HOMEMADE GARMENTS — ADULT On Swivel-Top Hangers Please

5136Dress (Daytime, Adult)5144Child's Outfit or Dress5137Dress (After 6, Adult)5145Costume (Halloween or Other)5138Wedding Dress5146Serged Project5139Shirt5147Doll Clothes on Doll5140Jacket5148Specimen of Smocking (on Garment)5141Vest5149Jumper5142Blouse or Top5150Specimen Made by Person 65 Yrs. Or Ove5143Suit (2 or 3 Pieces)5151Specimen Not Otherwise Listed				
5138Wedding Dress5146Serged Project5139Shirt5147Doll Clothes on Doll5140Jacket5148Specimen of Smocking (on Garment)5141Vest5149Jumper5142Blouse or Top5150Specimen Made by Person 65 Yrs. Or Over	5136	Dress (Daytime, Adult)	5144	Child's Outfit or Dress
5139Shirt5147Doll Clothes on Doll5140Jacket5148Specimen of Smocking (on Garment)5141Vest5149Jumper5142Blouse or Top5150Specimen Made by Person 65 Yrs. Or Over	5137	Dress (After 6, Adult)	5145	Costume (Halloween or Other)
5140Jacket5148Specimen of Smocking (on Garment)5141Vest5149Jumper5142Blouse or Top5150Specimen Made by Person 65 Yrs. Or Over	5138	Wedding Dress	5146	Serged Project
5141Vest5149Jumper5142Blouse or Top5150Specimen Made by Person 65 Yrs. Or Over	5139	Shirt	5147	Doll Clothes on Doll
5142 Blouse or Top 5150 Specimen Made by Person 65 Yrs. Or Ove	5140	Jacket	5148	Specimen of Smocking (on Garment)
· · · · · · · · · · · · · · · · · · ·	5141	Vest	5149	Jumper
5143 Suit (2 or 3 Pieces) 5151 Specimen Not Otherwise Listed	5142	Blouse or Top	5150	Specimen Made by Person 65 Yrs. Or Over
	5143	Suit (2 or 3 Pieces)	5151	Specimen Not Otherwise Listed

## HOMEMADE GARMENTS — JUNIOR (16 Years Old & Under) On Swivel-Top Hangers Please

5152	Dress	5155	Shirt
5153	Blouse or Top	5156	Specimen Not Otherwise Listed
5154	Sports Clothes		

## **APRONS**

5157	Specimen of Homemade Apron	5159	Specimen Made by Person 65 Yrs. & Over
5158	Specimen Made by Person 16 Yrs. or Under	5160	Specimen Not Otherwise Listed

## **NEEDLEWORK PILLOWS**

5161	Child's	5164	Applique
5162	Seasonal	5165	Specimen Not Otherwise Listed
5163	Fancy Cotton		

## **TATTING**

5166 Specimen of Tatting

## **APPLIQUE**

5167 Towels, Pair 5168 Specimen Not Otherwise Listed

## **SPECIAL**

	0 0		
RUG 5169 5170 5171	S Latch—Hooked Crochet Rug Penny Rug	5172 5173	Rug Made by Person 65 Yrs. Or Over Specimen Not Otherwise Listed
NEE 5174 5175 5176 5177	DLEPOINT — PLASTIC CANVAS  Tote Bag Handbag Household Accessory or Decoration—No Kleenex Box Box—No Kleenex Box	5178 5179 5180 5181	Kleenex Box Specimen Made by Person 16 Yrs. Or Under Specimen Made by Person 65 Yrs. & Over Specimen Not Otherwise Listed
NEE 5182 5183	DLEPOINT — CANVAS  Picture, Framed for Hanging  Pillow Top (On Pillow)	5184 5185	Chair Seat Specimen Not Otherwise Listed
5186 5187	CH NEEDLE Pillow Wall Hanging	5188 5189	Clothing Specimen Not Otherwise Listed
<b>LAT</b> (5190	CH HOOK Pillow	5191	Wall Hanging
5192 5193 5194 5195	Animal, Sewn Animal, Crochet Animal, Knitted Doll Sewn (Doll is to be Sewn, as well as Clothes)  M WEAVING Clothing	5196 5197 5198 5199	Doll, Crocheted (Doll as well as Clothes) Doll, Knitted (Doll as well as Clothes) Doll, Storybook, Cartoon, Character, Etc (Limit 3) Toy Not Otherwise Listed  Wall Hangings, Tapestries
5201	Household Textiles  CIAL OCCASION THEMES  Easter Halloween	5205 5206	Thanksgiving Any Other Occasion
	CIAL		,
5207 5208	Sweatshirt (Needlework Decoration on Swivel Hanger) Any Needlework Article Not Otherwise Listed, Made by Persons 16 Yrs. Or Under	5209 5210	Any Needlework Article Not Otherwise Listed, Made by Persons 65 Yrs. Or Over Any Needlework Article Not Listed

## NURSING/RETIREMENT HOME & PHYSICALLY IMPAIRED

5211 Specimen, Knit 5214 Specimen, Needlepoint

5215 5212 Specimen, Crochet Specimen. Not Otherwise Listed

5213 Specimen, Embroidery

## **BEST OF SHOW**

## From First Place Exhibits in Divisions Listed Below Premiums: Best of Show \$10.00

Best of Show—Quilt/Comforter

Best of Show—Quilted Other

Best of Show—Christmas

Best of Show—Cross Stitch

Best of Show—Other Embroidery

Best of Show—Crochet/Knit Best of Show—Sewing

Best of Show—Special

Best of Show—Nursing, Retirement, Impaired



### **DEPARTMENT 6 - FINE ARTS**

## Bruce Rowley, Chairperson

Entry Deadlines: Walk-In Entries — June 13th – 17th from 9:00 AM — 5:00 PM

Mailed Entries must be postmarked by June 17th Online Entries close June 24th at 11:59 PM

**ENTRIES TO BE TAKEN AT ADMINISTRATION OFFICE** 

580 CALUMET LANE, DAYTON, OH 45417

**Entry Fees:** \$2.00 per Entry (Unless Specified Otherwise)

Maximum of 1 ENTRY PER LINE NUMBER, Per Person

All Entries MUST be the Work of the Exhibitor **DO NOT BRING ARTICLES AT THIS TIME!** 



GATE ADMISSION
\*\*REQUIRED\*\*
\$10
SCAN TO ORDER
TICKETS IN ADVANCE

Check In/Check Out:

Check in your items on

Thursday, July 7th between 5:00 PM and 9:00 PM or

Friday, July 8th between 5:00 PM and 9:00 PM

Check out your items on Saturday, July 16th between 7:00 PM and 9:00 PM or

Sunday, July 17th between 1:00 PM and 2:00 PM

All articles left after 2:00 PM on Sunday will become property of the Montgomery

County Agricultural Society

**Judging:** Saturday, July 9th

#### Rules & Regulations:

- 1. NO article that has received a first prize may be entered again. No others should be returned more than twice.
- 2. All pictures must be framed for hanging on pegboard hooks. If you use saw tooth hangers, you **MUST** loop wore through it for hanging.
- 3. No entries will be accepted after 9:00 PM Friday, July 8th
- 4. Where there is no competition, premiums will be given only when the entry is deserving. Decision of the Judge is final
- 5. Entry tags or ribbons have no value as to the payments of premiums, as premiums are paid only by the records of the Judges' Book and from which there shall be no appeal.
- 6. The Committee reserves the right to reject any entry deemed inappropriate for family viewing.

#### Art Rules Classes 6001-6040

- 1. Articles must be the work of the Exhibitor done in the past 24 months.
- 2. Art & Photography must be framed and wired for hanging and must be able to be hung on Pegboard Hooks. If you use Saw Tooth Hangers, you must loop picture wire through it.
- 3. Art and Frame may not exceed 24" x 24".

#### Photography Rules Classes 6041-6082

- 1. Articles must be work of the Exhibitor done in the past 24 months.
- 2. Art & Photography must be framed and wired for hanging and must be able to be hung on Pegboard Hooks. If you use Saw Tooth Hangers, you must loop picture wire through it.
- 3. Picture and matting not to exceed 11" x 14". Frame size, maximum of 56".
- 4. Prints may be titled.
- 5. Names should not appear on the front
- 6. Photography is judged on Skill, Composition and Content.
- 7. Photos should be Digital or Film.

#### Antique or Collectible Rules Classes 6087-6218

1. No Dealers.

#### Crafts & Hobbies Rules Classes 6219-6281

- 1. Must be the work of the Exhibitor.
- 2. Made in the past 24 months.

#### Collection Rules Classes 6282-6293

- 1. No Antiques.
- 2. Collection subjects must NOT appear elsewhere in the department.
- 3. Limit 6 loose pieces (Put number on each piece)
- 4. If mounted, size limit is 12" x 18"

## **ART—ADULT EXHIBIT** Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 Frame Size Maximum—24" x 24" on Canvas or Paper

		<b>DRAWINGS</b>		
6001 6002	Charcoal or Crayon Pastel		6004 6005	Black Pencil Colored Pencil
6003	Pen and Ink or Scratchboard		6006	Marker Art
6007	Degree autotional (Dealistic)	<u>OIL</u>	C000	Non Depresentational (Abatract)
6007	Representational (Realistic)		6008	Non-Representational (Abstract)
6009	Representational (Realistic)	WATERCOLOR	6010	Non-Representational (Abstract)
6011	Representational (Realistic)	<u>ACRYLIC</u>	6012	Non-Representational (Abstract)
		MIXED MEDIA		
6013	Representational (Realistic)		6014	Non-Representational (Abstract)
C04E	Computer Art (9" v 10" Mavimum)	SPECIAL	6046	Dersons 65 Veers and Over Boot
6015	Computer Art (8" x 10" Maximum)		6016	Persons 65 Years and Over Best Display of 3 Pieces (Any Medium Above)
		COLORING		
6017	Coloring—Computer		6018	Coloring by hand

## JUNIOR EXHIBIT (16 YEARS OLD & UNDER) Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 Frame Size Maximum—24" x 24" on Canvas or Paper

6019 6021 6023	Charcoal or Crayon Pastel Pen and Ink or Scratchboard	<u>DRAWINGS</u>	6020 6022 6024	Black Pencil Colored Pencil Marker Art
6025	Representational (Realistic)	<u>OIL</u>	6026	Non-Representational (Abstract)
6027	Representational (Realistic)	WATERCOLOR	6028	Non-Representational (Abstract)
6029	Representational (Realistic)	<u>ACRYLIC</u>	6030	Non-Representational (Abstract)
6031	Representational (Realistic)	MIXED MEDIA	6032	Non-Representational (Abstract)
6033	Representational (Realistic)	COLLAGE	6034	Non-Representational (Abstract)
6035	Representational (Realistic)	<u>SCULPTURE</u>	6036	Non-Representational (Abstract)
6037	Computer Art (8" x 10" Maximum)	SPECIAL	6038	For Persons 8 Years and Under  — Best Display of Original Art
6039	Ages 5– 10	COLORING	6040	Ages 11-17

## **PHOTOGRAPHY—ADULT** Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 Please note rules on page.

6041	Seasonal Landscape—Summer	6054	Portrait—Formal
6042	Seasonal Landscape—Fall	6055	Portrait—Informal
6043	Seasonal Landscape—Winter	6056	Children—Formal
6044	Seasonal Landscape—Spring	6057	Children—Informal
6045	Landscape—Other	6058	Humorous
6046	Seascape	6059	Story-in-a-Picture
6047	Floral	6060	3 Shot Sequence (In Single Frame)
6048	Nature—Includes Birds, Fish or Insects	6061	Still Life
6049	Animal—Pets	6062	Abstract
6050	Animal—Other	6063	Sunrise/Sunset
6051	Architecture—Urban	6064	Montgomery County Fair Scene
6052	Architecture—Other	6065	Urban City
6053	Sports and Action	6066	Rural Farm

## PHOTOGRAPHY—YOUTH (16 YEARS OLD AND YOUNGER) Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

6067	Animal—Pet	6075	Sports or Action
6068	Animal—Other	6076	3 Shot Sequence (In A Single Frame)
6069	Nature—Landscape, Wild	6077	Humor or Story-In-A-Picture
6070	Nature—Floral, Gardens, Other	6078	Abstract (Design, Pattern, Etc)
6071	City Scene	6079	Altered (Digital or Other)
6072	Home Scene (Domestic, Neighborhood)	6080	"Cool Stuff"—Cars, Interesting Objects, Etc
6073	People—Family and/or Children	6081	Urban City
6074	People—Friends and/or Others	6082	Rural Farm

## **DECORATIVE PAINTING** Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

6083Still Life—Fruits or Vegetables6085Folk Art—Primitive6084Floral6086Holiday

## **ANTIQUE or COLLECTIBLE GLASS, CHINA and POTTERY**

## **ANTIQUE GLASS** Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

6087	Reamers—Glass, China or Metal	6103	Milk Glass—White
6088	Fostoria Glass	6104	Milk Glass—Colored
6089	Castor Set—Glass, China or Metal	6105	Opalescent
6090	Cruet with Original Stopper—Clear	6106	Sugar & Creamer Set
6091	Cruet with Original Stopper—Colored	6107	Slag
6092	Stemware—Clear	6108	Covered Animal Dish—Glass or China
6093	Stemware—Colored	6109	Ruby Glass
6094	Oil Lamp—Miniature	6110	Compote
6095	Oil Lamp—Regular	6111	Basket
6096	Cobalt—Blue Glass	6112	Small Pitcher
6097	Perfume Bottle before 1950	6113	Large Pitcher
6098	Old Pattern Glass	6114	Salt Dips—Glass, China or Metal (Limit 6)
6099	Depression Glass	6115	Toothpick Holders (Limit 3)
6100	Glass Animal	6116	Glass Not Otherwise Listed
6101	Antique Glass Salt & Pepper	6117	Glass Hobby Collection (3 Pieces)
6102	Carnival Glass		

## **ANTIQUE CHINA** Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

6118	Cup and Saucer	6130	"Made In Occupied Japan"
6119	China Animal	6131	Hand Painted Plate or Bowl
6120	Noritake	6132	Basket
6121	Bisque	6133	Cream and Sugar Set
6122	Historical American Views or Events	6134	Toothpick Holder
6123	Ironstone—Plain	6135	Small Pitcher
6124	Ironstone—Decorated	6136	Large Pitcher
6125	Lusterware	6137	Novelty Salt & Pepper Shaker Set
6126	Blue and White China	6138	Teapot or Coffee Pot
6127	Antique Salt & Pepper—No Novelty	6139	Made in Czechoslovakia
6128	Toy China Set (Limit 6 Pieces)	6140	China Not Otherwise Listed
6129	Nippon	6141	China Hobby Collection (3 Pieces)

## ANTIQUE and COLLECTIBLE POTTERY Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

6142	Mojolica	6149	Any Other American Mark
6143	Roseville	6150	Stein
6144	Shawnee	6151	Early American Crock (Limit 24" High)
6145	McCoy	6152	Table or Kitchenware
6146	Hull	6153	Pottery Not Otherwise Listed
6147	Hall	6154	Pottery Hobby Collection (3 Pieces)
6148	Fiesta Ware		

## ANTIQUE IRON WORK Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

0450 T   (0.D)	ieces)
<b>6156</b> Toy <b>6159</b> Tools (2 Pieces)	

6157 Kitchen Utensils (Limit 3 Pieces)

## ANTIQUE JEWELRY and ACCESSORIES Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

6160 6161 6162 6163 6164 6165 6166 6167	Ring—Ladies Ring—Men's Watch—Ladies Watch—Men's Watch Fob Necklace Matching Set (Limit 6 Pieces) - Mounted or in a Box Brooch or Pin	6169 6170 6171 6172 6173 6174 6175 6176	Earrings Bracelet Beaded Bag Mesh Bag Eye Glasses Compact Fan Jewelry & Accessories Hobby Collection
6168	Cuff Link—Pre 1960	6177	(3 Pieces Only) Hat

#### **ANTIQUE TEXTILES** Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

6178 Crochet Pot Holder and Hot Pad 6182 Specimen—Lace

6179 Tablecloth 6183 Handkerchief—No Box Sets 6180 Doily 6184 Textile Not Otherwise Listed

6181 Aprons—Pre 1960

#### ANTIQUE DOLLS Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

6185	Miniature Doll Furniture or Accessory	6190	Wooden Doll
6186	Doll with Bisque Head	6191	Cloth Doll
6187	Doll with China Head	6192	Teddy Bear

Antique Doll Not Otherwise Listed 6188 Doll with Composition Head 6193

6189 Pin Cushion and/or Half Doll

## MISCELLANEOUS ANTIQUES Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

6194	Table Lighter	6207	Cookbook—Pre 1940 print date
6195	Basket—Under 12" Diameter	6208	Pocket Knife Collection (Limit 6 Pieces)
6196	Basket—Over 12" Diameter	6209	Military Memorabilia—No Weapons
6197	Sewing Tools (Limit 6 Pieces)	6210	Antique Cookie Cutter
6198	Button Collection—Mounted	6211	Specimen—Wood
6199	Occupied Japan—Not China	6212	Specimen—Montgomery County Fair Memorabilia
6200	Document	6213	Greeting Card—Pre 1930 (Limit 3 Pieces)
6201	Bottle Collection (Limit 6 Pieces)	6214	Hobby Collection (Limit 3 Pieces)
6202	Household Tools (Limit 6 Pieces)	6215	Advertising Article
6203	Specimen—Pewter	6216	Antique Rocker—Children's
6204	Specimen—Granite Ware	6217	Specimen—Antique Not Otherwise Listed
6205	Specimen—Tin Ware	6218	Fishing Lures (Limit 3 Pieces)
6206	Antique Toy—Pre 1955		

## **CRAFTS and HOBBIES**

## **CERAMICS** Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 Height Limit 18"

6219 Specimen—Glaze 6223 Specimen—Technique Combination 6220 Specimen—Underglaze 6224 Specimen—Hand Built or Thrown 6225

6221 Specimen—Overglaze Specimen—Made by Person 16 Years & Under

6222 Specimen—Stain

## **HAND PAINTED CHINA** Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

6226 Floral 6228 Person 6227 Fruit and/or Vegetable 6229 Other

**HAND-MADE DOLLS** Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

**6230** Full Porcelain **6232** Antique Reproduction

**6231** Porcelain with Cloth Body **6233** Bisque Baby

**WOOD WORKING** Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

6234 Walking Cane 6237 Box

**6235** Toy **6238** Bird House

6236 Household Item 6239 Wood Working Not Otherwise Listed

**WOOD CARVING** Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

**6240** Duck **6245** Stylized

6241Other Fowl6246Flowing Lines (Not Necessarily Realistic)6242Animal6247Made by Person 16 Years & Under6243Character and/or Caricature6248Wood Carving Not Otherwise Listed

6244 Realistic Human

HAND-MADE JEWELRY Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

6249 Beaded Jewelry Using String Method 6252 Beaded Jewelry Using Weaving Method—

On or Off Loom or Crochet

**6250** Jewelry Using Wire Working **6253** Jewelry Using Handmade Beads: Lamp Work

(Glass, Polymer, and/or Clay)

**6252** Junior – Ages 9 to 12 – Any **6254** Clover bud – 8 & Under – Any

MISCELLANEOUS CRAFTS Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

6255	Shell Craft	6264	Embellished Garment
6256	Decorated Photograph Frame (8" x 10" Maximum)	6265	Decorated Bird House
6257	Hand-Made Basket (Under 12" Diameter)	6266	Memories In A Jar (Quart Jar)
6258	Handmade Basket (Over 12")	6267	Painted Gourds
6259	Hand-Made Wreath, Not Christmas	6268	Scrapbooking—Holiday (Limit 2 Pages)
	(Under 12" Diameter)	6269	Scrapbooking—Special Occasion (Limit 2 Pages)
6260	Hand-Made Wreath, Not Christmas	6270	Scrapbooking—Not Listed (Limit 2 Pages)
	(Over 12" Diameter)	6271	Create A Card, Birthday
6261	Corn Husk or Natural Material Item	6272	Create A Card, Christmas
6262	Recycled Craft	6273	Craft Not Otherwise Listed
	(Something Made from Something Else)		
6263	Junior – Ages 9 to 12 – Any	6274	Clover bud – 8 & Under – Any

**MODELS** Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

6275	Automotive (Cars, Pickups, Etc)	6279	Armor (Tanks, Etc)
6276	Commercial (Semi, Large Trucks, Etc)	6280	Miscellaneous (Figure, Fantasy, Space
6277	Shins	6281	Pinewood Derby

6278 Aircraft

#### **COLLECTIONS** Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

6282	Shell Collection	6288	Foreign Dolls
6283	Brass Collection	6289	Wooden, Barbie or GI Joe Dolls
6284	Walking Canes	6290	Other Dolls
6285	Political Items—After 1936	6291	Montgomery County Fair Memorabilia
6286	Advertising Items		(Limit 6 Pieces)
6287	Miniature Room Scene	6292	Collection Not Otherwise Listed
	(Box Size Limit—18"H x 12"W x 12" D)	6293	Collection Not Otherwise Listed for Persons
	·		16 Years & Under

#### NURSING/RETIREMENT HOME/PHYSICALLY IMPAIRED

Please note rules on page 63.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

Open to Anyone Residing in a Nursing/Retirement Home, Regardless of Age

## **CERAMICS & OTHER CRAFTS** Please note rules on page 63.

6294	Specimen—Glaze	6297	Specimen—Hand Built or Thrown
6295	Specimen—Stain	6298	Wood Craft
6296	Specimen—Technique Combination	6299	Other Craft Not Otherwise Listed

### **BEST OF SHOW**

Please note rules on page 63.

Premiums: \$10.00 From First Place Exhibits in Classes As Listed

Best of Show—Art

Best of Show—Crafts, Hobbies & Woodworking

Port of Show Wood Conving

Best of Show—Photography
Best of Show—Antiques
Best of Show—Decorative Painting

Put
BUCH
behind your
business or event!



The web never sleeps!

## **DEPARTMENT 7 - PROVISIONS**

## **Bruce Rowley, Chairperson**

Entry Deadlines: Walk-In Entries — June 13th – 17th from 9:00 AM — 5:00 PM

Mailed Entries must be postmarked by June 17th Online Entries close June 24th at 11:59 PM

ENTRIES TO BE TAKEN AT ADMINISTRATION OFFICE

580 CALUMET LANE, DAYTON, OH 45417

**Entry Fees:** \$2.00 per Entry (Unless Specified Otherwise)

Maximum of 1 ENTRY PER LINE NUMBER, Per Person May Make 2 ENTRIES in "Any Other Variety" lines. Per Person

DO NOT BRING ARTICLES AT THIS TIME!

Check In/Check Out: Drop off Items: Saturday, July 9th between 2:00 PM and 4:00 PM

Pick-up Items: Saturday, July 16th between 7:00 PM and 9:00 PM

Sunday, July 17th between 1:00 PM and 2:00 PM

All articles left after 9:00 PM on Sunday will become property of

the Montgomery County Agricultural Society

**Judging:** Saturday, July 9th

#### Rules & Regulations:

1. Any item brought in after 4:00 PM on Saturday, July 9, 2022 will only be shown for display purposes, no premium will be awarded

- 2. Whole loaf of bread must be brought in for entry. One piece will be cut from loaf, kept for display and judging
- 3. Cookies & Candies need only bring in the number required for display
- 4. Superintendents reserve the right to dispose of any spoiled product as necessary during the fair in order to keep the displays attractive
- 5. All entries in Division 1 will be displayed on plates provided by the Montgomery County Agricultural Society
- 6. Entry Tags or Ribbons have no value as to the payment of premiums. Premiums are paid ONLY from the records of the judge's book and from which there is NO appeal
- 7. All entries must be homemade or home produced from fruits and vegetables grown in the immediate vicinity of the exhibitor
- 8. All canned goods must have been prepared by the exhibitor within the years 2021-2022. **ALL JARS MAY BE OPENED FOR FINAL INSPECTION AT THE JUDGES DISCRETION**.
- 9. All canned goods must be in clear glass jars with new 2-piece lids in attractive form, properly labeled (name of product and year preserved) and shall be tested to the satisfaction of the judge
- 10. No preservatives shall be used in preparation of fruits and vegetables. Any items found to contain synthetic or commercial concentrate will not be eligible for premium
- 11. Displays in variety classes must be made from articles not entered in single display. Use pint jars in all cases



GATE ADMISSION
\*\*REQUIRED\*\*
\$10
SCAN TO ORDER
TICKETS IN ADVANCE

## 22<sup>nd</sup> ANNUAL PRESIDENT'S JACKPOT BAKING CONTEST

#### Rules:

- 1. Entries must use their own recipes.
- Entry fee of \$2.00 to be paid when article is brought in on Sunday. No Pre-Entry Required.
- 3. Entries are to be brought to the Event Center (Provisions Area) between 10:00 and 10:30 AM on Sunday, July 10, 2022. Judging will be performed by the Montgomery County Agricultural Society President with a panel of judges. Awards will be announced after judging.
- 4. Only one prize per division will be awarded. Winner will receive entry fees (minimum of \$10.00) and a special award. Winner's names will be displayed on a plaque in the Fair Office year-round.

### PRESIDENT'S RECIPE—YOUR FAVORITE SUGAR CREAM PIE

You have a chance to bake the President your favorite SUGAR CREAM PIE!



## Junior Division (16 & Under) - 1 DOZEN SCOTCHIES

Drop Off: 10 AM—10:30 AM in Main Event Center

Pies & Cookies Judged at 12:30 PM on Sunday, July 11th

7301 - President's Recipe Sugar Cream Pie

7302 - 1 Dozen Scotchies

## **DIVISION NO. I - BAKED GOODS**

#### **BREADS**

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 BEST OF SHOW RECEIVES A ROSETTE

7001	Cinnamon Rolls (3)	7006	White—Loaf
7002	Cloverleaf Rolls (3)	7007	Whole Wheat—Loaf
7003	Pecan Rolls (3)	7008	Any Other Variety, Labeled
7004	Sourdough Bread	7009	Bread Machine—White Loaf
7005	Pretzels	7010	Bread Machine—Any Other Variety Loaf

#### **QUICK BREADS**

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 BEST OF SHOW RECEIVES A ROSETTE

7011	Banana Bread—Plain	7018	Nut Bread—Banana
7012	Biscuits—Baking Powder (3)	7019	Nut Bread—Pumpkin
7013	Corn Bread—Square Pan, Plain	7020	Nut Bread—Zucchini
7014	Crumb Top Coffee Cake	7021	Nut Bread—Any Other, Labeled
7015	Gingerbread	7022	Pumpkin Bread—Plain
7016	Muffins—Blueberry (3)	7023	Zucchini Bread—Plain
7017	Muffins—Bran (3)	7024	Any Other Variety, Labeled

### **CAKES**

Exhibitors will leave 1 slice of cake for judging. Scored as to General Appearance, Lightness, Texture, Tenderness and Flavor. The Appearance, Consistency, and Flavor of the Icing is also considered. It is advisable to use a standard recipe as individuals sometimes disagree as to proper name.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 BEST OF SHOW RECEIVES A ROSETTE

7025	Angel Food	7031	Devil's Food—Iced
7026	Applesauce—Iced	7032	German Chocolate—Iced
7027	Banana—Iced	7033	Pineapple Upside-Down
7028	Carrot—Iced	7034	Pound Cake
7029	Box Cake, Any Flavor	7035	Any Other Variety, Labeled
7030	Chocolate		-

### **DECORATED CAKES**

Judged on appearance, originality and workmanship. Judge will not cut cakes. All decorations must be edible (except on doll and wedding cakes). Forms may be used to insure variety. No cakes previously displayed will be judged.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 BEST OF SHOW RECEIVES A ROSETTE

7036	Birthday - Child	7041	Halloween
7037	Birthday - Other	7042	Ugliest Cake

**7038** Christmas **7043** Shower Cake (Baby or Wedding)

**7039** Doll **7044** Any Other Variety

7040 Easter

### **COOKIES**

3 Cookies Per Plate

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 BEST OF SHOW RECEIVES A ROSETTE

7045	Brownies—Butterscotch	7055	Oatmeal
7046	Brownies—Chocolate	7056	Peanut Butter
7047	Chocolate	7057	Refrigerator
7048	Chocolate Chip—Not Toll House	7058	Snicker-Doodles
7049	Decorated—Cut Out Shapes	7059	Sour Cream
7050	Fruit Bars	7060	Sugar
7051	Ginger	7061	Toll House
7052	Mexican Wedding	7062	Any Other Variety, Labeled
	N. B. I	=	A 1/ 1/ 1/ = 1/

7053 No Bake 7063 Any Variety with Fruit

7054 Molasses 7064 Collection—TEA COOKIES Assortment of

Varieties, displayed on decorative tray

(any number of cookies)

#### **CANDY**

One-Half Dozen per Plate

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 BEST OF SHOW RECEIVES A ROSETTE

7065	Buckeyes	7069	Fudge—Peanut Butter, Plain
7066	Caramels	7070	Fudge—Peanut Butter, Nut
7067	Fudge—Chocolate, Plain	7071	Molded Candy
7068	Fudge—Chocolate, Nut	7072	Any Other Variety, Labeled

#### **PIES**

Scored as to General Appearance, Tenderness, Flakiness and Flavor of the crust.

The flavor and consistency of filling is also considered.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 BEST OF SHOW RECEIVES A ROSETTE

7073	Apple	7079	Old Fashioned Sugar Cream
7074	Butterscotch	7080	Peach
7075	Cherry	7081	Pecan
7076	Chocolate	7082	Peanut Butter
7077	Coconut Cream	7083	Pumpkin

7078 Lemon 7084 Any Other Variety, Labeled

# 9 INCH (ENTIRE SHELL DISPLAYED)

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

7085 Made With Shortening

# **BAKING OR COOKING WITH HONEY**

Recipe MUST accompany each exhibit. Over one-half the sweetener must be honey.

**Premiums:** 1st Place **\$4.00**, 2nd Place **\$2.00**, 3rd Place **\$1.00 BEST OF SHOW RECEIVES A ROSETTE** 

7086 Bread 7088 Cookies (3) 7087 Cake 7089 Candy (6 Pieces)

# REDUCED FAT and/or REDUCED SUGAR COOKING

Recipe MUST accompany each exhibit. Each exhibitor may make 3 separate entries per line with separate entry fees.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 **BEST OF SHOW RECEIVES A ROSETTE** 

7090 7092 Pie Cake

7091 Cookies (3)

# JUNIOR EXHIBIT—CAKES (16 YEARS OLD & UNDER)

**Premiums:** 1st Place **\$4.00**, 2nd Place **\$2.00**, 3rd Place **\$1.00 BEST OF SHOW RECEIVES A ROSETTE** 

7093 Chocolate—Iced 7095 Decorated—Holiday, May be Form

7094 Decorated—Not Holiday, May be Form

# JUNIOR EXHIBIT—COOKIES

3 Cookies per Plate

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 **BEST OF SHOW RECEIVES A ROSETTE** 

7096 Brownies—Butterscotch 7107 Refrigerator 7097 Brownies—Chocolate 7108 Snicker-Doodles 7109 7098 Chocolate Sugar

Chocolate Chip—Not Toll House 7099 7110 Toll House 7100 Christmas—Cookie Press 7111

Favorite After School Snack 7101 Christmas—Rolled Any Other Variety, Labeled 7112

Class 7113 & 7114 - Receives small rolling pin 7102 Molasses 7103

No Bake plus premium

7104 No Bake—Cereal Bar/Cookie 7113 Decorated Cookies—Ages 5—10 7105 **Oatmeal** 7114 Decorated Cookies—Ages 11—16

7106 **Peanut Butter** 

# JUNIOR EXHIBIT—CANDY

6 Pieces per Plate

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 **BEST OF SHOW RECEIVES A ROSETTE** 

7115 **Buckeyes** 7119 Fudge—Peanut Butter, Plain 7116 Caramels 7120 Fudge—Peanut Butter, Nut

Fudge—Chocolate, Plain 7117 7121 Molded Candy

7118 Fudge—Chocolate, Nut 7122 Any Other Variety, Labeled

# 2022 MONTGOMERY COUNTY FAIR . DAYTON, OHIO

# **SPECIAL PROJECTS**

Entry Fee \$6.00 / Premiums: 1st Place \$8.00, 2nd Place \$4.00, 3rd Place \$2.00 Rules:

- 1. Have fun. Entries judged on looks only!
- 2. Cakes and decorations do not have to be edible
- 3. Cakes must hold up for the duration of the Fair. Please do not use food items that draw insects (such as bananas) or food that will quickly rot or mold
- 4. Ribbons will be awarded for 1st and 2nd place.

**7123** Wedding Cake (8-inch round or square, maximum height 16-inch)

# **CUPCAKES**

3 Cupcakes per Plate

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

**7124** Traditional **7126** Decorated

**7125** Filled

# **CUPCAKES — JUNIOR EXHIBIT**

3 Cupcakes per Plate

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

**7127** Traditional 7130 & 7173 Receives small rolling pin

7128Filledplus premium for 1st place7129Decorated7130Decorated—Ages 5-10

**7131** Decorated—Ages 11-16

# **CANNED GOODS**

All Canned Goods must be processed according to current USDA guidelines and use new 2-piece lids.

PREMIUMS: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

**BEST OF SHOW RECEIVES A ROSETTE** 

# **MISCELLANEOUS**

Dehydrated foods must be in pint jars with new 2-piece lids for display purposes (need not be sealed). All others must be sealed in pint jars with new 2 piece lids. Lines 7132 & 7133 may make up to 3 entries per line with separate entry fee.

7132	Dehydrated Fruits	7138	Salsa—Mild
7133	Dehydrated Vegetables	7139	Salsa—Hot
7134	Barbecue Sauce	7140	Tomato Ketchup
7135	Chili Sauce	7141	Tomato Sauce
7136	Corn Salad	7142	Any Other Variety
7137	Salsa—Medium		

# **CANNED VEGETABLES**

Canned items are scored as to general appearance, arrangement, amount in the jar, label, uniformity and color of vegetables, and the amount of flavor, clearness and color of liquid. Jars will be opened for judging at the judge's

7143	Beets—Plain	7148	Sauerkraut
7144	Carrots	7149	Tomato—Plain
7145	Green Beans—Shelled	7150	Vegetable Soup
7146	Green Beans—String	7151	Any Other Variety, Labeled
7147	Mixed Vegetables		

# **PICKLES**

Must be shown in PINT Jars with New 2-Piece Lids

7152	Beets—Pickled	7156	Mixed Pickles
7153	Bread and Butter Pickles	7157	Relish—Any Variety, Labeled
7154	Dill Beans—Pickled	7158	Sweet Pickles—Chunk
7155	Dill Pickles	7159	Any Other Variety, Labeled

# **HOME CANNED FRUIT JUICES**

Must be shown in PINT or QUART Jars with New 2-Piece Lids

<b>7160</b> Tomato <b>7161</b> Any C
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# **CANNED FRUIT**

Fruits are scored as to appearance, arrangement, and amount in the jar, label, flavor, uniformity and color of fruits, density, clear-ness and color of the liquid. Should be prepared from fresh homegrown fruits.

7162	Applesauce—Plain	7165	Pie Fillings
7163	Peaches	7166	Any Other Variety, Labeled
7164	Pears		•

# **CANNED GOODS** continued

All Canned Goods must be processed according to current USDA guidelines and use new 2-piece lids.

PREMIUMS: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00

**BEST OF SHOW RECEIVES A ROSETTE** 

# General Rules for Classes 7167-7184:

- 1. May be shown in pint or jelly jars but MUST have 2-piece lids (No PARAFFIN)
- 2. All are scored as to general appearance, flavors, consistency, color and smoothness
- 3. Jars will be opened at judge's discretion

# FRUIT BUTTERS

Made from strained fruit pulp; cooked with sugar and spice to a smooth thick consistency.

**7167** Apple **7169** Any Other Variety, Labeled

**7168** Peach

# **JELLIES**

Fruit juices cooked with sugar to a clear, transparent syrup.

7170Apple7173Raspberry—Black or Red7171Blackberry7174Any Other Variety, Labeled

**7172** Grape

# **CONSERVES**

Two or more fruits (usually one is citrus) with nut-meats and/or raisins added.

7175 Any Variety, Labeled

# **PRESERVES**

Whole fruits with distinct pieces of fruit preserved in heavy syrup.

7176 Peach 7178 Tomato—Yellow

7177 Tomato—Red 7179 Any Other Variety, Labeled

# **JAMS**

Crushed fruit cooked with sugar until mixture is blended and thick.

**7180** Peach **7182** Strawberry

7181 Raspberry—Black or Red 7183 Any Other Variety, Labeled

# **MARMALADE**

Citrus fruits cooked to hold shape with thick jelly transport syrup.

7184 Any Variety, Labeled

# **SPECIAL DISPLAY**

Displays in variety classes must be made up of articles not entered for a single display. Use pint jars in all cases.

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 BEST OF SHOW RECEIVES A ROSETTE

7185 Best Display of Canned Goods (20-25 Jars)

7186 Best Display of Jellies/Jams/Preserves (8-12 Jars)

7187 Best Display of Canned Fruit (4-6 Jars)

7188 Best Display of Pickles (4-6 Jars)

# **EGGS**

Display will be one dozen (12)

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 BEST OF SHOW RECEIVES A ROSETTE

# **Senior Exhibits**

7189 White Eggs

**7190** Brown Eggs

7191 Natural Color Eggs

**7192** Any Other Variety

# Junior Exhibits (16 Years & Under) - Six (6) Eggs

7193 White Eggs

7194 Brown Eggs

7195 Natural Color Eggs

**7196** Any Other Variety

# **DECORATED EGG CONTEST**

Can use Quail to Ostrich (Must be Real Eggs) - Can Be Hardboiled or Blown

Premiums: 1st Place \$4.00, 2nd Place \$2.00, 3rd Place \$1.00 BEST OF SHOW RECEIVES A ROSETTE

# **Senior Division**

7197 Any Variety, Labeled

7198 Any Egg—Inside & Shell Decorated

## **Junior Division (16 Years & Under)**

7199 Any Egg—Shell Decorated

7200 Any Egg—Inside & Shell Decorated



# **Kim Horton DVM**

937-855-2616

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www.gtownvet.com



# GROW



# ABOUT MCAS \_

The Montgomery County Agricultural Society ia a non-profit organization charged by the state of Ohio to manage the Fairgrounds and host the annual Montgomery County Fair. Its mission is to promote agriculture, youth, and adult development through fair and educational programs, and provide facilities for the community.

# Cultivating Success. Building Community.

# "We Love The Montgomery County Fair"

For generations, activities at the Montgomery County Fairgrounds have been woven into our collective way of life. From children and young adults participating in annual 4-H programs, to families visiting the Fair every summer, to thousands of spectators attending year-round events, the Fairgrounds create a sense of place and belonging in our region.

The time has come to invest in a new location and infrastructure for the Montgomery County Fairgrounds so that its legacy can continue for generations to come. The Fairgrounds will be re-named, as The Fairgrounds and Event Center of Montgomery County, and it will reside at a new location in Jefferson Township, Ohio. Montgomery county residents, and those from adjacent communities, will experience modern facilities and have access to additional educational resources. The fairgrounds will continue to be a place for neighbors to participate in cultural, historical, and education events all year, including the annual Montgomery County Fair.

- Throughout the year, 250,000 300,000 people attend events at the current location, including 60,000 - 80,000 people who visit the week of the fair.
- A survey conducted by Wright State University found that the majority of the fairgoers attend for the agricultural events and consider the fair to be a familyfriendly and enjoyable event worth attending again in the future.

With community support, the Montgomery County Agricultural Society (MCAS) has the opportunity to positively impact our community by building a fairgrounds that is dedicated to promoting and developing Ohio's food and agricultural industry.

- Food & Agriculture, Ohio's top industry, adds \$105 billion to our state's economy.
- One out of seven Ohioans are employed in this industry

The new facilities will attract our youth to vital programs such as 4-H and Future Farmers of America. These programs teach about best practices in the food and agricultural industry including sensor technology and reducing pesticide contamination, along with a host of other invaluable life lessons.

- 4-H participants are three times more likely than their peers to actively contribute to their community.
- They are also more likely to go to college, be physically active, achieve better grades, and make healthier lifestyle choices.

# BECOME A PARTNER \_\_\_\_\_

With any move of the magnitude it will not be successful without the help of generous donors. From the very beginning the success of the project has been dependent upon a portion of the budget to come from generous donors. Your tax-deductible donation will make a huge difference in the future success of the Montgomery County Fairgrounds. We invite you to be a part of the next 165 years.



# **4-H Youth Program Montgomery County**

Montgomery County 4-H involves youth in community 4-H Clubs, Classroom programs, after-school programs, camping opportunities, and at Wright-Patterson Air Force Base youth programs.

In 4-H clubs, young people experience the essential elements of positive youth development: belonging, mastery, independence, and generosity. 4-H members learn responsibility, practice teamwork and leadership, and have FUN! 4-H projects are not just for kids on the farm. Our Montgomery County 4-H members live in cities, suburbs, AND rural communities. Look for these community 4-H Club displays in the Main Event Center and in the barn areas.

# JOIN 4-H! Farm and animals NOT required.

Email youth ages, grades, & school district to: wingerter.1@osu.edu or call 937-224-9654.

# **Montgomery County Community 4-H Clubs:**

BARN 4-H Club, Farmersville Blue Ribbon Livestock, Germantown Clever Clovers 4-H, Englewood Happy Farmers, New Lebanon In Focus 4-H Club, Dayton KNL 4-H,Germantown Lads 'n Lassies 4-H, Farmersville Los Cahbahyos, Brookville-Englewood Miami Producers, Germantown-Miamisburg Montgomery-Preble 4-H Shooting Sports Oakwood SRO 4-H, Oakwood-Kettering Pet Pourri, Brookville Premium Gold 4-H, Germantown Sunset Riders, Washington Twp Tom's Run Livestock, Brookville We Liket 4-H, Farmersville

# JUNIOR FAIR DEPARTMENT

John Friedline, Fair Director- Chair

Betty Wingerter - Extension Educator, 4-H

# 2022 MONTGOMERY COUNTY JUNIOR FAIR BOARD

2022 OFFICERS:

President – Charity Moore Vice-Pres. – John Gilbert

Secretary – Bea Perkins Social Media Liaison – Katie Sax



CATTLE: John Gilbert, Charity Moore, Wyatt Mobley, Samantha Shell

GOATS & SHEEP: Charlty Moore, Baylee Foss, Morgan Miller, Katelyn Neff, Dustin Simon, Danielle Warner

SWINE: John Gilbert, Dustin Simon, Ashlynn Cummins, Hayley Duncil

**RABBITS & POULTRY:** Tim Burrows, Sophia DeVillez, Braydon Moore, Bea Perkins, Katie Sax, Isaiah Smart, Ashlynn Cummins, Kylee Dickinson, Hayley Duncil, Austin Dunn, Tyler Hall, Danielle Warner

HORSES: Lauren Lawson, Wyatt Mobley, Braydon Moore, Mary Giese

**YOUTH EXHIBITS:** Tim Burrows, Mary Giese, Lauren Lawson, Bea Perkins, Katie Sax, Isaiah Smart, Kylee Dickinson, Sophia DeVillez, Austin Dunn, Tyler Hall, Morgan Miller

ADVISORS: Betty Wingerter, 4-H Educator; Jackson Hile, Kate Roberts, Kiaya Spitler

# **Montgomery County Junior Fair Board**

The purpose of the Junior Fair Board is to plan, organize, manage, and direct the Montgomery County Junior Fair, with the assistance and under the supervision of the Montgomery County Senior Fair Board. Their goals are to promote youth activities at the Fair, to develop and demonstrate leadership and to provide fun and educational environment for the youth of our communities. 4-H/FFA members ages 14 and in 9th Grade and older interested in appointments to the Junior Fair Board must complete and submit an application by November 1 to the OSU Extension Office.

# JUNIOR FAIR GENERAL RULES

Montgomery County Jr. Fair competitive activities are open to 4-H members, Farm Bureau Youth, Girl Scouts & FFA from Montgomery County who are age 8 as of January 1, and in 3rd grade and not have passed their 19th birthday as of January 1, current year. Other eligibility requirements of their respective organizations may apply.

- Montgomery County Junior Fair Market Livestock exhibitors must reside in, or attend school in, Montgomery County.
   Any student attending Montgomery County CTC whose legal school district is not in Montgomery County cannot exhibit their CTC School Project at the Montgomery County Fair. Petitions to cross county line will be considered on a case-by-case basis.
- 2. All Jr. Fair entries must be submitted to the OSU Extension Office by **June 13** or through 4-H or FFA ADVISOR. Goats, Rabbits, Poultry entries are made by individual members.
- 3. Exhibits are to represent work completed during the past year as part of their organization's activities. All projects and posters must be constructed in the year that the 4-H/FFA member is enrolled in that particular project and may not be used in any succeeding year. (Exception: insects and non-market animals). Violation of this rule will cause the project to be incomplete and ineligible for placing and return of fair bucks.
- 4. Like projects will not be allowed in more than one organization, i.e., participants cannot exhibit the same project in 4-H and FFA classes at the Montgomery County Fair.
- 5. It is a requirement that the 4-H/FFA member be present when their project is evaluated, as the judge will ask questions about the project. Evaluation serves as a learning tool. Members who cannot be present must indicate this in writing to the Extension Office prior to the first day of the fair.
- 6. Each 4-H Club member must attend 75% of their Club's meetings to be judged with their 4-H animals/projects. A minimum of 9 meetings or Club events are recommended. A Club may consider special field trips, workshops, workdays, fund-raising events, etc. as a meeting. Excused absence policy must be stated in the Club constitution and or by-laws. Discuss special situations with 4-H staff. College students meeting the age requirements for Junior Fair unable to be present for livestock judged at the Fair and who have attended at least 75% of their 4-H Club or FFA Chapter meetings for the project involved may have their animal shown by another Montgomery County Junior Fair Exhibitor.
- 7. Fair exhibit grades are given on a letter basis using A, B, C.
- 8. Fair Bucks will be earned on a maximum of three (3) projects and/or animals per person. Projects must be judged at County 4-H Judging or at the Fair Shows in order to receive Fair premiums. Cloverbud projects earn Fair Bucks valued at \$5/child if displayed in 4-H Booth. Jr. Fair Exhibitors must pick up their Fair Premiums Friday or Saturday before the Fair opens.
- 9. Only members who are entered in the Junior Fair will receive a wristband and Fair premiums.
- 10. If there are less than three Junior Fair exhibitors and/or five exhibits in a class, trophies and special awards will be given at the discretion of the Judge and Show Committee.
- 11. No Junior Fair exhibitor will be permitted to stay on the grounds overnight unless staying with parent or legal guardian in campground. No overnight accommodations in the barns/tents.
- 12. Jr. Fair Exhibitors must follow dress code. Read these details in Dress Code section.
- 13. Exhibiting your animals and projects at the fair is an opportunity to learn, meet new friends, and have fun. The fair is also an opportunity for you to teach the public fair attendees about agriculture in Montgomery County.
- 14. While every precaution will be taken to protect animals, exhibitors and general public from loss or injury, the Montgomery County Agricultural Society, OSU Extension and FFA staff and their volunteers will not be responsible for loss or injury.

# JR. LIVESTOCK AND SMALL ANIMALS DIVISION RULES

ONLY SIX (6) LIVESTOCK PROJECTS CAN BE ENTERED per Exhibitor in Junior Fair — this is combination of 4-H and FFA projects. One project equals:

Steer/Mkt Heifer Barrows/Mkt Gilts Breeding Dairy Goats Market Turkeys
Beef/Dairy Feeders Market Lambs Breeding Meat Goats Meat Chickens
Beef Breeding Breeding Sheep Market Rabbits Breeding Poultry

Dairy Breeding Market Goats Breeding Rabbits EXCLUDES: HORSES

- 1. Only animals which are to be exhibited in a graded class are to be brought to the Fair.
- 2. Upon arrival at the Fairgrounds, all livestock exhibits are subject to health regulations of the Ohio Department of Agriculture as stated in this book and in the Revised Livestock Exhibition Rules http://codes.ohio.gov/oac/901-19.
- 3. ALL animals must be inspected by the Fair Veterinarian before the exhibitor can stall or pen their animals. Animals can arrive at the Fairgrounds no earlier than 8:00 am Saturday and no later than 8 pm, Saturday before the Fair. Exceptions: Market Rabbits and Market Turkeys & Chickens can arrive between 12 noon 9:00 pm Saturday and will check in with Barn Superintendents prior to penning (see specific section rules). All hogs arrive on Monday 8am-10am; Horses arrive Monday 3pm-5pm; Breeding Rabbits & Breeding Poultry arrive on Thursday 9am-11am.
- 4. Exhibitors are not permitted to take animal exhibits out until 11pm -1am Saturday and on Sunday, unless listed otherwise in schedule, or approved by Sr. Fair Directors. Early removal will be cause for forfeiture of awards and fair premiums.
- 5. No storage, chairs, etc. is permitted in the aisle ways and along the walls in any barn. Exhibitors MUST clean stalls, pens, and coops when their animals are removed. Storage permitted ABOVE pens (6' x 6').
- 6. All show times subject to change. Exhibitors assume full responsibility for meeting show and weighing schedule.
- 7. Barns, stalls, aisles, feed and supplies are to be kept neat, clean and orderly. Each exhibitor is responsible for own animal(s) and bedding until they are removed. Any animals, pen, or supplies not kept clean and orderly will receive a written warning to be signed by member and advisor. Exhibitor has four hours to clean up animal area. If a second notice is given, the animal will be removed from Fair and forfeit premiums and placings of all species exhibited.
- 8. Livestock must be shown by the MEMBER unless they have two animals in the same class. If this happens, the second animal can be shown by any active Montgomery County Jr. Fair Exhibitor. Other conflicts in show schedules should be brought to the Superintendents or Extension staff. College student exception applies.
- 9. All animals exhibited must have been a part of the member's project and cared for by the individual member on and after specified possession dates. Ownership of an animal will be considered lost if after possession date of the current year, the animal has been CONSIGNED OR SOLD in any type of transaction, even if the member buys back that animal.
- 10. For all market animals with pre-registrations (beef, sheep, swine, goats), each 4-H or FFA member can register a maximum of three (3) market lambs, four (4) meat goats; six (6) hogs (can be combination of market gilts, market barrows, or purebred); (2) feeder calves and two (2) steers/mkt heifers. If siblings have not registered in the maximum of market animals, one additional animal can be registered and designated as a "family" animal that can be used by any eligible sibling. An eligible sibling is a Jr. Fair exhibitor who has already registered at least one market animal in the same species as the family animal. 'Family' animals entered in the Junior Fair must have a sibling name entered on the Junior Fair entry form.
- 11. For all market animals with tag-ins/registrations (beef, sheep, swine, goats), each 4-H or FFA member can tag in a maximum of three (3) market lambs, four (4) meat goats; six (6) hogs (can be combination of market gilts, market barrows, or purebred); (2) feeder calves and two (2) steers/mkt heifers. If siblings have not tagged/registered in the maximum of market animals, one additional animal can be tagged in and designated as a "family" animal that can be used by any eligible sibling. An eligible sibling is a Jr. Fair exhibitor who has already tagged in at least one market animal in the same species as the family animal. 'Family' animals entered in the Junior Fair must have a sibling name entered on the Junior Fair entry form.
- 12. Animals cannot be replaced after specified possession deadline. Selection of show sale animals must be made before animals go over the scale. Possession dates listed in each Department.
- 13. Only market animals may be sold in the Junior Fair Livestock Sale. Sale order will be by random assignment except for those animals judged as Grand and Reserve Champions which will sell as first in their specie.
- 14. **Exhibitors must declare if animal is not selling at the fair weigh-in scale.** Each animal/pen will be charged a 4% sales fee. Certain species also have a mandatory check-off amount deducted.
- 15. Sale checks are mailed after 4-H Staff at OSU Extension or Sale Treasurer verify that thank you notes have been completed.
- 16. No professional grooming is permitted. (Assistance other than Montgomery County 4-H Advisors, immediate family, or 4-H members is not permitted.) Immediate family means: exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, stepdaughter, or guardian.

# 2022 MONTGOMERY COUNTY FAIR . DAYTON, OHIO

- 17. All animals must not have horns at the Fair, including feeder calves. Exception: certain breeds of breeding goats.
- 18. All animals must be broke to lead. Unruly animals will be sent home and do not show. Final determination will be made by Superintendents.
- 19. Animals must show to sell.
- 20. At Fair weigh-in and during the Fair, Junior Fair specie committees will check animals for injury or sickness and work with Fair Veterinarian to make recommendations regarding the show and sale. Final decision to send an ill or injured animal home is made by the Fair Veterinarian. Members are responsible for immediate removal of ill or injured animals.
- 21. Each Junior Fair exhibitor with a **market or lactating animal and** one parent must complete the Montgomery County Quality Assurance (QA) Program to participate in the Montgomery County Junior Fair Livestock and Dairy Shows or have tested out for their age group. This completion is required 45 days prior to Fair weigh-in.
- 22. Any injections or medication of any kind given to any animal on the Fairgrounds must be administered by the Fair Veterinarian.
- 23. Members must accompany their own animals to the scales on weigh-in day at the Fair unless prior arrangements have been made with the Superintendents.
- 24. All meat animal, meat poultry, meat rabbits, feeder calves, and milking cows and milking goats must complete the on-line Drug Use Notification Form (DUNF) for each animal or pen of meat poultry rabbits at the time of weigh-in at the fair. Said animals must also be past the prescribed withdrawal date for medications at fair weigh-in. Only the Fair Veterinarian can make exceptions on this withdrawal ruling.
- 25. Any Junior Fair Exhibitor pulling their animal without permission from show personal the competition once they have entered the show arena, will be disqualified from the show, will not sell and will forfeit all premiums and awards won at the current year Fair. The exhibitor and all members of immediate family **may** be barred from competition at county fair for next 3 years.
- 26. Tampering and or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception. Premiums, trophies, awards or sale money won will be withheld. The Montgomery County Agricultural Society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved.
- 27. Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing, powdering, or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness by administration of fluids or air internally or externally in a liquid, solid or gaseous state. Transparent grooming materials only may be used. Water only may be used on hogs. The use of Clenbuterol and other unapproved drugs is prohibited. All exhibitors, their immediate family and any other parties involved in unethical fitting and showing of an animal will be barred from exhibiting or showing at the Montgomery County Fair and will forfeit all premiums, prize money and awards won in any Jr. and or open classes. **VIOLATIONS WILL BE REPORTED TO ODA**
- 28. Ractopamine (i.e. Paylean) may not have been fed at anytime to hogs going through the sale ring or on the market truck at the Montgomery County Fair.
- 29. SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMAL OR ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.
- 30. SHOULD VIOLATION BE DISCOVERED AFTER THE SALE, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. NO animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.
- 31. IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.
- 32. The Montgomery County Agricultural Society has the authority to hold the Grand and Reserve Champion and any project entry being tested in a secured building until released by O.D.A. The project owner must maintain feed, water and help with delivery to the processing plant when released by the O.D.A. and Montgomery County Agricultural Society.
- 33. All rules, regulations and guidelines for Junior Fair Livestock, Poultry and Rabbit Departments are recommended to the Senior Fair Board's Livestock Committee from the Junior Fair Livestock Committee. These are volunteers interested in youth development as it relates to our Junior Fair Livestock program. Suggestions for improving our Junior Fair can be presented to this group. Voting privileges are extended to 4-H/FFA parents, grandparents, legal guardians, 4-H Volunteers, Junior and Senior Fair Board members, Jr Fair Superintendents who have completed two of the three previous meetings.
- 34. In the event that an acceptable packer buyer is not acquired for a market animal species by the Jr. Fair Sale Committee, the member will be responsible to market their own animal and could receive only the premium bid for their eligible individual market project minus the current year's sale commission fee.

# **TESTING FOR DRUGS**

The Montgomery County Agricultural Society shall have the right to test any animal prescribed by the Society to determine if a substance has been administered to change the conformation or temperament of the animal.

# JUNIOR FAIR RULE VIOLATIONS

In the question of a rule violation the following due process will be used: exhibitor and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the Agricultural Society which is appointed to department in question. After committee hears allegations and or evidence, they will decide if the case should be brought before the full Board of Directors. In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence. Upon hearing the case, the Fair Board will make the ruling. When satisfactory evidence has been obtained by the Montgomery County Fair Management that any of the livestock rules have been violated, the exhibitor and or exhibitors' family may be barred from showing in any future Montgomery County Agricultural Fairs. The minimum number of years for barment is three (3) years before the right to review. In case any premium shall have been awarded to animals shown in violation of this rule, the Montgomery County Fair Management will request the exhibitor to refund all premiums, trophies, awards, ribbons, and sale money under such violation. Unless fraud and/or deception are involved, all championship placing stand.

# PROTEST AND APPEALS

Protests must be made in writing, signed by party or parties making protest, and filed with the Executive Secretary and the Junior Species Superintendent no later than 4 hours from the end of the fair. This team will make recommendations to the Fair Board by noon the following day after protest is received. A protest fee of \$100 is required. The Montgomery County Agricultural Society will retain fee if protest is not sustained. The Executive Secretary shall hear protests with the Superintendent of the department involved and if necessary other people will be involved as designated by the Executive Secretary. All protests will be considered at a time set by the Executive Secretary of the Montgomery County Agricultural Society Board and all parties will be notified.

# **IMPORTANT NOTICE**

The Ohio Department of Agriculture Revised LIVESTOCK EXHIBITION RULES are not printed in this Fair Book but are available at the Fairgrounds Offices to a Livestock Exhibitor or adult supervisors upon request, as time permits. QUALITY ASSURANCE TRAINING TO EXHIBIT AND SELL LIVESTOCK: YOUTH EXHIBITORS AND ONE PARENT OR GUARDIAN MUST COMPLETE THE ANNUAL MONTGOMERY COUNTY QUALITY ASSURANCE TRAINING if these members are showing market animals or lactacting animals in the Montgomery County Fair. Trainings are conducted by OSU Extension. Junior exhibitors with meat and market animals, meat poultry, meat rabbits, feeder calves and milking cows and milking goats must participate in Quality Assurance training. QA trainings must be completed 45 days before Fair weigh-ins.

# JUNIOR FAIR GOOD PRODUCTION PRACTICES

"Assuring Quality Care for Animals" relates to food safety and protection and are listed below. Animal owners are responsible to assure that proper management and welfare are at the core of animal care. The 10 Good Production Practices (GPP's) are:

- 1. Use an appropriate veterinarian/client/patient relationship (VCPR) as the basis for medication decision making.
- 2. Establish and implement an efficient and effective health management plan.
- 3. Use antibiotics responsibly.
- 4. Properly store and administer animal health products.
- 5. Follow proper feed processing protocols.
- 6. Establish effective animal identification, medication records and withdrawal times.
- 7. Practice good environmental stewardship.
- 8. Maintain proper workplace safety.
- 9. Provide proper animal handling and care.
- 10. Utilize tools for continuous improvement.

# DRESS CODE MONTGOMERY COUNTY 4-H/FFA LIVESTOCK SHOWS

- 1. Suitable attire for exhibiting and selling shall include the following: long or short sleeve shirts with collars of proper fit and size. Shirt may only have one button undone at the collar. (We will allow 4-H Club crew neck t-shirts.) Shirt must cover the midriff and bosom at all times when showing the animal. Exhibitor may wear 4-H, FFA or Farm Bureau clothing when exhibiting. No other lettering or logo on the apparel is permitted. Long pants (full length) of the proper fit and size are permitted. No oversized pant, capri pants or shorts allowed. Shoes and boots that provide proper foot protection are required. No open toe shoes or sandals. No hats are to be worn during exhibiting, except for horses. Conservative, well-coordinated colors and fabrics are preferred. The exhibitor's overall appearance should be clean and neat, reflecting pride in self, animal and 4-H//FFA.
- 2. Poultry and Rabbit exhibitor are required to wear white long or short sleeved shirts or show jackets to exhibit with the standard from rule 1. Area, APA, APBA, and breed patches are permitted.
- 3. Dairy exhibitors are required to wear white shirts and white pants to exhibit with the standard from rule 1. For goat exhibitors, show whites are preferred for dairy goats; Fair attire for boer goats.
- 4. For dress code violation: You will not be permitted to show your animal you will forfeit premiums and the right to sell animal.

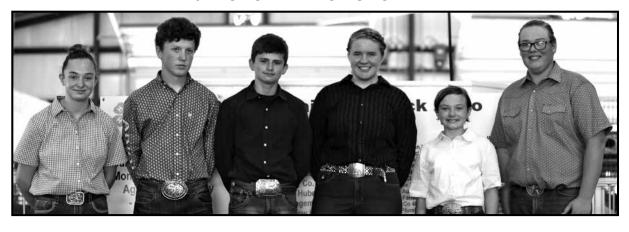
# **GENERAL SHOWMANSHIP CONTEST RULES**

- 1. Competing animals are to be owned by participant and can be any animal that exhibitor is showing as a 4-H or FFA project animal in the current Junior Fair.
- 2. Junior, intermediate, and senior divisions, (may be divided or combined day of show based on # of entries):
  - a. Junior 8-11 years old as of Jan. 1, current year.
  - b. Intermediate 12-14 years old as of Jan. 1, current year.
  - c. Senior 15-18 years old as of Jan. 1, current year.

If only two showmanship classes held, the age divisions will be: Junior - ages 8-13; Senior - ages 14-18.

- 3. Judges will consider these points:
  - a. The general appearance of the animal, cleanliness, how fitted, behavior, etc.
  - b. The general appearance of the exhibitor, to include proper clothing without commercial advertising.
  - c. The ability of the competitor to maneuver the animal as directed by the judge.
  - d. The knowledge of the animal, show techniques and procedures as demonstrated by the exhibitor.
- 4. Junior, intermediate, senior division winners will compete for department showman. The winner in each livestock species will compete in their respective large or small animal overall showman of showmen contest.
- 5. Junior Fair exhibitor unable to participate in Showmanship must participate in the specie Skill-a-thon or be interviewed by the judge. Members not participating in one of these three events will not show nor sell animals in the sale.
- 6. Previous Overall Showman of Showmen Contest Winners are ineligible to enter the overall contest during their show years and are exempt from the interview requirement. He/She may again enter showmanship in any other species. Should Overall Winner win the species showman of showmen, the Reserve Species winner will participate in the Overall Contest for the current fair. Should this described situation occur, the species awards stay with the respective winners.

# **2021 SHOWMAN OF SHOWMEN**



# SHOWMAN OF SHOWMEN CONTEST

Large Animal Award Donor Jackson Hile

- Jr. Fair Superintendents: Vicki Smith, Chair; Rendy Broerman, Jackson Hile, Christina Smith, Kiaya Spitler Junior Fair Board: Wyatt Mobley, Sophia DeVillez, Charity Moore, Baylee Foss
- 1. The winner of each Showmanship Contest in Beef, Sheep, Swine, Horses, Meat Goats, and Dairy Goats will compete in the Showman of Showmen Contest. One alternate (Reserve) will be selected in each species. Each winner will attend a mandatory meeting to review contest rules and procedures at 8:30 pm, Thursday. Respective specie showman is asked to verify their participation in the overall contest no later than 2 hours after their specie contest.
- 2. If an individual wins representation in two or more species, that individual will represent each species won. Should the specie showman of showman be unable to participate due to illness, injury, or family concerns, then only the alternate (Reserve) is eligible to take their place. Should a specie representative choose to voluntarily not participate in this Overall contest, they will forfeit the first place awards. In this situation, those awards will be given to the exhibitor who actually participates in the Overall Contest.
- 3. Each participant competes by showing animals in all contest species. Working with judge, each participant will give a demonstration in their specie after that class judging. During class, judge will have youths switch animals and ask questions about the animals. The switch of animals is strongly suggested by the judge and contest committee.
- 4. The Junior Fair Superintendent of each participating department, working with this show committee, will select the animals to use in the Showman of Showmen Contest. Animals are to be of equal show-ability. Lots will be drawn by contestants to determine which animal they will show. If enough animals of equal show-ability are not available, the superintendents for that species will work with this committee to accommodate the situation, i.e. horses.
- 5. The Champion Showman of Showmen will be determined by their knowledge, ability to handle livestock, courtesy in the show ring, and use of accepted show ring practices and customs.
- 6. Dress code: See general dress code policy.
- 7. Each Judge will be given 15 minutes to judge their specie. The Scoring Staff will check the time and a five-minute warning will be announced. The only exception to this rule will be the horses; however, the judges will be asked to move through their class in a timely manner.
- 8. Order of the show will be as follows: Horse, Swine, Beef, Sheep, break to announce Small Animal Showmen, Market Goat, Dairy Goat
- Placing 1-7 will be awarded with 1 point for 1st place 2 points for 2nd and so on. The lowest total score wins. Results
  during the contest will NOT be announced. After the contest, score sheets can be obtained by request for contest
  participants only.
- 10. In case of tie, winner is determined by highest number of 1st class placings in the Showman of Showman classes. If there is still a tie, then the highest number of 2nd class placings will be used, and so on until the tie is broken.

# Showman of Showman Winners: \* Designates Overall Winners (none for 2021)



	2021	2020	2019
Beef	Ross Michael	Ross Michael	Ann Frazier
Dairy	N/A	Jacob Hawvermale	Jacob Hawvermale
Horses	Wyatt Mobley	Abbie Campbell	Elora Mobley
Sheep	Morgan Miller	John Gilbert	Katelyn Neff
Swine	Kace Kozarec	Ansley Kozarec	*Ansley Kozarec
Dairy Goats	*Amelia Black	Nathan Black	Jacob Early
Meat Goats	Leah Miller	Taylor Thomas	Taylor Thomas
Rabbits	Emma Watt	Kylee Dickinson	Kylee Dickinson
Poultry	*Ava Simon	Wesley Benjamin	*Isaiah Alsept

# JUNIOR FAIR PREMIER EXHIBITORS & SKILL-A-THONS

One exhibitor in each Junior Fair species (beef, dairy, goat, sheep, swine, rabbits, poultry, and horses) will be recognized as the Premier Exhibitor in their species. This honor and monetary award will be determined by points earned for placings in three events: skill-a-thon contest, Record Book scoring, showmanship, and show placing. Format and process is modeled after the Ohio State Fair Outstanding Market Exhibitor program.

**Skill-a-thon Contests:** Skill-a-thons for ALL SPECIES will be conducted on **MONDAY** June 27 from 5 pm – 8 pm. Each species skill-a-thon will consist of five stations, with one station being scoring of your 4-H or FFA project record book, or similar record-keeping for your specie livestock project. To prepare for the skill-a-thon stations, study the respective 4-H handbooks, resource books, and project books for each species. Know the Good Production Practices (GPPs) and related Quality Assurance information. Members may participate in all species skill-at-hons even if they are not enrolled in a project in that species. To earn the Premier Exhibitor, said exhibitor must have a completed project record book for that species. Poor sportsmanship, poor animal husbandry, or undesirable behavior may affect Premier Exhibitor placing.

# Skill-a-thon and Premier Exhibitor Awards: Sponsored by Farm Credit Services of Mid-America and Montgomery County Farm Bureau

Cash prizes will be awarded for skill-a-thons in each species. Age divisions in each species are determined by 4-H/FFA enrollments in each species. Fair premium checks will be issued as follows: 1st place - \$20; 2nd place - \$15; 3rd place - \$10; Premier Exhibitor - \$100.

# 2021 Premier Exhibitors:

Beef: Charity Moore, KNL 4-H
Goats: Amelia Black, Pet Pourri 4-H

Horses: Wyatt Mobley, Sunset Riders 4-H

**Rabbits:** Rosalynne Hardin, Pet Pourri 4-H **Poultry:** Wesley Benjamin, Toms Run Livestock

Sheep: John Gilbert, KNL 4-H

Swine: Lucy Shell, Blue Ribbon Livestock

# JUNIOR FAIR KING AND QUEEN CONTEST

Saturday 6:30 pm—Crowning of the 2022 King & Queen – Entertainment Stage

Open to all active 4-H, FFA and Farm Bureau Youth clubs and chapters. Details and entry forms mailed to youth group advisors by mid-May. **Entries due July 11.** 

2022 Queen: Sophia DeVillez

2022 King: Tyler Hall

2022 Court: Katie Sax and Lucas Duncil

2021 Queen: Mackenzie Hoog 2021 King: Wyatt Mobley

2020 Queen: Mackenzie Hoog 2020 King: Josiah Kirchhofer

2019 Queen: Taylor Thomas

2019 King: Riley Allen



# LIVE LIKE LEVI AWARD

Since 2014, the Live Like Levi Charitable Trust has selected and sponsored the "Live Like Levi" award. This recognition is in memory of the active 4-H & FFA member Levi Alejandro Montoya who passed away. Levi was a respectful young man who exemplified leadership, sportsmanship, being helpful to others, and a thirst for knowledge.

Criteria for selection includes: must be an active 4-H member; compete in at least four (4) species skilla-thons prior to the start of the Montgomery County Fair—one (1) of those skillathons must be outside the species of the member's current year projects; must place in a minimum of two (2) of the



four skilla-thons; must turn in a completed project book for each species shown; must exhibit leadership and sportsmanship in all 4-H activities.

Finalists for the "Live Like Levi Award" and the single recipient will be decided on the above criteria by a committee of Levi Montova's family, 4-H advisors, 4-H Alumni, and Extension Educator, If the committee feels that the above criteria have not been fulfilled in a given year, they reserve the right to withhold the honor. The recipient will receive a cash prize and handmade "Live Like Levi" belt buckle sponsored by the Trust. Award announced during the King & Queen contest. Donations to this Trust can be made to: The Live Like Levi Charitable Trust, 14830 Oxford Rd., Germantown OH 45327; or deposited to the trust at First National Bank of Germantown.

RECIPIENTS: 2021- Charity Moore, KNL 4-H; 2020 no event held, 2019 - Ryan Michael, WeLiket; 2018 -Kayla Ritter, Los Cahbahyos; 2017 – Caleb Black, Pet Pourri; 2016 – John Gilbert, KNL; 2015 – Mercedes Woodson, BARN 4-H; 2014 - Zane Kozarec, WeLiket

# "A Day in the Ring" - Special Needs **Showmanship Clinic** Sponsors: McDonald Family, Rowley Family, Ag Society

Friday, July 15 - 4:00 p.m.

Pre-registration with a \$5 entry fee is required for this showmanship clinic & show for youth/adults with special needs - ages 9-40. Entries due by July 10, 2022 to: OSU Extension 4-H, 580 Calumet Lane, Dayton OH 45417. Email wingerter.1@osu.edu or call 224-9654.

Participants will be able to choose one specie to show: goat, lamb, rabbit, or chicken. Special needs participants will be paired with a Jr. Fair mentor, ages 12-through alumni & parents. Mentors will provide the animal(s) for use in this clinic. A brief orientation will be held for mentors.

Time will be allotted for special needs participants to work with their mentor in order to get to know their show animal and learn about care, grooming, and how to present their animal to the judge. After one-ononetime, showmanship "judging" will begin.



# WEDNESDAY JUNIOR FAIR LIVESTOCK SALES

Grand Champion then Reserve Grand Champions sell first in each species

5:00pm Market Rabbits & Poultry – Small Animal Area

Sale Order: Market Turkeys, Meat Chickens, and Meat Rabbits

# THURSDAY JUNIOR FAIR LIVESTOCK SALES

Grand Champion then Reserve Grand Champions sell first in each species

**5:00pm** Cattle & Swine - Sale Order: Feeder Calves, Steers, Hogs

# FRIDAY JUNIOR FAIR LIVESTOCK SALES

Grand Champion then Reserve Grand Champions sell first in each species

1:00pm Goats & Sheep - Sale Order: Market Lambs, Market Goats

# **Junior Fair Livestock Committee Officers**

Stuart Yancik, Chairman; Nick Wright, Vice Chairman; Jodi Miller, Secretary; Linda Rowley, Treasurer; Rendy Broerman, Sale Clerk

- 1. Minimum sale weights: Steers & Market Heifers 900 lb.; Feeder Calves 350-900 lb.; Hogs 220-280 lb.; Lambs 95 lb.; Goats 55 lb.
- 2. Exhibitors must care for market animals until removed from fairgrounds.
- 3. Exhibitors must declare if animal is or is not selling at the fair weigh-in scale.
- 4. Animals remain the responsibility of the Junior Fair seller until the carcass is approved at the processing plant.
- 5. Exhibitors and their families are to provide and be responsible for appropriate security for their market animal projects, including their Champion and Reserve Champion projects, until hauled for harvest.
- 6. Sale expenses deducted from Jr. Fair Sale animals premium bid will be at 4%. In addition to any regular county fair sale expense for swine, steers & lambs, there will be a check-off deduction for the respective state or national commodity boards for promotion, consumer education and research of the species.
- 7. ALL Grand Champion and Reserve Grand Champion Hogs, Lambs, Market Goats, Steers, Meat Rabbits, Meat Chickens and Market Turkeys will be sold. All Grand and Reserve Grand Champion Hogs, Lambs, Goats (Grand Champion Goats Only), and Steers will be harvested at either an ODA or USDA licensed plant in a timely manner. The Junior Fair Livestock Committee and Montgomery County Agricultural Society will provide a basic chain of evidence from the auction to the harvesting plant. Exhibitors and their families shall provide and be responsible for appropriate security for Grand Champion and Reserve Champion animals until harvested
- **8. ALL** Grand and Reserve Grand Champion animals will be harvested.
- 9. Grand/Supreme Champion and Reserve Grand/Supreme Champion buyers will receive recognition banners.
- 10. Sale order for market animals will be determined by random drawing.
- **11. NOTE:** Sale checks will not be issued until the Jr. Fair Sale Clerks verify that a 'thank you' note for each buyer has been written and sent. Contact 4-H Staff at OSU Extension or Treasurer Linda Rowley. Buyer addresses available at the Clerk's Area or Extension Office.
- **12. New in 2022:** Dates to turn notes in and receive check: Saturdays 11:00am 1:00pm: July 23, Aug 13, Aug 27; Mon, Sept 19 6:30pm 8:30pm.

Appropriate dress is expected in the Sale Ring. See Dress Code section. Advertising on shirts is allowed in sale.

# THANK YOU TO OUR MONTGOMERY COUNTY JUNIOR FAIR LIVESTOCK SALE BUYERS!

SPECIAL THANKS to our 2021 Auctioneers who volunteered their time and talents!

John DeGroat, Wade Flory, Lucky Montoya, and John Muncy

Our Livestock Market Buyers/Brokers are so appreciated: Chris Egbert, Ken Lucas, Ken Wheelock, and Michael Wells

# JUNIOR FAIR BEEF CATTLE - WEIGH-IN SAT, 7pm - 8:30pm

**Director: John Friedline** 

**Jr. Fair Superintendents:** David O'Diam, Jim Roell, Blake Stebbins, and Stuart Yancik **Jr. Fair Board:** John Gilbert, Wyatt Mobley, and Charity Moore

Wednesday 5:00 pm Junior Fair Beef Showmanship

Wednesday 6:00 pm Junior Fair Beef Breeding, then Feeder Calves & Steer/Market Heifer Show

Grooming Chutes are not permitted until after 10:00 pm Tuesday night: Chutes must be out of the barn by 10 am Thursday. Generators are not permitted. All beef animals MUST be on mulch. All beef animals MUST have neck ropes in the barns and at tie-outs. One fan (with properly grounded plug) per animal permitted.

**Montgomery County Born and Bred Class:** To be eligible for this market or breeding class the 4-H or FFA member must own and be in possession of the project mother prior to time of conception OR have purchased their calf, steer or female from a Montgomery County breeder who has bred and born that calf. Members must notify beef superintendent by May 1 to allow for on the farm inspection and to check qualifications of the animal at time of registration. All other beef breeding animals must be in possession of members by May 1.

**BEEF BREEDING CLASSES:** Registration papers of animals in beef breeding classes need to be shown to Beef Superintendent on Sunday during steer weigh-in. Animals to be shown by breeds in the following classes: Limit 2 entries per class; no bulls.

(A) Angus (B)Hereford (C) Simmental (D)Shorthorn (E) Any Other Breeds (AOB) and Crossbred **Note:** Shorthorn Plus and Simm Solutions will show in AOB. Class E

### Show order:

Junior Calf Born after December 1, 2021

Winter Calf Born October 1 – November 30, 2021 Senior Calf Born August 1 – September 30, 2021

Summer Yearling
Spring Yearling
Spring Yearling
Junior Yearling
Senior Yearling
Senior Yearling
Sorn May 1 – July 31, 2021
Born March 1 – April 30, 2021
Born January 1 – February 28, 2021
Born August 1 – December 31, 2020

Cow Born before August 1, 2020

Champion Female Over All Females then Bred and Owned Female

**Feeder Calves:** Feeder calves submit registration papers and photos no later than 10:00 am, first Saturday in May. Calves must be weaned and castrated unless market heifers. Calves must be dehorned, and healed before coming to the fair. Exhibitors must obtain ownership by May 1st. Calves must weigh between 350 and 850 pounds to be sold in the sale. Beef exhibitors may sell 2 steers AND 2 feeder calves (beef - castrated male or heifer or dairy) through the livestock sale. DUNF forms must be turned in at Fair weigh-in. Beef Heifer feeders may continue as Market Heifers the following year, cannot be entered in breeding classes.

# JUNIOR FAIR MARKET BEEF/DAIRY CLASSES AND SHOW ORDER

All classes will be shown by weight as determined at Weigh-In. Animals will be tagged at weigh-in scale.

### **BEEF AND DAIRY FEEDER CALVES**

- 1. Born after December 1, 2021. Must be in member possession by May 1.Heifers can be taken as beef/dairy feeders and will remain in market classes and cannot be shown in breeding classes. Male animals must be castrated by May 1.
- 2. No more than 4 entries per exhibitor. 2 beef and 2 dairy.
- 3. Pre-registration photos and info are due online by 1st Saturday in May
- 4. Calves must be de-horned and healed before coming to the fair. Males not fully castrated will not show and will not sell
- 5. Feeder calf exhibitors may show and sell 2 beef AND 2 dairy calves through the livestock sale. Calves must weigh between 350 and 900 pounds to be sold in the sale.
- 6. At the weigh-in scale, calves will be tagged, members declare if animal is to be sold or taken **home. Online DUNF forms must be completed.**
- 7. Market Heifer Feeder Calves may continue as Market Heifers the following year and cannot be entered in breeding classes

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# STEERS AND MARKET HEIFERS

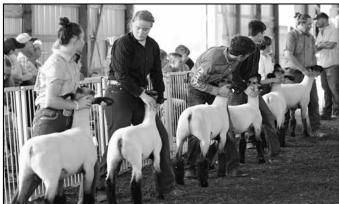
- 1. All Steers and Market Heifers must be on feed, in exhibitor's possession by December 1, 2021. All Market Beef/Dairy must be born after December 1, 2020 and must be registered by designated date in December.
- 2. Youth may register no more than three (3) steers/market heifers, then show and sell two (2) steers/market heifers at the Fair. Steers/market heifers must weigh at least 900 pounds at weigh-in to sell in the sale.
- 3. Any Steer that arrives at the Fair not fully castrated will not show and will not go through the livestock sale. Fair Veterinarian and superintendents will have final ruling. All market beef must be de-horned and healed
- 4. At the weigh-in scales, animals will be tagged. Members will declare if animal is to sell or be taken home. Online DUNF form must be completed. Calves weighing less than 900 pounds will be shown in an underweight class and be ineligible for championship classes.
- 5. Champion Born and Bred will NOT show in the final drive.
- 6. In the interest of safety, any steer/mkt heifer that cannot be led at any time during the Fair may be sent home. Decisions to be made by Beef Superintendents and a member of the Extension Staff.
- **7. 2023 Junior Fair Steer Registrations** will be due December 17, 2022. For details, contact the Extension Office or Superintendents. Steers must be in possession of youth exhibitors by December 1st.

# **Beef Award Sponsors**

Blue Ribbon Livestock 4-H
Jim Davis Family
John Friedline
Larry Gassaway Family
Green Oak Farms
Calvin Helsinger Family
Helsinger Polled Herefords
In Memory of Phyllis Foreman
In Memory of Frank "Pete" Geer
In Memory of John O'Diam, Sr.

JBS Show Cattle
Montgomery County Cattlemans
Jayne Lucas Family
Outback Paintball Field
Ro-Lin Farms
Linda Stebbins–Suttman
Tom Thomas Family
Gary & Kathy Tilton
Shaun & Abby Yancik & Family
Stuart Yancik





# JUNIOR FAIR SHEEP - WEIGH-IN SAT, 7pm - 8:30pm

**Director: Russ Banks** 

Superintendents: Russ Banks, Mark Jimison, Christina Smith, and Mercedes Woodson Jr Fair Board: Charity Moore, Baylee Foss, Morgan Miller, Katelyn Neff, Dustin Simon, Danielle Warner

Sunday 5:00 pm Open Class Sheep & Market Wether Goat Show, then Lead Class, Decorator Class,

**Pee Wee Showmanship** 

Sunday 7:00 pm **Junior Fair Showmanship** 

Sunday 8:00 pm **Junior Sheep Breeding & Market Lambs** 

NEW: Exhibitors MUST clean stalls, pens and coops when their animals are removed.

- 1. Ewes raised for market lambs cannot be shown in breeding classes. Limit 2 market class and 1 home-grown class animal per exhibitor (ewes or wethers). A member may have 4 animals tagged in, including up to 3 home-grown entries. May bring 3 Jr. Fair Animals (2 Market and 1 Homegrown) to Jr. Fair. Animals to be shown at Jr. Fair must be selected before animals go over scale, including homegrown entry. The two selected lambs can sell through the sale ring, with the 3rd lamb sold at market price and not through the sale ring.
- Market lambs must be castrated by May tagging date. Any market lamb that arrives at the Fair not fully castrated 2. will not show and will not sell. Fair Veterinarian and superintendents will have final authority.
- 3. Lambs must be shorn by weigh-in and slick-shorn to show in market classes.
- The altering of the natural color of a lamb above the legs shall be considered fraud and deception.
- 5. All market lambs must weigh at least 95 pounds to be eligible to sell in the Junior Fair Livestock Sale. Suggested weights are 100-150 lbs.
- 6. Junior Fair Market Lambs will be registered online the 1st Saturday in May. All ewe lambs must have scrapies tag for pre-registration photos and info.
- No muzzles will be used. 7.
- Members must have animals in possession by May 1. 8.
- 9. A maximum of two (2) entries per class.

# Breeding classes shown by breeds:

(A) Suffolk (B) Shropshire (C) Southdown (D) Hampshire (E) Dorset (F) Corriedale (G) All Other Breeds (H) Crossbred

- 194 Ewe Lamb – Age under one year
- Yearling Ewe Age one year and under two years 195
- 196 Aged Ewe - Age over two years
- Market Class Classes to be determined after weigh-in, shown by weight. 198

Homegrown Market Lambs classes will be shown as part of breeding show.

Showmanship Classes: Juniors 8 -13 year olds; Seniors 14 -18 year olds. Senior Class will be first Showmanship Class. Showmanship entry can be Junior Fair breeding project or one of the two Market Lambs in the Junior Fair Show.

Homegrown Market Class: Sheep Committee must know of member's intent to be in class by designated date May 1. Animals for the class will be tagged before weaned if possible. Two entries per member but member can tag up to three (these can be the 2 Junior Fair entries). Ewe can be owned by family and or exhibitor. 1st and 2nd place in each market class will return to be in final drive for Champion market lamb.

# **Sheep Award Sponsors**

Grand Champion Market Lamb by Kris & John Yancik Reserve

Grand Champion Market Lamb

by Mark & Mary Beth Jimison

Champion Ewe Over All Breeds

by Barklow Show Stock

Reserve Champion Ewe Over All Breeds by Glen Avon Farm Junior Sheep Showmanship by Sarah & Chris Helsinger Senior Sheep

Showmanship by Mary & Bill Shank

Sheep Showman of Showman by Harold Judy Memorial,

KNL 4-H Club and Ritter Plumbing

Reserve Sheep Showman of Showman by Banks and Denardo Families Champion Homegrown by Mullins Family Reserve Champion Homegrown by Lee Farms

Class Winner by Lori & Russ Banks Class Winner by Kim & Jim Hoffman Class Winner by Dianne & Chris Craft

Class Winner by Roell Family

Class Winner by Terrill Spring Farms

# JUNIOR FAIR SWINE - WEIGH-IN MON 9am - 12 Noon

**Director: Tom Hoffman and Bob Hull** 

**Superintendents:** Betsy Martin, Bailey Montoya, and Nick Wright **Jr Fair Board:** John Gilbert, Ashlynn Cummins, Hayley Duncil, and Dustin Simon

Monday 8:00 am - 10:00 am Move In; must be in place by 10:00am

Monday 9:00 am - 12 Noon Weigh-In - MUST DECLARE if Hog is to be sold or not at this time

Tuesday 9:00 am Junior Fair Swine Showmanship, Pee-Wee Showmanship, Showman of

Showman

Tuesday 7:00 pm Junior Show: Crossbred Barrows, Crossbred Gilts, Purebred Classes (gilts &

barrows combined in class), Break, Supreme Overall Champion Drive

Wednesday 9:00 am Open Swine Show

Wednesday After Open Show All barrows and gilts NOT selling are released until 3:00pm

Thursday July 16 5:00pm Jr. Fair Hog Sale following Cattle

Exhibitors MUST clean stalls, pens, and coops when their animals are removed.

**Exhibitors must declare if animal is not selling at the fair weigh-in scale. Options:** Two (2) hogs can go through the sale; remaining hogs can be sold to market or taken home. **The Supreme and Reserve Supreme must sell.**\*All hogs in the Jr Fair Sale or going on market truck MUST be ractopamine free and turn in signed form scale.

Showmanship classes will be: Junior (8-11 year olds), Intermediate (12-14 yr. olds) and Senior (15-18 yr. olds).

# Classes: 139 A Crossbred Market Barrows; 139 B Crossbred Market Gilts; 139 C Purebred Gilt/Barrow

- Crossbred entries will show by weight and gender. Classes will be broken based on the number of entries, with no more than 10 animals per class. The1st place winner in each weight class will enter their respective gender Champion Drive, with 2nd place class winners on deck for the Reserve Champion Drive.
- All purebred animals must be registered in the name of the exhibitor, farm name, or family name. A copy of the registration papers must be submitted with Jr Fair Hog Registration forms, along with ear notches and photos. **The original paperwork will be** reviewed at the weigh-in scales. The purebred show will combine gilts and barrows in one class per breed, provided other requirements and show numbers are met. Purebred entries will show by breed and weight only. Weight classes will be no more than 10 animals.
- The Supreme Champion Drive will consist of all Champions selected. There will be a total of 5 overall placings in this Drive. Supreme Grand Champion and Reserve Supreme Hogs MUST sell in the Jr. Fair Sale.
- 1. Members MUST register and can show any combination of up to 6 head of hogs (barrow, gilt, purebred).
- 2. Members must have animals registered with photos of left-side, right-side, and head-on of each hog by the first Saturday of May. Market barrows must be castrated by the first Saturday in May. For 'family' animal see Rule# 10 under 'Jr Fair Livestock and Small Animal Rules' in the front of this Jr. Fair Section.
- 3. Members can sell 2 hogs through the Jr. Fair Sale. All other hogs may be sold at 'market' price or taken home. This decision to sell or take home is made at the weigh-in scale!
- 4. Any market barrow that arrives at the Fair not fully castrated will not be shown and will not go through the livestock sale. Fair Veterinarian and superintendents will have final ruling authority.
- 5. SHAVINGS are highly recommended for bedding hogs. Ground corn cobs may used for bedding, but kickboards open to the aisle ways side MUST be used. NO STRAW.
- 6. Pens should be cleaned daily and aisle ways swept often. Members with pens not cleaned after one warning will forfeit their Fair winnings and Fair Bucks.
- 7. Show boxes and similar storage containers will be stored over the top of 6 ft. x 6 ft. pens only. **No storage, chairs, etc is permitted in the aisle ways or along the wall space.**
- 8. **The Showmanship entry** must be one of the hogs shown in Junior Fair. Once the hog entry for showmanship is determined, that same animal will be used through all hog showmanship classes for the one designated exhibitor.
- 9. Hogs may only be shaved on tail and ears. All other clippings must have at least ½ inch of hair.
- 10. Water only may be used in grooming.
- 11. THE CHAMPION AND RESERVE CHAMPION HOG MUST BE IN THE 220-280 WEIGHT. Any hog weighing between 200-220 pounds will sell in the light weight group and any hog weighing over 280 pounds will sell in the heavy weight group.
- 12. Hogs weighing under 200 lbs. must be taken home immediately after weigh-in AND do not show or sell.

# **SWINE AWARD SPONSORS**

Supreme Champion Overall –725 Show Pigs

Reserve Supreme Champion Overall - Mike & Nichole Thomas

3rd Overall - Kasey, Laura, Wade & Owen Smith

4th Overall - Lonnie & Dewana O'Diam

5th Overall - Scott & Peggy Osswald

Champion Crossbred Gilt - Andrew, Stacy, Asa and Sydney O'Diam

Res. Champion Crossbred Gilt - Mary & Bill Shank Family

Champion Crossbred Barrow - In Memory of Don Michael, We Like It 4-H

Res. Champion Crossbred Barrow - Ryan Brunk & Family

Showman of Showman - In Memory of Frank "Pete" Geer

Res. Showman - We-Liket 4-H & In Memory of Les Schilling

Junior Showmanship - Stebbins Farms

Int. Showmanship - David, Kelly, Graham and Adriene O'Diam

Senior Showmanship - Daron, Kaizli and Kooper Tilton



Champion Yorkshire - Don Geer

Res. Champion Yorkshire - John Friedline Crop Insurance

Champion Duroc – Don Geer

Res. Champion Duroc – Mike, Amanda, Brantley & Mya Gibson

Champion Spot - Don Geer

Res. Champion Spot – Beth Thomas

Champion Poland - Shoelace Catering

Res. Champion Poland – Grace Garrett & Faith Tilton

Champion Landrace - Austin & Jenna Large

Res. Champion Landrace – Austin & Jenna Large

Champion Hereford – Montoya Show Pigs

Res. Champion Hereford – Voight Sisters

Champion Tamworth – Montoya Show Pigs/Live Like Levi

Res. Champion Tamworth - Miles & Maislyn Tilton

Champion Hampshire - Korb Farms, Oxford OH

Res. Champion Hampshire – Korb Farms, Oxford OH

Champion Chester - Nathan & Rachel Leis Family

Res. Champion Chester - Gary & Kathy Tilton

Champion Berkshire - McGuire Family Farms

Res. Champion Berkshire - Mary & Bill Shank Family

Premier Exhibitor receives a Show Box - Donor TBA







# JUNIOR FAIR GOATS - WEIGH-IN SAT, 7pm - 8:30pm

**Director:** Tim Terrill

Superintendents: Tim Terrill, Jr. and Nichole Thomas

Jr. Fair Board: Baylee Foss, Morgan Miller, Charity Moore, Katelyn Neff, Dustin Simon, Danielle Warner

Monday 4:30 pm Meat Goat Showmanship, Dairy Market, Meat Market Classes, Meat Breeding

Wednesday 3:00 pm Dairy Breeding Doe and Exotic Doe Showmanship followed by Pee-Wee Showmanship,

Dairy Breeding Does; Exotic Breeding Does; Performance Goat Classes

Exhibitors MUST clean stalls, pens and coops when their animals are removed.

ALL market goats will be wethers. No does will be shown in market classes.

Breeding Stock Leases: Must be turned in by 10am on first Monday in May at Calumet Center.

All goats register online either by a scrapies tag, registry ID, or implant from the point of origin according to

Ohio Code State Specific Regulations Scrapie-- 901:1-13 Purpose: to enable trace back of animals that test positive
for scrapie or another program disease to their flock or herd of origin, and trace out of exposed animals from infected
and source flocks. The Ohio State Veterinarian has final authority.

All wethers must have the USDA scrapies tag. The scrapies tag must be in the ear and visible in the online registration photos due the 1st Saturday of May. Animals arriving at the Fair with NO scrapies tag will result in the animal being sent home. Superintendents and Director have final say.

- 1. Maximum of two entries per class, market and breeding. Stalling is two goats per pen.
- 2. No bucks are permitted on the Fairgrounds.
- 3. All animals must be owned by the member, member's parents, or in partnership with his/her parents by May 1.
- 4. Market goats must be **identified and fully castrated and dehorned by the county tagging date or will not show and will not sell.** Fair veterinarian and superintendents will have the final authority.
- 5. It is the responsibility of the club advisor and member to turn in entry forms according to county guidelines and verify that it is correct. \*\*Error and missing exhibitor information will result in animals not being shown.
- 6. All goats must be dehorned with the exception of 'meat breeding' goats. For market goats, if re-growth occurs, it must be able to be readily determined that animal was dehorned and an attempt was made to keep animal hornsfree. A maximum of 2 inch of re-growth will be allowed and scurs must be dulled or rounded to eliminate sharp edges or points.

# **GOAT SHOWMANSHIP**

- 1. Senior Division (ages 15 18); Intermediate Division (ages 12 14); Junior Division (ages 8 11). Dairy Goat showmanship is on Tuesday for Market and Boer, then Wednesday for Dairy and Exotics (Junior & Senior divisions.) All ages are as of January 1 of current year. Exhibitors will show by age divisions. Classes are divided by the Junior Fair Board and Superintendents with run-offs for each age division listed above.
- 2. Exhibitors must show project owned by exhibitor in showmanship class.
- 3. Show in appropriate class for your animal: meat goats, dairy meat, meat breeding are Meat Goat Showmanship; dairy does and exotic does are Dairy Goat Showmanship. Youth may enter both showmanship contests with appropriate projects. Dairy goat showmanship on Wednesday with appropriate project. Meat goat showmanship on Tuesday with appropriate project. Each winner advances to the Showman of Showmen Contest on Friday.
- 4. Show whites preferred for dairy breeds. Boer breeding and market goat exhibitors should follow Jr. Fair dress code requirements.
- 5. Exhibitor should do most if not all of the grooming of showmanship animal.

# DAIRY DOE SHOW - WEDNESDAY 3:00 PM

- No bucks or wethers.
- 2. Breeds: Dairy Doe Show includes: Alpine, Lamancha, Nubian, Saanen, Toggenburg, Oberhalsi, Nigerian Dwarf & Recorded Grade.
- 3. No more than two entries per animal age/breed division.
- 4. Grand and Reserve champion of each breed will be selected from the first and second place animals of each age division. Best Dairy doe of show is selected from these grand champions and will receive a blanket. Only breeds with three or more will receive a trophy for champion.
- 5. If doe is shown in market class, it may not be enter in these classes.

# **BREEDING DAIRY DOES**

Class #	Class as listed in the Fair Book	Class #	Class as listed in the Fair Book
1	Jr. Doe - born March 1 to date of show	5	Age 2-4 years in milk
2	Sr. Doe - born Jan – Feb. 2021	6	Age 4 and older in milk
3	Yearling (never freshened) born 2020	7	Sr. Doe (never freshened)
4	Milking Yearling – in milk 1 year		,

# **EXOTIC BREED SHOW**

- 1. Exotic Doe Show includes Pygmy, Angora & other misc.
- 2. These goats may be shown with horns.
- 3. Exotic breed division classes will be determined by superintendents after number of animals is final.
- 4. Exotic breed wethers are permitted to show. Must comply with health and castration requirements and cannot show in the market show if in this breed show.
- 5. No more than two entries per age division.

# **PERFORMANCE GOATS - HARNESS CLASS**

- 1. Beginning Harness goat with head lead.
- 2. Intermediate Cart Goat goat with body harness and exhibitor walks with cart.
- 3. Advanced Cart Goat goat with cart and exhibitor riding in cart.

**Pack Goat Class –** Requirements can be obtained from superintendents.

# MARKET SHOW - MONDAY 4:30PM

- 1. All market dairy and meat animals must weigh at least 55 pounds and be under 1 year old at weigh-in. Animals may be subject to mouth/teeth check by Fair vet or judge. Underweight animals can be shown but will receive a B grade ribbon and are not eligible for any awards. Underweight animals will not go through the livestock sale and will not be sold with the goat projects to the markets (member will have to make their own arrangements to remove any underweight animals at release time of the fair.)
- 2. Members may have three boer market animals and three dairy market identified at tagging. These animals must be castrated and dehorned by tagging. Member can bring not more than 2 market goats and 2 dairy market animals to fair and sale.
- 3. The market goat must be a castrated buck. NO DOES will be shown in market classes.
- 4. Dairy Market Class shall consist of Alpine, LaMancha, Nubian, Obershasli, Saanans, Toggenburg or a cross thereof.
- 5. Meat Class shall consist of any animal that has any percentage of a breed not mentioned in dairy breeds. The final decision of class determination will be made by the judge and superintendents at weigh-in.
- 6. Any animal producing a product going into the food chain can be subject to drug testing as requested by the judge and or show committee the day of show. It is the responsibility of the exhibitor to insure that all medications are used within label guidelines. Any animal tested is at the owners' expense.
- 7. Awards given for Grand and Reserve Champion Lightweight, Middle weight and Heavy weight classes for both Dairy and Boer. Light weight is 55-70 pounds; Middle weight is 71-90 pounds; Heavy weight is 91 and above pounds. These classes will compete for overall Grand and Reserve Champion of the Dairy and Boer.
- 8. The Grand and Reserve from both the Dairy Market and Meat Market show will be sold as the first four wethers sold in the goat sale, followed by all other goats by random draw
- 9. Grand Champion Market Meat and Grand Champion in Market Dairy Goats MUST be tested per ODA rules.

# **MEAT BREEDING DOES - MONDAY**

- 1. No bucks or wethers.
- 2. Meat Doe Show includes: Boer, Kiko, Spanish Meat, Tennessee Fainting, and other meat breeds.
- 3. Meat breeds show after the Market Show. Breeding Classes base date is day of show.
- 4. Horns are permitted according to national breed standards.
- 5. No more than two entries per age division.
- 6. Grand and Reserve champion of each breed will be selected from the first and second place animals of each age division. Best and Reserve Best Meat Doe of Show will be selected.

# **Meat Breeding Classes:**

Class #	Classes for Jr. Doe born in Current year	Class#	Classes for Sr. Does freshened once or over Two & Dry Yearlings
1	0 to 3 months	6	Under 2 years
2	3 to 6 months	7	2 to 4 years
3	6 to 9 months	8	4 years and older
4	9 to 12 months		
5	12 to 18 months		

# **Goat Show Awards**

Champion Market Dairy - Wade Flory, Auctioneer

Reserve Market Dairy - Terill Springs Farm

Champion Market Meat - Wade Flory, Auctioneer

Reserve Market Meat - Terrill Springs Farm

Pee Wee Showmanship - John Friedline, Past Fair President

Pee Wee Showmanship Market - Goat Superintendents

Jr. Goat Showmanship - Dairy by Kim & Jim Hoffman

Jr. Goat Showmanship - Meat by Elaine Monnig

Int. Goat Showmanship - Dairy by Rowley Family Farms

Int. Goat Showmanship - Meat by Rowley Family Farms

Sr. Goat Showmanship – Dairy by Rowley Family Farms

Sr. Goat Showmanship - Meat by McDonald Family

Meat Goat Showman of Showman - Mike & Nichole Thomas Family

Dairy Goat Showman of Showman - Jamie Simon, Jake Osswald, Jesse Osswald, Heather Barr

Reserve Meat Goat Showman – Belt "Live Like Levi" by his Grandparents

Reserve Dairy Goat Showman - Belt "Live Like Levi" by his Grandparents

**Light Weight Market** 

Medium Weight Market by Scott Osswald Family

Heavy Weight Market by Tim & Kyna Via

Light Weight Dairy by Jim Osswald Family

Medium Weight Dairy by Terrill Springs Farm

Heavy Weight Dairy by Duke Black and Chris Craft

Alpine Champion by Bob Gardner Family

Lamancha Champion

Nubian Champion by Terill Springs Farm

Best Boer Doe of Show - Banner and Buckle by Double F Farms, Eric & Katy Foss

Champion Cart Class by Dennis Hodson, DVM

Best Doe of Dairy/Exotic Show

One \$1000.00 Scholarship: Due June 17, 2022. Must be current 4-H member and Class 2022 graduate or former 4-H member no older than 21 years. Must be enrolled in an accredited college or university for Fall 2022. Applicants must have exhibited their goats at least 3 years with the Montgomery County Jr Fair.





# JUNIOR FAIR RABBITS & POULTRY - WEIGH-IN SUN 4 - 9 PM

**Directors: Bruce Rowley** 

Superintendents: Jackson Hile, Jeffrey Lewis, Kiaya Spitler, Rendy Broerman

Jr Fair Board: Katie Sax, Tim Burrows, Sophia DeVillez, Braydon Moore, Bea Perkins, Isaiah Smart,
AshlynnCummins, Kylee Dickinson, Hayley Duncil, Austin Dunn, Tyler Hall, Danielle Warner

SUNDAY	10:30am 1:00pm 3:30pm 4:30pm 6:00pm	Jr Fair Market Rabbit Showmanship, then Market Rabbit Show Jr Fair Market Turkey Showmanship, then Meat Chicken Showmanship Small Animal Market Showman of Showman Jr. Fair Market Turkey then Market Chicken Judging in coops Jr. Fair Championships for Market Chickens & Turkeys
MONDAY	9:00am 12:00pm 3:00pm	Jr. Fair Breeding Rabbit Showmanship (carry-in) Jr. Fair Breeding Poultry Showmanship (carry-in) Small Animal Breeding Showman/Showman, THEN Overall Small Animal Market & Breeding Showman/ Showman
WED	5:00pm	Jr. Fair Rabbit & Poultry Sale-Order: Market Turkeys, Market Chickens, Meat Rabbits
THURSDAY	8 - 10:00am 1:30pm	Breeding Rabbit & Breeding Chicken Coop In Jr. Fair Rabbit Breed Judging
FRIDAY	10:00am 4:00pm	Jr. Fair Breeding Poultry and Waterfowl, judged in coops Jr. Fair Poultry Championships
	8:00pm	Animals Released: Exhibitors MUST clean stalls, pens and coops when their animals are removed.

# ALL animals must be checked-in and checked-out by a Small Animal Superintendent!

All market animal exhibits must complete an online DUNF Form at weigh-in. ALL poultry, except waterfowl, show NPIP papers (hatchery papers), home hatched and raised turkeys show Blood Test Papers **BEFORE** weigh-in. Failure to produce these forms for each animal will prohibit the animals from being shown or sold at this Fair.

### **RELEASE TIMES**

- All Market Rabbits and Market Poultry not going to market must be gone from the barn one hour after the Wednesday sale.
- Breeding Rabbits & Breeding Poultry are not released until Friday at 8:00PM and NO Later than 10:00pm.
   Exhibitors needing to remove their animals before the release time must have a parent and club advisor meet with the Small Animal Superintendents immediately following check-in on Thursday to fill out an early release form. Any exhibitor that removes their animal before the release time, without an early release form, WILL NOT be eligible to show small animals the following year. NO EXCEPTIONS.

# **COOP CLEANING AT RELEASE**

- Rabbit Meat Pens, Market Chickens, and Market Turkey pens must be cleaned within 1 hour of the conclusion
  of the sale on Wednesday. NO EXCEPTIONS. Any exhibitor who does not clean their pen will have \$25.00
  deducted from their sale check.
- Breeding Rabbits & Breeding Poultry pens must be cleaned within 1 hour of release on Friday evening. NO EXCEPTIONS. Any exhibitor who does not clean their pen WILL NOT be eligible to show the following year.

# **SALE NOTE**

All rabbits and poultry in the Jr. Fair Small Animal Sale will be sent to market. An exhibitor wanting to take their animal(s) home MUST declare this at the weigh-in scale.

Buyers will only have the option to either take the animals home that night - live or the buyer can send the animal to market. There is NO OPTION for a buyer to send animal(s) home with the child.

# 2022 MONTGOMERY COUNTY FAIR . DAYTON, OHIO

# RABBITS (breed info at arba.net)

Breeding Rabbits - 2 entries per class, per breed

All rabbit ages are as of show day:

Jr. Doe (3 up to 6 Months) Jr. Buck (3 up to 6 Months)

Int. Doe (6-8 Months) 6 Class ONLY Int. Buck (6-8 Months) 6 Class ONLY

Sr. Doe (Over 8 Months)

Sr. Buck (Over 8 Months)

**Meat Pen:** One entry per class per exhibitor. Meat Pens (3 rabbits - ideally 3-6 weeks old, weighing between 3 to 6 lbs. each). Rabbit ages are as of show day. Rabbits over or under-weight will not be eligible for the Champion Class.

**POULTRY** - be cooped by division and gender, not by club For breed determination: http://www.amerpoultryassn.com/

LARGE FOWL - Any Variety Standard Breed Chickens. Single birds – two entries per class per division.

CLASSES: Cock; Hen; Cockerel; Pullet.

DIVISIONS: American; Asiatic; English; Continental; Mediterranean; All Other Standard Breeds (AOSB).

GUINEAS will be shown AOSB

**BANTAMS** - Single birds – two entries per class per division.

CLASSES: Cock; Hen; Cockerel; Pullet.

DIVISIONS: English Game Class; Single Comb Clean Leg (SCCL); Rose Comb Clean Leg (RCCL); Feather

Legged; Any Other Comb Clean Leg (AOCCL). Quail can be entered, but not considered for Champion.

WATERFOWL - Any Variety Standard Breed Waterfowl. Single birds – two entries per class.

Heavy Drake Medium Drake Light Drake Bantam Drake Goose Heavy Duck Medium Duck Light Duck Bantam Duck Gander

**BREEDING TURKEYS** Two entries per class: Tom – 1 year and older Tom – Less than 1 year

Hen – 1 year and older Hen – Less than 1 year

MARKET CHICKENS AND MARKET TURKEYS

**Market Chickens** - 1 Pen of 3 Cockerels per exhibitor each bird cannot exceed 7 pounds for Championship class. Ideal age 6-7 weeks. Minimum weight is 3.5 lbs. per bird.

Market Tom Turkeys - 1 entry per exhibitor Ideal age 18 – 20 weeks. No hens in this class.

Only turkeys 40 pounds or under will be considered for the Championship Class.

# RABBIT & POULTRY SHOWMANSHIP

- 1. Participants must use one of their own project animals shown in Jr. Fair for showmanship.
- 2. Dress Code: See General Showmanship rules.
- 3. Judges will consider these points:
  - The general appearance of the animal cleanliness how fitted, behavior, etc.
  - The general appearance and handling by the exhibitor.
  - The ability of the competitor to maneuver the animal as directed by the judge.
  - The knowledge of show techniques and procedures as demonstrated by the exhibitor.
- 4. Rabbit Showmanship Age Divisions are Junior, Intermediate, and Senior. Divisions will be posted prior to show.
- 5. Poultry Showmanship Age Divisions are Junior, Intermediate, and Senior. Divisions will be posted prior to show.

# RABBIT & POULTRY SHOWMAN OF SHOWMAN

Overall Small Animal Showman of Showman will be determined in a Showman of Showman Contest with the first-place winners in each age division of Rabbit and Poultry Showmanship classes. The species Showman of Showman (rabbit or poultry) is not eligible to participate in their respective species Showman of Showman contest until they are eligible by age for the next age division. Example: An Intermediate division winner, age 12, wins their species Showman of Showman. They cannot compete in showmanship until they are age 15—Senior division. Previous Small Animal Showman of Showman Overall winners are no longer eligible to enter the showmanship classes of the species in which they earned their right to compete in the Showman of Showman Overall contest. They are exempt from the interview requirement in subsequent years. Example: The Senior Rabbit Showman of Showman wins Small Animal Showman of Showman Overall. They cannot compete in Rabbit Showmanship in future years. This ruling corresponds to the General Showmanship Contest Rules. Please review other rules under "Showman of Showmen" section.

# **RABBIT & POULTRY SHOWMAN OF SHOWMAN OVERALL**

2021Ava Simon2018Aaron Benjamin2020No Event2017Wesley Benjamin2019Isaiah Alsept2016M.D. Curtis



# RABBIT RULES

Rabbit Meat Pens and all animals must be maintained by the exhibitor after the Thursday Sale through release time on Sunday. If exhibitors fail to clean their cages, their advisor will be notified and have one hour to inform the exhibitor. The exhibitor then has one hour to clean their pen. A \$25 care charge per day will be deducted from sale check if animals are not cared for.

- 1. Animals must be owned and in possession of exhibitor by: Breeding Rabbits-May 1; Market (Meat) Rabbits 3 to 6 weeks old. Each Meat Rabbit must have an ear tattoo. That tattoo must be entered on the Jr. Fair entry form. Exhibitors choose their own tattoo digit numbers. Superintendents will tattoo up to six rabbits on last Saturday in June at the Fairgrounds. Tattoo numbers determined by superintendents.
- 2. Only cages are provided by the Montgomery County Fair. All bedding, feed and other animal care equipment is the responsibility of the exhibitor.
- 3. Rabbit cages are to be cleaned by 11 am daily (do not clean during show times). Cleaning must be done every day, using no more than 2 inches of bedding. Pens not cared for on a daily basis will be removed from the Fair and competitions at the discretion of the Superintendents, Extension Staff and Fair veterinarian.
- 4. Rabbits must be checked in and out by a small animals superintendent and will not be allowed to be on exhibit if in unhealthy condition.
- 5. Market rabbit pens will sell in Jr. Fair Sale. Market rabbits must be raised by their exhibitor.
- 6. All market rabbits must be raised at youth exhibitor's home or farm (unless prohibited by city ordinance).
- 7. ALL exhibited rabbits must have an identification marking in left ear. Market rabbits must have tattoo.
- 8. Rabbit Meat Pen: It is the exhibitor's responsibility to have their rabbits tattooed on own or at the Fairgrounds prior to the Fair. If the tattoo numbers at Fair check-in do not match the tattoo numbers on the entry form, animals will not be accepted for exhibit and must go home.
- 9. Rabbits must weigh between 3 & 6 pounds to qualify that pen for Grand or Reserve Grand Champion. Meat rabbits can be animals of same breed or can be mix of breeds. Members can bring and weigh-in 4 meat rabbits; but can only show 3 per pen.
- 10. All meat pens not taken home by sale buyer, will be sold at market price and picked up by our buyer. Time/date to be posted.
- 11. Best of Show Rabbit will be selected from all the Best of 4-Class & the Best of 6-Class Rabbits.

# **POULTRY RULES**

**NOTE:** Poultry will be cooped by division and gender, not by club.

Poultry Meat Pens and all animals must be maintained by the exhibitor after the Thursday Sale through release time on Sunday. If exhibitors fail to clean their cages, their advisor will be notified and have one hour to inform the exhibitor. The exhibitor then has one hour to clean their pen. A \$25 care charge per day will be deducted from sale check if animals are not cared for.

1. Animals must be owned and in possession of exhibitor by:

Breeding Birds, Layers - May 1

Market Turkeys – Ideal Age 18-20 weeks.

Meat Chickens - Ideal age is 6-7 weeks

Meat Chickens and turkeys must be owned within 48 hours of hatch and raised by their exhibitor.

- 2. Cages are provided by the Montgomery County Fair. All bedding, feed and other animal care equipment is the responsibility of the exhibitor.
- 3. Poultry cages are to be cleaned by 11am daily (do not clean during show times). Cleaning must be done every day, using no more than 2 inches of bedding. Pens not cared for on a daily basis will be removed from the Fair and competitions at the discretion of the Superintendents, Extension Staff and Fair veterinarian.
- 4. ALL poultry must be checked in and out by a small animal superintendent and will be excused if in unhealthy condition.
- 5. Poultry meat chickens and market turkeys will sell in Jr. Fair Sale. Meat chickens and turkeys must be owned within 48 hours of hatch and raised by their exhibitor.
- 6. Meat Chickens Broilers Cockerels only; for Broiler Class each chicken must weigh 7 pounds or under. **Pullets will not be weighed in.** Members can bring and weigh-in 4, but can only show 3. Ideal broilers are not over 7 weeks old. All meat pens sell. However, only broiler pens will be considered for championship class.
- 7. Market Turkeys: Only tom turkeys will be eligible for Championship class. Market toms should be 18-20 weeks old. No minimum weight. Turkeys weighing over 40 pounds will not be considered for the Championship class.
- 8. Meat pens and market turkeys will be charged an additional sale fee, not to exceed 2% per pen or turkey, to cover hauling expenses to process or for buyers wanting processed animals.

# **Poultry and Rabbit Sponsors**

Laff's, Germantown
Harry & Barb Bussard
Essential Landscaping & Irrigation
MM Livestock, Farmersville
Kiaya Spitler
Jerry's Meat Market, Farmersville
Kramer & Combs Automotive
Jeff & Tiffany Lewis
Anita & Larry Rike Family
Betty Wingerter
Mobley Family
Spitler Family
Spoonful, The Edible Cookie Dough Place





# **HORSES**

**Director: Chris Craft** 

Superintendents: Sheila Bushong, Dianne Craft, Amber Lambert, Katrine Mobley, Randy Osswald,

Angie Seim, Jennifer Miller, Christina Mowery, Vicki Smith, Taylor Touhey **Jr Fair Board:** Lauren Lawson, Wyatt Mobley, Mary Giese, Braydon Moore

Monday, June 27 Horse Skill-a-thon 5pm-8pm Monday of Fair 10am-4pm Move in to Fair Tuesday of Fair 10:30am 4-H Horse Show Wednesday of Fair 10:30am 4-H Fun Horse Show Friday of Fair Noon-2pm **Horse Demonstrations** Friday of Fair 1pm-4pm **Horse Costume Class** Saturday of Fair 10am-Noon **Horses Released** 

Open Ride Times: To be announced and posted at Fair. MUST be supervised by a 4-H advisor. Boots and Helmets required. No bareback riding allowed.

Must have animal by June 1, current year. Show governed by the "Ohio Uniform Rules Book for 4-H Horse Shows." Projects not judged at July show receive grades as follows:

**Dressage** - participate in approved dressage tests; judge signature required.

**Trail** - participate in approved competitive trail or endurance ride; proof of participation required.

Light Horse Selection - participate in judging clinic or contest; signature of contest coordinator required.

Groom & Clean Contest - event held in August, Junior and Senior age teams of 3 may enter.





2021 4-H HORSE SHOWMAN OF SHOWMAN: WYATT MOBLEY, SUNSET RIDERS

# **GRAND CHAMPION SHOW SPONSORS 2021**

North Main Animal Clinic - Beth Weisberger

# **RESERVE GRAND CHAMPION SHOW SPONSORS 2021**

American Legion Post 707 of Englewood DNA Computers Lawson Family Stewart Family System CS Services

# CHAMPION SHOW SPONSORS 2021 Shiloh Animal Hospital

Essential Landscaping The Jenkin Family

FIRST PLACE SPONSORS 2021

Greg Stewart & Cassie Hatch

Joel Stewart Silver's Corner Ranch

Emily & Kay Browning-Cromer Bushaw Faily Crow Family Farms

Husky-Hollard Let it Shine Cleaning

Shawn harris

Mayes Family True Wealth Investors Wingerter Family

# **CLOVER SPONSORS 2021**

Ruth Harris Mindy's Botanical Lemonade Ramke Family Wayne & Susan Stewart Smiddy's Baker Wells Family Warren & Sara Williams

Alexander Family Callicoat Family Sara Frease Goodwin Family

# 2022 Montgomery County 4-H Horse Show, Tuesday, July 12, 10:30am

Make class entries the day of show at entry booth; must enter your class at least two classes in advance

- Ages: Senior 14 to 18 as of January 1; Junior 8 to 13 as of January 1.
- **Novice:** For those showmen who do not wish to earn points in a particular class. These classes are for showmen who are trying to gain more experience and build their confidence in the show pen (includes members with borrowed horses)
- **Showmanship is a REQUIRED class** for all 4-H and FFA exhibitors.
- Championship and Showman of Showman Classes: if a member qualifies in more than one division, they can only enter these classes with one animal.

### Class # Class Name:

- Good Grooming (English & Western)– Senior
- 2. Good Grooming (English & Western) Junior
- 3. Western Showmanship Senior
- 4. Western Showmanship Junior
- 5. Western Showmanship Small Equine
- 6. CHAMPIONSHIP Western Showmanship (1<sup>st</sup> & 2<sup>nd</sup> in classes 3-4-5)
  - \*\*15 minute break\*\*
- 7. English Showmanship Senior
- 8. English Showmanship Junior
- 9. English Showmanship Small Equine
- 10. CHAMPIONSHIP English Showmanship (1<sup>st</sup> & 2<sup>nd</sup> in classes 7-8-9)
- 11. Novice Good Grooming
- 12. Western Showmanship Novice
- 13. Novice English Showmanship
  - \*\*10 minute break (if needed for exhibitors to prepare for Showman of Showmen)\*\*
- 14. Showman of Showmen (Grand and Reserve Champions from classes 6 & 11)
- 15. Parent, Advisor, Alumni Showmanship (Show Clothes not required, but must wear closed-toe shoes)
  - \*\*45 minute break\*\*
- 16. Trail in Hand
- 17. Small Equine Hunter Over Fences
- 18. Small Equine Hunter Jumpers In Hand
- 19. Hunt Seat Equitation all ages
- 20. Walk-Trot English Equitation
- 21. Hunter Under Saddle all ages

## Class # Class Name:

- 22. Walk-Trot Hunt Seat Pleasure all ages
- 23. Pleasure Driving -all ages
- 24. Driving Reinsmanship
- 25. Western Horsemanship all ages
- 26. Western Walk-Jog Horsemanship all ages
- 27. Western Pleasure Junior and Senior
- 28. Ranch Pleasure Junior and Senior
- 29. Western Walk-Jog Pleasure all ages

# **Sportsmanship Award**: Any

Show participant (member, parent, advisor) can nominate one individual for the Sportsmanship Award. Forms at the entry booth. Turn in before by 7:00pm on Thursday to Barn Office. A selection committee of 4-H Advisors will make the decision of WHO and IF one adult and one youth to receive this award. Award **Presented after the Costume Class** on Friday.

# **Other Fair Horse Events:**

Wednesday 1030am: 4-H Fun Show Thursday 10:30am: Horse Demos 2:00pm: Open Riding

1:00pm: Costume Class;

**Friday** 

Sportsmanship Awards; Open

Riding

Saturday 10:00am - 5:00pm: Horses

Released



# 4-H DISPLAYS – MAIN EVENT CENTER Judging July 9, 2021

Superintendents: Pat Holmes and Betty Wingerter

Jr Fair Board: Mary Giese, Tim Burrows, Lauren Lawson, Sophia DeVillez, Bea Perkins, Katie Sax,
Kylee Dickinson, Austin Dunn, Tyler Hall, Morgan Miller, Isaiah Smart

4-H Special Interest and Family & Consumer Science (FCS) Projects are displayed by 4-H Clubs in the Coliseum. FCS Award Sponsor: In Memory of Yvonne Millikin

ALL EXHIBITS MUST BE IN PLACE BY 9 PM, Saturday, before the Fair. Exhibits may be removed Sunday after the Fair 10am – 3pm.

**4-H PROJECT REQUIREMENTS:** Fair Bucks will be earned for up to three individual entries per person for projects judged at County 4-H Judging in July AND displayed at the Fair. No Fair Bucks are awarded to group entries. Cloverbud projects earn Fair Bucks valued at \$5 per child if displayed in 4-H Booth. The Montgomery County Agricultural Society provides all Fair Bucks and ribbons.

### **4-H CLUB BOOTHS**

- 1. 4-H Club Booths Booths will be judged on overall theme, neatness, cleanliness and organization. Booth space must be requested by June 1. Exact locations will be in a letter sent to club advisors June 1.
- 2. In projects where a display is not practical, an educational poster may be displayed. Poster size: minimum 14 x 22, maximum 22 x 28.
- 3. Fair Bucks will be paid on a maximum of three (3) projects and/or animals. Projects must be judged at County 4-H Judging or animals on display at the Fair in order to receive Fair Bucks.
- 4. Club booths will be judged Monday of the Fair after 5:00 p.m.
- 5. 4-H Booth cash premiums are awarded as follows: Grade A \$30.00; Grade B \$25.00; Grade C \$20.00.

# Ohio State University Extension Montgomery County Office



Vision: Ohioans have the knowledge and resources to actively engage in creating conditions in which they thrive.

Mission: We create opportunities for people to explore how science-based knowledge can improve social, economic and environmental conditions.

### **4-H Youth Development:**

Betty Wingerter, OSU Educator

# Agriculture, Natural Resources, Horticulture:

Suzanne Mills-Wasniak, OSU Educator

# **Family and Consumer Sciences:**

Pat Holmes, OSU Educator, Area Leader

# Office Associate:

Erin Miller, OSU Office Associate

### **Expanded Food and Nutrition Education (EFNEP):**

Nancy Lyons, OSU EFNEP Specialist Danielle Alexander, OSU Program Assistant CiCi Martin, OSU Program Assistant Diana Unger, OSU Program Assistant Melissa Walters, OSU Information Specialist

# **Supplemental Nutrition Assistance Education (SNAP-Ed):**

Susie LaDuca, OSU Program Assistant Erin Polston, OSU Program Assistant



# FFA PROJECTS - MAIN EVENT CENTER

**Superintendents:** Nick Wright – Brookville; Betsy Martin – Valley View.

# FFA AGRICULTURAL ENGINEERING

- 1. All projects must have been made under supervision of instructor the past school year.
- 2. Each exhibitor may enter one exhibit in each class.
- 3. A rosette will be given to the best entry in classes with five or more entries.

# **WOODWORKING (Mostly Wood)**

- F-11 Small Projects tool carriers, nail box, concrete float, flower box, etc.
- F-12 Medium Projects two sawhorses, gates, bench, etc.
- F-13 Large Projects chairs, cornhole boards, etc.

# WELDING (Can be any kind of weld)

- F-14 Small projects foot scraper, tool holder, etc.
- F-15 ARC WELDING PANEL 3 welds each 1/3 long using 3/16-1/4" metal mounted on 6" x 12" panel. Butt weld. Lap weld and T-weld.
- F-16 MIG WELDING PANEL 3 welds each 1/3 long using 3/16-1/4" metal mounted on 6" x 12" panel. Butt weld, Lap weld and T-weld.

# **REFINISH/REFURBISH**

- F-17 Furniture/Household
- F-18 Mechanics tractor, 4-wheeler, etc.

### CONCRETE

- F-19 Small projects stepping stone, etc.
- F-20 Medium projects bench, etc.

# STUDENT DISPLAYS

- F-21 Student Display Photo Story of an Activity, etc.
- F-22 SAE Story Board

# AGRI-SCIENCE EXPERIENTS

- F-23 Animal Systems
- F-24 Environmental Services/Natural Resource Systems
- F-25 Food Products and Processing Systems
- F-26 Plant Systems
- F-27 Power, Structural and Technical Systems
- F-28 Social Systems

# FFA CROP AND PLANT SHOW AND ANIMAL PRODUCTS

- 1. Entries limited to one per class per student (exception of Fruits/Vegetable Tray).
- 2. Each exhibit must be from a different field, garden or poultry house.
- 3. Each exhibit must be from this year's project having records, except corn and soybean grain which must be from last year's.
- 4. Rosette to best in classes of 5 or more.

F-29	Grain – Wheat, corn, oats, soybeans, etc. in a mason jar	F-38	Fruits – Tray of 5
F-30	Pumpkins, Squash or Gourd – 1 item		(May enter up to 5 different vegetables)
F-31	Melons – 1 item	F-39	Fruit/Vegetable Plate or Tray of 5 different
F-34	Hay, Alfalfa – 1 Flake		fruits or vegetables
F-35	Clover – 1 Flake	F-40	White Eggs – Carton of 6
F-36	Hay, Grass – 1 Flake	F-41	Brown Eggs – Carton of 6
F-37	Vegetables – Tray of 5	F-42	Honey – Jar or Comb
	(May enter up to 5 different vegetables)		





# Girl Scouts of Western Ohio, Buckeye Trails Region

Main Event Center Displays: Superintendent: Beth Martin

**June 24** 4:00pm – Fair Entry Form due by 4:00pm to northbrooksu335@gmail.com

Noon-3pm – Exhibits due at Expo Center, Montgomery County Fairgrounds or may drop off at

GS Center by 4pm, July 8

July 9 4:00pm — Judging

July 16 2:00pm – Minute to Win It Games

July 17 10am - 11am - Pick up Exhibits at Expo Center, Montgomery County Fairgrounds after 8pm

No entries will be released prior to 10am Sunday July 17.

Entries not picked up, must contact the Girl Scout Center after July 18.

# GENERAL RULES-ALL RULES MUST BE FOLLOWED. PLEASE READ RULES CAREFULLY.

- 1. All exhibits displays must show high quality effort, originality, neatness and Girl Scout program.
- 2. Entry Forms must be emailed to northbrooksu335@gmail.com no later than June 24.
- 3. Each girl may enter only one exhibit in each category in her age level.
- 4. All food items must be exhibited with a picture of the girl holding the item. After judging only the photo will be displayed. All food items must be placed on disposable plates.
- 5. All Exhibits must be dropped off either at the Girl Scout Office by July 7, 4:00pm or to the Fairgrounds, Expo Center on July 9 between Noon and 3pm.
- 6. All exhibits must have a 3" x 5" index card securely attached to the exhibit with the girl's name, troop, age level, category # and a description of the item.
- 7. Girls entering Fair categories are entitled to a Fair youth exhibitor wristband for daily fair admission. Pick wristband up July 9.
- 8. Email questions to: northbrooksu335@gmail.com or Beth Martin 937-776-1796.

# **Categories**

# Life Skills

- 1. Sewing Clothing
- 2. Sewing Miscellaneous
- 3. Decorative Clothing
- 4. Health & Safety
- 5. Macrame' Weaving
- 6. Knitting, Crocheting & Needlepoint
- 7. Cooking Cookies
- 8. Cooking Decorated Cakes & Pies
- 9. Cooking Other

## **Customs/Traditions**

- 10. Girl Scout Ways
- 11. Tin Punch
- 12. Women in History
- 13. Service Awards Projects
- 14. Toys & Games-handmade

# Science & Beyond

- 15. Science Project
- 16. Computer Project
- 17. Small Woodworking Project
- 18. Carving
- 19. Photography Project
- 20. Recycled Project

# The Arts

- 21. Jewelry -handmade
- 22. Painting- watercolor, oil or acrylic
- 23. Sculpture/Pottery
- 24. Sketching/Drawing
- 25. Ceramics
- 26. Tie Dying
- 27. Collage, Mobile & Mosaics
- 28. Original Writing-Poetry, Essay or Short Story
- 29. Flower Display
- 30. Duct Tape

# Nature

- 31. Camping or Hiking Project
- 32. Ecology Project
- 33. Gardening
- 34. Outdoor Craft
- \* Girls will receive Fair Bucks for the first 3 items entered.
  Fair Bucks can be used to purchase food, games, or rides.
  Each class will be placed 1st thru 3rd places.
  Each entry receives a participation ribbon.



# THANK YOU BUYERS 2021 Junior Fair Livestock Sale



# **Supreme Champion Buyers:** \$5,000 and More

Anderson Pallet Service
Dull Homestead Inc
Lee Hieronymus, Wilmington
College
Ro-Lin Farm Services
Steve R. Rauch

# Grand Champion Buyers: \$2,500-\$4,999

All American Septic
Dupps Co.
First National Bank Germantown
Neff's Lawn Equipment
O'Dell Electric
Old Time Tree & Lawn Service
Mark & Susan Osswald
Seed Consultants
Linda Stebbins-Suttman

# **Champion Buyers:** \$1,500-\$2,499

Applied Foundry Solutions Co-Alliance Griffin Farms, LLC Lawn Plus Mont. Co. Farm Bureau Schenck Furniture Waste Management – Stoney Hollow Landfill

# First Place Buyers: \$750-\$1,499

Adam & Missy Blakely **CG** Construction Elite Iron John Friedline Sandy Gebhart Germantown Electric Service **Industrial Heating Solutions LCNB National Bank** Nathan & Rachel Leis MAB Mechanical Maria Stein Grain Jason & Jenny Michael Micro Tool Service River Run Rabbitry Somerville Bank Stiver Insurance

Terrill Springs Farm Pat & Brad Warvel Zimmer Tractor

# Honorable Mention Buyers: \$250-\$749

725 Show Pias **AKA Construction** All American Petting Zoo Anderson Clock Asphalt Seal Coaters of Dayton Barkalow Show Stock Heather & Damon Barr Gary & Dianne Black **Breeding Concrete &** Excavating Benjamin Britton Brookville Auto Parts Busy Bee Auto and Towing Calvin Electric, LLC Gretchen Campbell D.R. & Marsha Coffman Dave & Traci Cooper Craftmen Home Improvements, Inc. Dalton Funeral Home Dills Excavating Double F Farms Early's Machine Shop Eric Eby Fed. Crop Insurance, Susan Tebbs, Hyatt S Donald & Belinda Flory Laura Flory Barry & Lisa Franke **FREBCO** Don & Cherie Geer Germantown Rotary Club Frank & Paula Goepferich Jerry Haag Motors Hawthorn Registered Archt. Janet Hawvermale Chris & Sarah Helsinger & Family Duane Heuker **Hewitt Farms** Jim & Kim Hoffman H.R. Holp & Sons

David Kemphues Robert Lash LG Seeds Jack & Jill Lloyd Lucky Acres Mar Creek Materials Mardereece Farms, Inc. Jim Martin/Sibcy Cline Jeff & Michelle McDonald Todd & Holly Michael Aaron & Jodi Miller Montoya Family Farm Rick & Dorene Moore Morgan Farms Rebecca Mount Muncy & Associates Music Automotive William Northern Nutrien Ag Solutions, Greenville Paro Partem Plumbers and Pipe Fitters Local 162 Raisch Farm Supply RD Holder Oil Company Ritter Plumbing Co Jim & Kathy Roell Bruce & Linda Rowley Don Ruegsegger Schilling Family Investment Mark & Missy Shell Robby Shell Madison Simon Tom & Jamie Simon George Stebbins Stebbins Farm Thaler Machine Mike & Nichole Thomas Tom & Marilyn Thomas Ullery's Ice Cream Dr. Nick Wagner, DVM



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### 2021 STATE FAIR DELEGATES AND HONORABLE MENTIONS

**Montgomery County 4-H Non-Livestock Projects** 

### Clothing:

Harbage Family Award- Marjorie Masden Master Clothing Educator- Junior- Emily Etter

Clothing for Middle School- Marin Marlow, Oakwood SRO Creative Costumes- Emily Etter, Tom's Run Livestock Sundresses and Jumpers- Mary Dalrymple, Oakwood SRO Dress Up Outfit- Marjorie Masden, Oakwood SRO

Sew Fun, Jr- Mary Dalrymple, Oakwood SRO Clothes for HS & College- Faith Hall, BARN

Designed by Me- **Sophia DeVillez**, We Liket

**Honorable Mention:** 

Sew Fun- **Addison Stammen**, Pet Pourri Designed by Me- **Claire Albert**, Blue Ribbon Livestock Sundresses and Jumpers- **Aicha Oulkhir**, Oakwood SRO



Scrapbooking- **Lindie Helsinger**, We Liket Self-Determined Creative Arts- **David Salisbury**, Oakwood SRO Cake Decorating, Beginner, Junior- **Ella Hawkins**, Blue Ribbon Livestock

### **Honorable Mention:**

Self-Determined Creative Arts- **Josh Gill**, Oakwood SRO Cake Decorating, Beginner, Junior- **Emily Salisbury**, Oakwood SRO Scrapbooking- **Avery Griffin**, Blue Ribbon Livestock



Pocket Pets- **Troy Hall**, BARN All About Dogs- **Isabella Cornelius**, BARN You & Your Dog- **John Gilleland**, Premium Gold

### **Engineering Excitement:**

Magic of Electricity- Daniel Bejarano, Oakwood SRO

### Welding:

Welding- Kenton Dull, Tom's Run Livestock

**Honorable Mention-**

Welding- Brycen Dull, Tom's Run Livestock

### **Health:**

You're the Athlete, Senior-**Tyler Hall**, BARN Your Thoughts Matter-**Faith Hall**, BARN

### **Home & Decorating:**

It's My Home- Marin Marlow, Oakwood SRO Makeover My Space, Junior- Collen Sableski, Oakwood SRO Makeover My Space, Senior- Faith Hall, BARN The Laundry Project- Dominic Smith, Premium Gold Honorable Mention:

The Laundry Project- Noah Seim, BARN



2022 4-H Delegates to State Fair will be announced 4:00 pm Saturday at Jr. Fair Awards

### Leadership:

Club Leadership- Samantha Lambert, Miami Producers

Finding Your Voice: Public Speaking, Senior- Katie Sax, Miami Producers

My Hands to Larger Service- Emily Etter, Tom's Run Livestock

Pantry Panic- Troy Hall, BARN

**Honorable Mention** 

Club Leadership 2- Katie Sax, Miami Producers

### **Food and Nutrition:**

Yeast Breads on the Rise- Anna Dalrymple, Oakwood SRO

You're the Chef-Isaac Masden, Oakwood SRO

The Global Gourmet- Annie Sableski, Oakwood SRO

Beyond the Grill- Logynn Barr, Pet Pourri

Let's Bake Quick Breads, Junior- Emily Salisbury, Oakwood SRO

Let's Bake Quick Breads, Senior-Callia Newman, Oakwood SRO

Racing the Clock to Awesome Meals, Junior-Anna Dalrymple, Oakwood SRO

Grill Master, Senior- Henry Salisbury, Oakwood SRO

Star Spangled Foods, Junior- Adelaide Perkins, Premium Gold

Star Spangled Foods, Senior-Tyler Hall, BARN

Sports Nutrition, Senior-Isaiah Smart, Premium Gold

Snack Attack, Junior- Mary Dalrymple, Oakwood SRO

Take a Break for Breakfast- Mary Dalrymple, Oakwood SRO

Racing the Clock to Awesome Meals- Anna Dalrymple, Oakwood SRO

Let's Start Cooking, Junior- Kaylin Fornash, Blue Ribbon Livestock

Everyday Food and Fitness, Junior- Colleen Sableski, Oakwood SRO

**Honorable Mention:** 

Snack Attack- Linus Smith, Premium Gold

### Natural Resources - Day 1 - Shooting Sports

Shooting Sports- Rifle, Junior- Jackson Weaver, Shooting Sports

Shooting Sports- Rifle, Senior- Tommy Timberlake, Shooting Sports

Shooting Sports- Archery, Junior- Aaron Florence, Shooting Sports

Shooting Sports- Shotgun, Junior- George Giese, Shooting Sports

Shooting Sports- Shotgun, Senior- Wyatt Mobley, Shooting Sports

Shooting Sports-Living History, Junior- George Giese, Shooting Sports

Shooting Sports- Living History, Senior- Mary Giese, Shooting Sports

Shooting Sports- Living History, Junior- George Giese, Shooting Sports

Shooting Sports- Pistol, Junior- Aaron Florence, Shooting Sports

Shooting Sports- Hunting, Junior- **George Giese**, Shooting Sports

Shooting Sports- Hunting, Senior- Mary Giese, Shooting Sports

Safe Use of Guns-Thomas Timberlake, Shooting Sports

Basic Archery- Dane Dunkle, Shooting Sports

### **Honorable Mention:**

Shooting Sports- Shotgun, Senior- Wesley Benjamin, Shooting Sports

Shooting Sports- Archery, Junior- Caleb Britton, Shooting Sports

Shooting Sports- Rifle Junior- George Giese, Shooting Sports

Shooting Sports- Safe Use of Guns- Jackson Weaver, Shooting Sports

Shooting Sports- Basic Archery- Hannah Britton, Shooting Sports

Shooting Sports- Shotgun, Junior- Callahan Riley, Shooting Sports

### **Photography:**

Mastering Photography, Level 3- Audrey Florkey, Pet Pourri

to State Fair
will be announced
4:00 pm Saturday
at Jr. Fair Awards



### Quilting:

You Can Quilt, Junior- **Mary Dalrymple**, Oakwood SRO Self-Determined, Quilting, Junior- **Ella Hawkins**, Blue Ribbon Livestock

### Natural Resources – Day 2

Outdoor Adventurer: Beginning Fishing- Lukas Osswald, Pet Pourri Explore the Outdoors- Finnegan Smith, Premium Gold How does you Garden Grow?- Lacey McNutt, BARN Grow your Own Vegetables- Skylar Osswald, Pet Pourri Self-Determined Natural Resources- Marjorie Masden, Oakwood SRO Honorable Mention:

Outdoor Adventurer: Beginning Fishing- **Daniel Brittion**, Sunset Riders Explore the Outdoors- **Carson Barr**, Pet Pourri Grow your own vegetables- **McKenzie Denardo**, Lads N Lassies

### STEM:

From Airedales to Zebras- **Brody Osswald**, Pet Pourri Rockets Away- **Trent Barr**, Pet Pourri Rockets Away (bottle rockets)- **Peyton Osswald**, Pet Pourri Solid Fuel Rocketry Master- **Aaron Florence**, Shooting Sports Science Fun with Dairy Foods- **Emily Salisbury**, Oakwood SRO Science Fun with Kitchen Chemistry- **Weston Smith**, We Liket Science Fun with Physics- **Drew Stammen**, Pet Pourri

### **Self-Determined:**

Self-Determined Project, Junior- Andrew Seim, BARN

Honorable Mention:
Self-Determined Project, Junior- Reagan Ingalls, Helping

Self-Determined Project, Junior- Reagan Ingalls, Helping Hands

### **Woodworking:**

Measuring Up, Junior- **Cohen Longley**, Pet Pourri Making the Cut, Senior- **Austin Dunn**, We Liket **Honorable Mention:** 

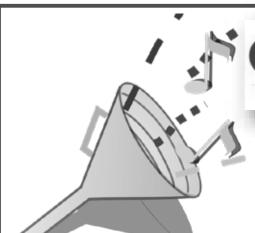
Measuring Up, Junior- Lily Osswald, Pet Pourri

### Outstanding Non State Fair Projects:

Alex Gehret, Oakwood SRO- Teens on the Road to Financial Success Riley Hodson, We Liket- Dog Achievement Program Sophia Earl, Helping Hands- Horseless Horse Carson Barr, Pet Pourri- Bicycling for Fun Jared Dull, Tom's Run Livestock- Learning More Morgan Miller, Tom's Run Livestock- Dog Obedience



2022 4-H Delegates to State Fair will be announced 4:00 pm Saturday at Jr. Fair Awards, then posted at:
montgomery.osu.edu



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Last Name:First Name:	Last Name:	First Name:
OFFICIAL APPLICATION FOR MEMBERSHIP	OFFI	OFFICIAL APPLICATION FOR MEMBERSHIP
I, the undersigned, hereby state that I am a resident of Montgomery County, Ohio, 18 years of age or over and hereby apply for membership in the Montgomery County Agricultural Society for the year	I, the undersigned, hereby state to or over and hereby apply for mem. Only residents of M	I, the undersigned, hereby state that I am a resident of Montgomery County, Ohio, 18 years of age or over and hereby apply for membership in the Montgomery County Agricultural Society for the year. Only residents of Montgomery County are eligible for membership with voting privileges.
Membership dues are \$30.00 for each person and must be bought and paid for ONLY by the person making application.	Membership dues are <b>\$30.00</b> for making application.	Membership dues are <b>\$30.00</b> for each person and must be bought and paid for ONLY by the person making application.
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Address:	Address:	
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OFFICIAL APPLICATION FOR MEMBERSHIP	OFFI	OFFICIAL APPLICATION FOR MEMBERSHIP
I, the undersigned, hereby state that I am a resident of Montgomery County, Ohio, 18 years of age or over and hereby apply for membership in the Montgomery County Agricultural Society for the year Only residents of Montgomery County are eligible for membership with voting privileges.	I, the undersigned, hereby state to or over and hereby apply for mem.	I, the undersigned, hereby state that I am a resident of Montgomery County, Ohio, 18 years of age or over and hereby apply for membership in the Montgomery County Agricultural Society for the year. Only residents of Montgomery County are eligible for membership with voting privileges.
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