

# 2019 MONTGOMERY County Fair VENDOR Contract

## With the *MONTGOMERY COUNTY AGRICULTURAL SOCIETY*

**Fair Dates for 2019: July 8<sup>th</sup> – July 14<sup>th</sup> Location 645 Infirmary Rd. Dayton 45417**

MAILING ADDRESS: 580 Calumet, Dayton, Ohio 45417-8014 Phone: 937-224-1619 x 2 Fax 937-224 -1425 E-mail: gwallace@montcofair.com

***SIGNED FORM and PAYMENT in full for designated space must be received from the Vendor by May 31<sup>st</sup> to be considered as a valid applicant.***

**Note:** This is your contract if your reservation is accepted by the Staff of MCAS. This contract is not transferable. It is mutually agreed and understood that this contract between the Montgomery County Agricultural Society (MCAS) and the Vendor is complete and accurate as indicated through the signatures provided.

- The MCAS reserves the right to accept or reject any applicant based on uniqueness and/or quality of products sold, services offered, appearance of the operation, and past or current references. All vendors must abide by local, state, and federal rules, regulations, and guidelines.
- Incomplete applications will jeopardize the opportunity to have a rental space and will only be considered after those with complete applications and timely submissions.
- **LATE FEE:** There will a \$25.00 late fee if application and/or payment are received after May 31

VENDOR BUSINESS INFORMATION			
Name of Business	Vendor Lic or SS		
Name of Owner:	Business Phone		
Email:	Cell Phone		
Business Address:			
City	State	Zip	
Name of onsite Manager	Cell Phone		

**Inside Location:** Main Event Center (Includes pipe, drape, 1 table and 2 chairs)

***Please indicate booth size below:***

- 10 x 10 \$475 – Includes three (3) Free Vendor Passes
- 20 x 10 \$650 – Included three (3) Free Vendor Passes

***Outside Locations only:***

***On Patio under tent (please indicate booth size below):*** (Includes 1 table 2 chairs)

- 10' x 10' Deep \$375 – Includes three (3) Free Vendor Passes
- 20' x 10' Deep \$500 – Includes three (3) Free Vendor Passes

***Lawn*** (no tables or chairs provided)

- 10' Frontage x 10' Deep \$325 – Includes three (3) Free Vendor Passes
- 10' Frontage x 20' Deep \$450 – Includes three (3) Free Vendor Passes
- 20' Frontage x 20' Deep \$750 – Includes three (3) Free Vendor Passes
- Larger than 20' Frontage will be \$750 plus .50 per additional foot

**Additional Vendor Passes:** \$5.00 each - Limit of 4 passes; 5 or more passes are \$10.00 each

\_\_\_\_\_ @ \$5.00 (max of 4)  
 \_\_\_\_\_ @ \$10.00

All Vendors should provide photographs of their display and provide a verbal description and any additional information that would assist in the selection process.

Please briefly describe your display in the space provided:

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Please provide a list of the items to be sold or displayed at the Montgomery County Fair:

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**Vendor rules to be followed as set forth in this contractual agreement with the Montgomery County Agricultural Society.**

***The rules include the following:***

1. Vendor agrees to abide by the rules and regulations adopted by the Board of Directors of The Montgomery County Agricultural Society (MCAS), which are incorporated herein by reference, and further agree to abide by any amended rules and regulations as adopted by the board of Directors of MCAS from time to time which amendments, if any will be furnished to the Vendor prior to the Montgomery County Fair.
2. Persons working in the booth rented by the Vendor shall confine their activities to the interior of the booth or space rented.
3. No part of the exhibit shall be removed during the week of the fair without special permission from the management of the fair.
4. The Board of Directors of MCAS reserves for itself and its duly appointed Representatives the right to refund money paid by Vendor under this Contract and to void the Contract if at any time the Vendor shall be engaged in illegal activities, fail to have proper State or City licenses and/or to conform with tax laws, or exhibit conduct /materials which, in the opinion by the Board of Directors of MCAS or it's duly appointed representatives, is offensive and/or is contrary to the community standards of decency and/or morality or would be unsuitable for viewing by minors. No weapons of any kind to be sold on fairgrounds. No explosive type novelties of any kind. The Board of Director of MCAS has the right to ban any novelties or concession items for safety reason. Spot checks of booths will take place. **NO REFUNDS WILL BE MADE ON CONTRACTS CANCELLED 2 WEEKS PRIOR TO FAIR FOR ANY REASON.**
5. Vendor shall not allow any exhibit other than his own to occupy any part of his space.
6. Vendor shall use no public-address system or loud speakers in his booth.
7. All Vendors must secure state licenses and conform to all state, county, city license tax laws.
8. The Montgomery County Agricultural Society reserves the right to reject application for space and the right to regain possession of any space by paying a refund in accordance with paragraph 4.
9. **MCAS REQUIRES THE VENDOR TO FURNISH A ONE MILLION DOLLAR INSURANCE POLICY FOR THE DURATION OF THE FAIR NAMING ITS DIRECTORS AND THE MONTGOMERY COUNTY COMMISSIONERS AS ADDITIONAL INSURED ON THE CERTIFICATE OF LIABILITY**
10. The Vendor entering into this contract agrees to hold the Montgomery County Agricultural Society harmless and indemnify the Montgomery County Agricultural Society, its' appointed officials, employees and volunteers for all liability arising out of the Vendor's actions or the actions of those employed by the Vendor.
12. Vendors are expected to have their space or exhibit in place and secured to their satisfaction by 5:00 PM the evening prior the opening day of the fair. All contents of booths must be removed promptly at the close of Fair.  
***BOOTH SET UP DAYS AND TIMES ARE AS FOLLOWS:***  
***Friday & Saturday prior to Fair 8:00 AM – 8:00 PM & Sunday prior to Fair from 10:00 am – 5:00 PM***
13. **VENDORS SHALL** remain open from 10:00 AM – 10:00 PM daily.
14. **There is to be absolutely no driving on the Midway during the hours of 8:00 AM – 11:00 PM**
15. ***Full payment for the designated space and amenities along with your certificate of insurance must be received from the Vendor by May 31<sup>st</sup> to be considered as a valid applicant.***
16. It is your responsibility to share the rules and regulations set forth on this contract with the people you have working in your booth.

\_\_\_\_\_  
Vendor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Executive Director

\_\_\_\_\_  
Date

Signatures above are authorized by their respective agencies and indicate full compliance with the contract as stated.